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THE

PSALMES

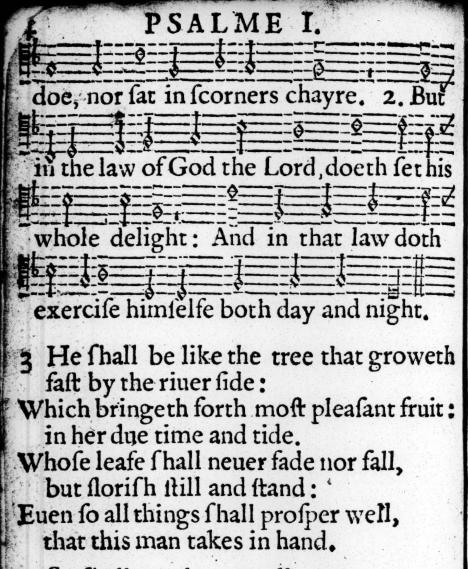
OF DAVID IN MEETER.

Beatus vir. Pfal. I. T.S.

This Psalme is set first as a Preface to exhort all godly men to studie and meditate the heavenly wisedome: For they be blessed that so do:but the wicked contemners thereof at length shall come to miserie.



rede his eare: Nor led his life as sinners



4. So shall not the vngodly men, they shall be nothing so: But as the dust which from the earth

the

PSALME. II.

the windes drive to and fro.

Therefore shall not the wicked men in judgement stand vpright:

Nor yet the finners with the iust shall come in place or fight.

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6 For why? the way of godly men vnto the Lord is knowne:

And eke the way of wicked men fhall quite be ouerthrowne.

Quarefremuerunt. Psal. II. T.S.

David reioyceth, albeit their enemies and wordly powerrage, God wil advance his kingdome eve to the furthest end of the world. Therefore hee exhorteth Princes humbly to submitte themselves onder the same. Herein is signified Christ and his kindome.

Sing this as the first Psalme.

Why did the Gentiles tumults raise

What rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine:

A 3

2 The

PSALME II.

2 The kings and rulers of the earth, conspire and are all bent:

Against the Lord, and Christ his sonne, which he amongst vs sent.

3 Shall we be bound to them, fay they? let all their bondes be broke:

And of their doctrine and their law let vs reiect the yoke.

4 But he that in the heaven dwelleth, their doings will deride:

And make them all as mocking stockes throughout the world so wide.

For in his wrath the Lord will speake to them vpon a day:

And in his furie trouble them, and then the Lord will fay:

6 I have annointed him my King vpon my holy hill:

I will therefore, Lord, preach thy lawes, and eke declare thy will.

7 For in this wise the Lord himselfe did say to me I wotte,

Ihou

PSALME II.

Thou art my deare and onely Sonne, this day I thee begotte.

8 All people I will give to thee, as heires at thy request:

The endes and coastes of all the earth by thee shalbe possest.

9 Thou shalt them bruse eue with a mace as men vnder soote trod:

And as the Potters sheards shalt breake them with an yron rod.

10 Now ye, O Kings and rulers all, be wife therefore and learnd,

By whom the matters of the world be judged and discernd.

in trembling and in feare:

See that with reverence ye reioyce to him in like maner.

12 See that ye kisse and eke embrace his blessed Sonne, I say,

Least in his wrath ye suddenly perish in the mid way.

A 4

PSALME III.

13 If once his wrath neuer so sinall shall kindle in his brest:

Oh then all they that trust in Christ, shall happy be and blest.

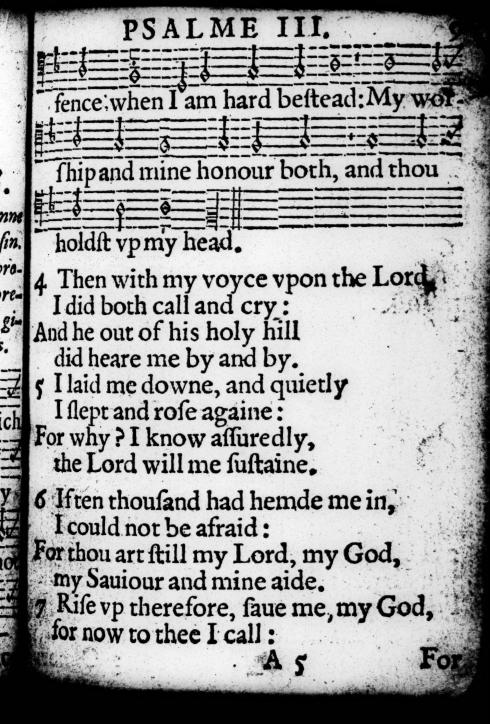
Domine quid. Psal. III. T.S.

David driven out of his kingdome by his sonne Absalon, was greatly tormëted in mind for his sin. Therfore he calleth vpon God, & is bold in his promises, against the terrors both of enemies & present death. Then he reioyceth for the victories given to him and the Church, over their enemies.

Lord how are my foes increast, which wexe me more & more? They kill my

hart when as they say, God can him no

restore, 2. But thou O Lord, art my de-



PSALME IIII.

For thou hast broke the cheekes & teeth 3 of these wicked men all.

8 Saluation onely doth belong to thee, O Lord, aboue: Thou doest bestow upon thy folke thy bleffing and thy loue.

Cum invocarem. Psal. IIII. T.S.

David persecuted by Saule, calleth upon God with assured trust reproveth his enemies for resisting A bis dominion, and preferreth the favour of Gol before all treasure.

Sing this as the 1. Pfalme.

God that art my righteousnes, Lord heare me when I call: Thou hast set me at liberty,

when I was bound and thrall. 2 Haue mercy Lord, therefore on me,

and grant me this request. For vnto thee vnceffantly, to cry I will not rest.

6

A

B

PSALME V. eth 3 O mortall men how long will ye my glory thus despise? Why wander ye in vanitie, and follow after lies? 4 Know ye that good and godly men, the Lord doth take and chuse And when to him I make my plaint, he doth me not refuse. Sinne not, but stand in awe therefore, pith examine well your heart And in your chamber quietly, see ye your selues conuert. 6 Offer to God the facrifice of righteoufnes, I fay: And see that in the living Lord, you put your trust alway. 7 The greater fort craue worldly goods, and riches doe embrace: But Lord grant vs thy countenance, thy fauour and thy grace. 8 For thou therby shalt make mine heart more joyfull and more glad, Then Then they that of their corne and wine full great increase haue had.

9 In peace therefore lie downe will I, taking my rest and sleepe,
For thou onely wilt me, O Lord, alone in safety keepe.

Verba mea auribus. Psal. V. T. Sk.

David persecuted by Doeg and Achitophel Sauk flatterers, calleth upon God to punish their male An Then assured of successe, he conceaued comfort.

Sing this as the 3. Psalme.

An

Ncline thine eares vnto my wordes, O Lord, my plaint confider:

2 And heare my voyce my King my God

to thee I make my prayer.

3 Heare me betime, Lord tary not: for I will haue respect,

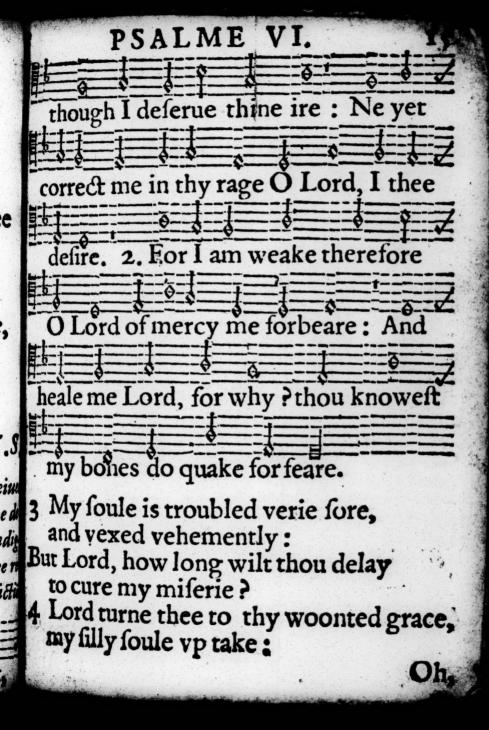
My prayer earely in the morne to thee for to direct.

4 And I wil trust through patience

PSALME V. in thee, my God alone: That art not pleased with wickednes. and il with thee dwelth none. And in thy fight shall neuer stand these furious fooles, O Lord: Vaine workers of iniquitie thou hast alwaies abhord. Thelyers and the flatterers Thou shalt destroy them than: alu And God will hate the bloud thirstie, and the deceitfull man. Therefore will I come to thine house, trusting vpon thy grace: And reverently will worship thee, toward thine holy place. Lord, lead me in thy righteoulnes, for to confound my foes: And eke the way that I shall walke, before my face disclose. For in their mouthes there is no truth, their heart is foule and vaine: Their throte an open sepulchre:

PSALME VI. their tongue doth glose and faine. 10 Destroy thier false conspiracies that they may come to nought: Subuert them in thirheapes of finne which have rebellion wrought. II But those that put their trust in thee let them be glad alwaies: And render thankes for thy defence, and give thy name the praise. 12 For thou with fauour wilt increase, Domine ne in furore. Pfal. VI. T.S.

David for his sinnes felt Gods hand
the horror of everland
sireth s sireth forgivenesse, & not to die in Gods indig nation: Then sodenly feeling Gods mercy, heen B buketh bis enemies who reioyced at his afflicti Ord in thy wrath reproue me not



PSALME VII. Oh, faue me, not for my deferts, but for thy mercies fake. An For why? no man among the dead remembreth thee one whit: D Or who shall worship thee, O Lord, in the infernall pit? 6 So grieuous is my plaint and mone, that I waxe wondrous faint: All the night long I wash my bed Sar with teares of my complaint. ens 7 My fight is dimme and waxeth olde 2001 with anguish of mine heart, ha For feare of those that be my foes, ur and would my foule subuert. 8 But now away from me all ye that worke iniquitie: For why? the Lord hath heard the voice of my complaint and crie: dat 9 He heard not onely the request, and praier of mine heart: But it received at mine hand, and tooke it in good part,

PSALME VII.

the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus noster. Psal. VII. T.S. .

David falfely accused by Chus, Saules kinseman calleth God to bee his defender. First, for that his conscience did not accuse him of any ewill towardes saule. Next that it touched Gods glory to award sentence against the wicked. And soo upon Gods nercies and promises he waxeth bold, threatning, hat it shall fall on their neckes, which his enemies surposed for others.

Sing this as the 3. Pfalme.

D Lord my God, I put my trust and confidence in thee:
Saue me from them that me pursue, and eke deliver me.
Least like a Lion he me teare, and rend in peeces small:
Whilst there is none to succour me,

B

and

and rid me out of thrall.

3 O Lord my God, if I have done the thing that is not right:

Or else if I be found in fault, or guiltie in thy sight:

4. Or to my friend rewarded ill, or left him in distresse:

Which me purfued most cruelly, and hated me causelesse:

Then let my foes pursue my soule, and eke my life downe thrust

Vnto the earth, and also lay mine honour in the dust.

6 Start vp, O Lord now in thy wrath, and put my foes to paine:

Performe thy kingdome promised to me which wrong sustaine.

7 Then shall great Nations come to the and know thee by this thing:
If thou declare for love of them thy selfe as Lord and King.

8 And

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12

PSALME VII. 8 And thou that art of all men judge, O Lord now judge thou me: According to my righteoufnes, and mine integritie, The second part. o Lord cease the hate of wicked men, and be the iust mans guide: By whom the fecrets of all hearts, are searched and discride. 10 I take mine helpe to come of God inall my griefe and smart: That doth preserve all those that be of pure and perfite heart. 11 The just man and the wicked both God iudgeth by his power: So that he feeleth his mightie hand euen euery day and houre.

12 Except he chaunge his minde, I die: for euen as he should smite,

He whets his fword, his bow he bends: ayming where he may hit.

13 And doth prepare his mortall darts,

PSALME VIII. his arrowes keene and sharpe: For them that doe me persecute, whiles he doth mischiese warpe. 14. But lo, though he in trauell be of his deuilish forecast, And of his mischiese once conceive'd, yet bringeth forth naught at last. (15 He digs a dirch and delues it deepe, in hope to hurt his brother:
But he shall fall into the pit, that he digde vp for other. 16 Thus wrong returneth to the hurt of him, in whom it bred: And all the mischiefe that he wrought, shall fall vpon his head. 3 17 I will give thankes to God therefore that judgeth righteously: And with my fong will praise the name of him that is most hie. Domine Deus nost. Psal. VIII. T.S The prophet, considering the excellent liberalities

fatherly providence of God towardes man whom he made as it were a God over all his works giveth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull, are thy works euery where? Whose fame furmounts in dignity, aboue the heavens clear.

2 Euen by the mouthes of sucking babes,

thouwilt confound thy foes:

For in these babes thy might is seen, thy graces they disclose.

3 And when I fee the heavens 1. the workes of thine owne hand:

The Sunne, the Moone, and all the starres in order as they stand.

4 What thing is man, Lord, think I then, that thou dost him remember?

Or what is mans posteritie, that thou dost it consider?

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s for

PSALME IX.

For thou hast made him little lesse, then Angels in degree:

And thou hast crowned him also with glorie and dignitie.

6 Thou hast preferd him to be Lord of all thy workes of wonder:

And at his feete hast set all things, that he should keepe them vnder.

7 As sheepe and near, and all beasts else that in the field doe feede:

8 Foules of the ayre, fish in the sea, and all that therein breede.

Therefore must I say once againe, O God that art our Lord,

How famous and how wonderfull are thy workes through the world?

Confitebor tibi Do. Psal.IX. T.S

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David giving thankes for his manifold victorion received, desireth the same wonted hulpe again against his new enemies, and their malicious a rogancie to be destroied.

PSALME IX. 77Ith hart and mouth vnto the Lord wil I fing laud and praise: And speake of all thy woudrous workes, and them declare always. 2 I will be glad and much reioyce, in thee, O God most hie: And make my fongs extoll thy name, aboue the starrie skie. 3 For that my foes are driven backe, and turned vnto flight: They fall downe flat, and are destroyed by thy great force and might. 4 Thou hast reuenged all my wrong, my griefe, and all my grudge: Thou doest with iustice heare my cause, most like a righteous Iudge. 5 Thou doest rebuke the heathen folke, and wicked so confound: That afterward the memorie of them can not be found. 6 My foes, thou hast made good dispatch, and all their townes destroide:

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PSALME IX.
Thou hast their same with them defacd, through all the world so wide.

7 Know thou that he which is aboue, for euermore will reigne:

And in the feat of equitie true judgement will maintaine.

8 With instice he will keepe and guide the world and euery wight:

And so will yeeld with equitie to euery man his right.

9 He is protector of the poore, what time they be opprest:

Hee is in all adversitie, their refuge and their rest.

10 All they that know thy holy Name, therefore I hall trust in thee:

An

For thou for sakest not their suite in their necessitie.

The second part.

that dwels in Sion hill:

Publish among all Nations

PSALME IX.

25

his noble actes and will.

12 For he is mindfull of the blood, of those that be opprest:

Forgetting not th'affilicted heart, that seekes to him for rest.

13 Haue mercy, Lord, on my pore wretch whose enemies still remaine:

Which from the gates of death are wont, to raise me vp againe,

14 In Sion that I might fet forth thy praise with heart and voice:

And that in thy saluation, Lord, my soule might still reioyce.

15 The Heathen sticke fast in the pit, that they themselves preparde:

And in the net that they did fet, their owne feet fast are snarde.

16 God sheweth his judgements which for every man to marke: (were good,

When as ye see the wicked man lye trapt in his owne warke.

his

17 The wicked and the fintfull men,

go

PSALME X. goe downe to hell for euer: And all the people of the world, that will not God remember. 18 But fure the Lord will not forget the poore mans grief and paine: The patient people neuer looke for helpe of God in vaine. 19 O Lord, arise, least men preuaile that be of worldly might: And let the heathen folke receive, So their iudgement in thy fight. 20 Lord, strike such terror, feare & dread into the hearts of them: That they may know affuredly they be but mortall men. Vt quid Domine. Psal. X. T.S. Hee complaineth of all the wronges which world men vse, because of their prosperity who therefore without all feare of God thinke they may doe m things vacotrouled, He calleth for remedy again such, & is comforted with the hope thereof. Sing this as the 3. Pfalme. What

PSALME X. 77 Hat is the cause, that thou O Lord art now fo farre from thine: And keepest close thy countenance, from vs this troublous time. 2 The poore do perish by the proud, and wicked mens defire: Let them be taken in the craft, that they themselues conspire 3 For in the lust of his owne heart th'vngodly doth delite: So doth the wicked praise himselfe, and doth the Lord despite, 4 He is so proud that right and wrong, he setteth all apart: Nay, nay, there is no God faith he: for thus he thinkes in heart. 5 Because his waies doe prosper still, he doth thy Lawes neglect: And with a blast doth puffe against fuch as would him correct. 6 Tush, tush, saith he, I have no dread

least mine estate should change:

And

PSALME X. And why? for all aduerfitie to him is very strange. 7 His mouth is full of cursednes, offraud, deceit and guile: Vnder his tongue doth mischiese sit: and trauell all the while. 8 He lieth hid in waies and holes, to flay the innocent: Against the poore that passe him by, his cruell eies are bent. 9 And like a Lion priuelie lieth lurking in his Denne: (If he may fnare them in his net) to spoile poore simple men. 10 And for the nonce full craftely he croucheth downe I fay: So are great heapes of poore men made, by his strong power his pray. The second part. 11 Tush, God forgetteth this, saith hy, therefore may I be bold: His countenance is cast aside,

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PSALME X.

he doth it not behold.

12 Arise, O Lord, O God in whom the poore mans hope doth rest:
List up thine hand, forget not, Lord,

the poore that be opprest.

13 What blasphemie is this to thee?

Lord, doest thou not abhorre it?

To heare the wicked in their hearts
say, Tush, thou carest not for it?

14 But thou feest all this wickednes, and well doest understand:

That friendlesse and poore fatherlesse are left into thine hand.

15 Of wicked and malicious men, then breake the power for euer:

That they with their iniquitie may perish altogether.

16 The Lord I hall reigne for euermore as King and God alone:

And he will chase the Heathen solke out of his land echone. (plaint

17 Thou hearest, O Lord, the poore mens

their praiers and request:
Their hearts thou wilt confirme, vntill thine eares to heare be prest.

18 To judge the poore and fatherlesse, and helpe them to their right:
That they may be no more opprest with men of worldly might.

In Domino, Psal. XI. T.S.

This Psalme sheweth first what assaultes of temperation and anguish of minde he sustained in persuation. Next hee reioyceth that God sent him successitie declaring his instice, as well And governing the good of wicked men, as the whole two world.

Sing this as the 10. Psalme.

I Trust in God: how dare ye then, say thus my soule vntill:
Flee hence as fast as any sowle, and hide you in your hill?

2 Behold the wicked bend their bowes, and make their arrowes prest:

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But

'ire

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To shoote in secret and to hurt the found and harmelesse brest.

3 Of worldly hope all staies were shronk; and clearely brought to nought:

Alas, the iust and righteous man, what euill hath he wrought?

4 But he that in his Temple is, most holy and most hie,

And in the Heauen hath his feat, of royall Maiestie.

The poore and simple mans estate, considereth in his minde:

In And searcheth out full narrowly, the maners of mankinde.

And with a chearfull countenance,

the righteous man will vse: But in his heart he doth abhorre

all fuch as mischiefe muse.

And on the finners casteth snares,

as thicke as any raine:

s, Fire & brimftone, & whirlewindes thick,

appointed for their paine.

ISSLME XII. 7 Ye see then how a righteous God doth righteousnes embrace, And to the Iust and vpright man, sheweth forth his pleasant face. 01 Saluum me fac. Pfal. XII. T.S. The Prophet seeing the miserable decay of all good order, desireth God speedely to send reformation then comforted with the assurance of Gods help and promises, concludeth, that when all order are most corrupted, then God will deliver his Sing this as the 7. Psalme. Elpe, Lord, for good and godly men And doe perish and decay: And faith and truth from worldly men, is parted cleane away: 2 Who fo doth with his neighbour talke his talke is all but vaine: For euerie man bethinketh how to flatter, lie and faine. 3 But flattering and deceitfull lips, and tongues that be so stout,

PSALME XII.

To speake proud words & make great the Lord soone cut them out. (brags

4 For they say still we will preuaile, our tongues shall vs extoll.

Our tongus are ours, we ought to speak, what Lord shall vs controll?

But for the great complaint and cry, of poore and men opprest:

Arise will I now faith the Lord, and them restore to rest.

ion

ers

6 Gods word is like to filuer pure, that from the earth is tried:

And hath no lesse then seuen times infire beene purified.

7 Now fince thy promise is to helpe, Lord, keepe thy promise then:

And faue vs now and euermore, from this ill kinde of men.

8 For now the wicked world is full. of mischiefes manifold:

When vanitie with mortall men, so highly is extold.

34 PSALME XIII. ... Vsquequo Domine, Psal. XIII. T.

David as it were overcome with afflictions, eth to God his onely refuge & encouraged through Gods promises, he concerneth considence against extreeme horrors of death.

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Sing this as the 3. Psalme.

HOw long wilt thou forget me, Lord
shall I neuer be remembred?
How long wilt thou thy visage hide,

as though thou were offended?

In heart and minde how long shall,

with care tormented be?
How long eke fhall my deadly foe
thus triumph ouer me?

3 Beholde me now, my Lord my God, and heare me fore opprest:

Lighten mine eyes, least that I sleepe, as one by death possest.

4. Lest thus mine enemie say to me, behold, I doe preuaile:

Lest they also that hate my soule,

35

reioyce to see me quaile.

But from thy mercies and goodnes, mine hope shall neuer start:

In thy reliefe and fauing health right glad shall be mine heart.

I will give thankes vnto the Lord, and praises to him sing:

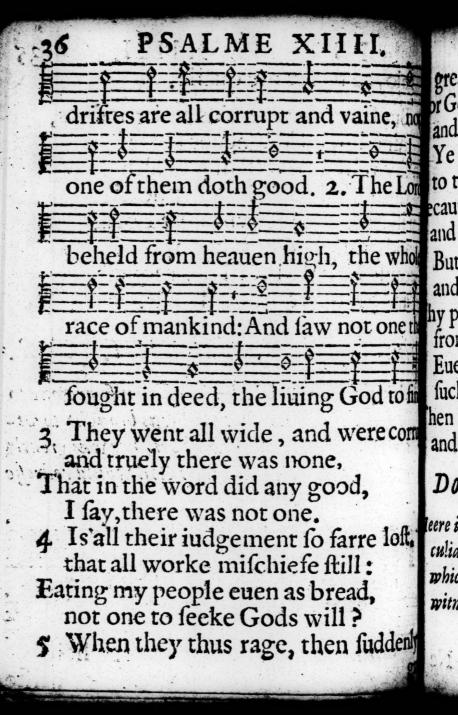
Because he hath heard my request, and graunted my wishing.

Dixit insipiens. Psal. XIIII. T.S.

He describeth the wickednesse of men so growne to such licenciousnes that God was brought to vt-ter contempt: for which al beit hee was greatly greeued, yet perswaded that God would redresse it he is comforted.

Here is no God as foolishe men

affirme in their mad mood: Their



PSALME XIIII.

great feare on them shall fall:
or God doth loue the righteous men
and will maintaine them all:
Ye mocke the doings of the poore,
to their reproch and shame:

ecause they put their trust in God, and call vpon his name.

But who shall give the people health? and when wilt thou fulfill, hy promise made to Israell

from out of Sion hill?

Euen when thou wilt restore againe such as were captiues lad:

hen Iacob shall therein reioyce, and Israell shall be glad.

Domine quis. Pfal. X V. T.S.

leere is taught why God chose the Iemes his peculiar people, and placed his temple among them which was that they by liuing uprightly, might witnes that they were his special and holy people

Sing this as the 3. Psalme.

O Lord

3

PSALME XV. Lord within thy Tabernacle, who shall inhabit still? Or whom wilt thou receive to dwell, in thy most holy hill? 2 The man whose life is vncorrupt, whose workes are just and straight: Whose heart doth thinke the very truth, whose tongue speakes no deceit. 3 Nor to his neighbour doth none ill, in bodie, goods, or name: Nor willingly doth heare false tales, which might empaire the fame. 4 That in his heart regardeth not malicious wicked men: But those that love and feare the Lord, he maketh much of them. His oth and all his promises,

that keepeth faithfully:

that he doth lose thereby.

his money and his coyne:

6 That putteth not to vsurie

Although he make his couenant fo,

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Who so doth all things as ye see, that here is to be done, hall neuer perish in this world nor in the world to come.

Consername. Psal.XVI.T.S.

Dauid prayeth to God for succour, not for his orkes: but for his faithes sake, protesting that he ateth all Idolatry taking God only for his comfort adfelicitie, who suffereth his to lacke noting.

Sing this as the 14. Psalme.

Ord keepe me, for I trust in thee, and doe confesse in deede:
hou art my God, and of my goods,
O Lord, thou hast no need,
I give my goodnes to the Saints,
that in the world do dwell:
and namely to the faithfull flocke,
in vertue that excell.

C4 3 They

PSALME XVI. 3 They shal heape forrows on their head For which runne as they were mad: To offer to the Idoll Gods, alas it is too bad. A As for the bloudy facrifice, and offerings of that fort: I will not touch nor yet thereof, my lips shall make report. For why? the Lord the portion is, of mine inheritance: And thou art he that doest maintaine, my rent, my lot, my chaunce. 6 The place wherein my lot did fall, in beautie did excell: Mine heritage affignde to me, doth please me wondrous well. 7 I thanke the Lord that caused mee, to vnderstand the right: and For by this meanes my fecret thoughter cau doe teach me euery night. noce & I fet the Lord still in my fight, and trust him ouer all;

41

For he doth stand on my right hand, therefore I shall not fall.

Wherefore my heart and tongue also, doe both reioyce together.

My flesh and body rest in hope, when I this thing consider.

10 Thou wilt not leave my foule in grave (for Lord, thou louest mee)

Nor yet wilt giue thy holy one, corruption for to fee.

is But wilt teach me the way to life, for all treasure and store:

Of perfect ioy are in thy face, and power for euermore.

Exaudi Domine. Pfal. XVII. T.S.

Here he complainth to God of the cruell pride and arrogancie of Saul, who raged without any cause Therefore hee desireth God to revenge his in-mouncie and deliver him.

Sing this as the 3. Psalme.

C 5 O Lord

PSALME XVII. Lord give eare to my just cause, The attend when I complaine: And heare the prayer that I putforth with lips that doe not faine. 2 And let the judgement of my cause proceed alwayes from thee: And let thine eyes behold and cleare, this my simplicitie. 3 Thou hast well tride me in the night, and yet couldft nothing finde: That I have spoken with my tongue, that was not in my minde. 4. As for the workes of wicked men, and pathes peruerse and ill: For love of thy most holy word, I have refrained still. 10 Then in thy pathes that be most pure, Tha ftay me Lord, and preferue: That from the way wherein I walke, my steps may neuer swerue. II 6 For I do call to thee (O Lord,) furely thou wilt me aide: Then

PSALME XVII.

Then heare my praier, & weigh right wel, the words that I have said.

Oh thou the Sauiour of all them, that put their trust in thee:

Declare thy strength on them that spurne against thy Maiesty. (keepe

8 Oh keepe me, Lorde, as thou wouldst the apple of thine eye:

And vnder couert of thy wings, defend me fecretly.

The second part.

9 From wicked men that trouble me, and dayly me annoy:

And from my foes that go about, my foule for to deftroy.

10 Which wallow in their worldly welth fo full and eke so fat:

That in their pride they do not spare, to speake they care not what.

II They lye in wait where I should passe, with crast me to confound:

And musing mischiefe in their mindes,

PSALME XVII. to cast me to the ground.

12 Much like a Lyon greedily,

that would his pray imbrace:

Or lurking like a Lyons whelpe, within some secret place.

13 Vp Lord, with hast preuent my foe, and cast him at thy feete:

Saue thou my foule from the ill man, and with the fword him smite,

14 Deliuer me, Lord, by thy power, out of the tyrants handes,

Which now so long time raigned haue, and kept vs in their bandes.

15 I meane from worldly men to whom all worldly goods are rife:

That have no hope nor part of ioy, but in this present life.

16 Thou of thy store their bellies filst, with pleasure to their minde:

Their Children haue inough, and leave to theirs the rest behinde.

17 But

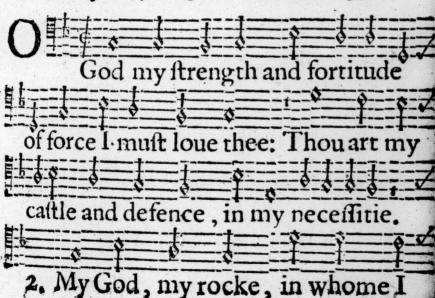
PSALME XVIII.

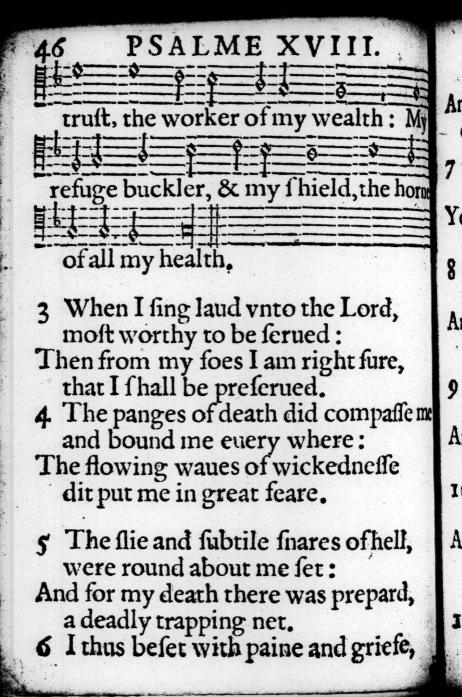
behold thy gracious face:

50 when I wake, I shall befull
of thine image and grace.

Diligam te Do. Psal. XVIII. T.S.

David giveth thanks entering into the kingdome extolling the marveilous graces of God in his preseruation. Herein is the Imagie of Christes kingdome, which shal conquere through Christ, by the unspeakable love of God, though all the world resist.





PSALME XVIII.

did pray to God for grace:

And he forthwith dit heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath, he made the earth to quake:
Yea, the foundation of the Mount of Basan for to shake.

8 And from his nostrels came a smoke, when kindled was his ire:

And from his mouth came kind'ed coales of hoar confuming fire.

9 The Lord descended from aboue, and bowed the heavens hie:

And vnderneath his feete he cast, the darknesse of the skie.

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10 On Cherubs, and on Cherubins, full Royally he rode:

And on the winges of all the windes, came flying all abrode.

The second part.

II And like a denne most darke he made his hid and secret place:

PSALME XVIII. With waters blacke and ayrie cloudes enuironed he was. 12 But when the presence of his face, But in brightnes shall appeare, Then cloudes consume, and in their ste 18 came hayle and coales of fire. 13 These fierie dartes and thunderbok And disperse them here and there: And with his often lightenings, he puts them in great feare. 14. Lord at thy wrath and threatnings, And and at thy chyding cheare, The fpring and the foundations of all the world appeare. And 15 And from about the Lord fent down to teach me from belowe: And pluckt me out of waters great, that would me ouerflowe. 16 And me deliuered from my foes, Hisf that would have made me thrall: Yea, from fuch foes as were too ilrong for me to deale withall,

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PSALME XVIII 17 They did preuent me to oppresse. in time of my great griefe: But yet the Lord was my defence, my fuccour and reliefe. He brought me forth in open place, whereas I might be free: And kept me safe, because he had a fauour vnto me. 19 And as I was an innocent, fo did he me regard: And to the cleannes of my hands, he gaue me my reward. 20 For that I walked in his waies and in his paths have trod: And have not wandred wickedly against my Lord my God. The third part. 21 But euermore I haue respect, to his Law and Decree: His statutes and commandements, I cast not out from me. 22 But pure and cleane and vncorrupt, appearde

PSALME XVIII. appearde before his face: And did refraine from wickednes, and finne in any case. 23 The Lord therefore will me reward, as I have done aright: And to the cleannes of my hands, appearing in his fight. 24 For Lord with him that holy is, wilt thou be holy too: And with the good and vertuous men, right vertuously wilt doe. 25 And to the louing and Elect, thy loue thou wilt referue: And thou wilt vse the wicked men, as wicked men deserue. 26 For thou doest saue the simple folke, Tha in trouble when they lie: And doest bring downe the countenance of hem that looke full hie. 27 The Lord will light my candle so, that it shall shine full bright: The Lord my God will make also,

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PSALME XVIII.

my darknesse to be light.

28 For by thy helpe an Hoste of men discomsite, Lord, I shall: By thee I scale and ouerleape,

the strength of any wall.
29 Vnspotted are the waies of God,

his worde is surely tride:

He is a fure defence to fuch, as in his faith abide.

for other there is none:

Or els who is omnipotent, fauing our God alone?

The fourth part.

I The God that girdeth me with strength is he that I doe meane:

That all the waies wherein I walke, did euermore keepe cleane.

32 That made my feet even like the Harts in swiftnesse of my pace:

And for my furery brought me foorth, into an open place.

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33 He

PSALME XVIII. 33 He did in order put my hands. to battell and to fight: To breake in funder barres of braffe; he gaue mine armes the might. 34 Thou reachest me my sauing health, thy right hand is my tower: Thy loue and familiaritie, doth still increase my power. 35 And vnder me thou makest plaine, the way where I should walke: So that my feete shall never slip, nor stumble at a balke. 36 And fiercely I pursue and take, my foes that me annoyd: And from the field doe not returne, till they be all destroyd. 37 So I suppresse and wound my foes, that they can rise no more: For at my feete they fall downe flat, I strike them all so sore. 38 For thou doest girde mee with the (Arengu to warre in fuch a wife:

That they be all scattred abroad, that vp against me rise.

39 Lord, thou hast put into my hands, my mortal enemies yoke:

And all my foes thou dost deuide, in funder with thy stroke.

40 They cald for helpe, but none would nor yet give them reliefe: (heare,

Yea to the Lord they cald for helpe, yet heard he not their griefe.

The fift part.

41 And still like dust before the winde, I drive them under feete:

And tread them downe like filthy clay, that lyeth in the streete.

42 Thou keptst me from seditious folke, that still in strife be led:

And thou doest of the heathen folke, appoint me to be head.

43 A people strange to me vnknowne, and yet they shall me serue:
And at the first obey my worde,

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where

54 PSALME XVIII. whereas my owne will swerue. 44 I shall be irksome to mine owne, they will not see my light: But wander wide out of the way, and hide them out of fight. 45 But bleffed bee the living Lord, most worthy of all prayse: That is my rocke and fauing health, praysed be he alwayes. 46 For God it is that gaue me power, reuenged for to be: And with is holy word subdude, the people vnto me. 47 And from my foes me deliu'red, and set me higher then those: That cruell and vngodly were, and vp against me rose. 48 And for this cause O Lord my God to thee give thankes I shall: And fing out prayses to thy name, among the Gentiles all. 49 Thou gauest great prosperitie,

PSALME XIX.

vnto the king I fay:
To Dauid thine annointed king,
and to his feede for aye.

Calienarrant. Psal. XIX. T.S.

He moueth the faithfull to glorifi God by the work manship, proportion, and ornaments of the heauens, & by the law wherein God is revealed familiarly to his chosen people.

Sing this as the 14. Psalme.

The heavens and the firmament, do wondrously declare:
The glory of God omnipotent,

his workes and what they are.

2 The wondrous workes of God appeare by euery dayes successe:

The nights likewise which their race run the selfe same things expresse.

3 There is no language tongue or speech, where their sound is not heard: In all the earth and coastes thereof,

D 4

their

PSALME XIX. their knowledge is conferd. 4. In them the Lord made for the fund The a place of great renowne: .Who like a bridegroome ready trimde 0. doth from his chamber come. he And as a valiant champion, who for to get a prize, With ioy doth hafte to take in hand I some noble enterprise. 6 And all the skie from end to end And he compaffeth about: Nothing can hide it from is hear, but he will finde it out. 7 How perfect is the Law of God, how is his couenant fure: Converting foules, and making wife, 13 the fimple and obscure? 8 Iust are the Lords commandements, And and glad both heart and minde: His precepts pure and giueth light to eies that be full blinde. 14 9 The feare of God is excellent,

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and doth endure for euer:

The judgements of the Lord are true,

and righteous altogether.

o And more to be embrac'd alwaies,

then fined gold, I say:

The hony and the hony combe, are not so sweete as they.

II By them thy feruant is forwarnde, to have God in regard:

And in performance of the same, there shall be great rewarde.

12 But, Lord, what eartly man doth know the errours of his life?

Then cleanse my soule from secret sinnes. which are in me most rife.

13 And keepe me, that presumptuous sins preuaile not ouer mee:

And then shall I be innocent, and great offences flee.

14 Accept my mouth and eke mine heart, my wordes and thoughts echone:

For my Redeemer and my strength,

O Lord

98 PSALME XX. O Lord thou art alone.

Exaudiat te Do. Psal. XX. T. 4

The people pray to God to heare their king and a ceive his sacrifice, which he offred before he to battell against the Ammonites, declaring the the Heathen put their trust in horses: Butt trust onely in his name. Wherefore the of shall fall but the king and his people shall fall

Sing this as the 14. Psalme.

6

In trouble and aduersitie, the Lord God heare thee still: The maiestie of Iacobs God, defend thee from all ill.

And fend thee from his holy place, his helpe at every neede:
And so in Sion stablish thee,

and make thee strong indeed.

3 Remembring well the facrifice, that now to him is done: And so receive right thankefully, thy burnt offrings echone,

4 According to thy hearts desire, the Lord graunt vnto thee:

And all thy counsell and deuise,

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full well performe may he.

5 We shall reioyce when thou vs sauest, and our banners display,

Vnto the Lord, which thy requests, fulfilled hath alway.

6 The Lord will his annointed faue, I know well by his grace:

And send him health by his right hand, out of his holy place.

7 In Charets some put confidence, and some in horses trust:

But we remember God our Lord, that keepeth promise iust.

8 They fall downe flat, but we doerise, and stand up stedsastly:

Now faue and helpe vs Lord and king, on thee when we doe cry.

Dominue

PSALME XXI. 60 Dominus in virtute. Pfal. XXI.7 David in the person of the people prayseth God the victory given them against the Syrians Amonites. 2 Sam. 1 2. Wherein he toas cross with the crowne of the king of Ammon. 28 12. Gindued with the manifold blessings of Lord how joyfull is the King in thy strength and thy power? How vehemently doth he reioyce in the his Saujour? For thou hast given vnto him, his godly heartes desire him nothing hast thou denide, ofth

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he did require.

Thou didst prevent him with thy gifts, and bleffings manifold: gs of nd thou hast set vpon his head,

a crowne of perfect gold.

And when he asked life of thee,
thereof thou madest him sure:
o have long life, yea, such a life,
as ever should endure.

Great is his glorie by thine helpe,
thy benefits and side.

thy benefite and aide:
reat worship and great honour both,
thou hast vpon him laide.
Thou wilt giue him felicitie,
that neuer shall decay:

and with thy chearefull countenance,

wilt comfort him alway.

For why? the King doth strongly trust in God, for to preuaile:

Therefore his goodnesse and his grace

PSALME XXI. 62 will not that he shall quaile. in t 8 But let thine enemies feele thy force of h and those that thee withstand: pra Finde out thy foes, and let them feele the power of thy right hand. 9 And like an ouen burne them, Lord, in fierie flame and fume: Thine anger shall destroy them all, and fire I hall them confume. 10 And thou wilt roote out of the earth their fruit that should increase: And from the number of thy folke, their seede shall end and cease. II For why? much mischiese did they against thine holy Name: Yet did they faile, and had no power for to performe the same. 12 But as a marke thou shalt them set, in a most open place: And charge thy bowstrings readily against thine enimies face. 13 Be thou exalted, Lord, therefore

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and holy place doest dwell:
Thou art the comfort and the ioy,
and gloric of I feed!

and glorie of Israell.

4 And

PSALME XXII. 4 And he in whom our fathers olde. had all their hope for euer: And when they put their trust in thee, thou didst them aye deliuer. 5 They were deliuered euer, when they called on thy Name: And for the faith they had in thee, they were not put to shame. 6 But I am now become a worme, more like then any man: An outcast, whom the people scorne, with all the spite they can. 7 All me despise, as they beholde me walking on the way: They grin they mow they nod their hear and in this wife they fay: 8 This man did glorie in the Lord, his fauour and his loue: Let him redeeme and helpe him now,

his power if he will proue. 9 Euen from my mothers womb, O La

to take me thou wast prest:

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hou didst preserve me still in hope, while I did sucke her breast.

I was committed from my birth, with thee to have abode:
ince I was in my mothers wombe, thou hast beene ever my God.

The second part.

In Then Lord depart not now from me, in this my present griese:
Since I have none to be my helpe, my succour and reliese.

12 So many bulles do compasse me, that be full strong of head:

Yea, Bulles so fat as though they had, in Basan field beene fed.

as though they would me flay:
Much like a Lyon roaring out,
and ramping for his pray:

14 But I drop downe like water shed, my ioints in sunder breake: My heart doth in my body melt,

E

like

PSALME XXII. like wax against the heat. by 15 And like a potsherd drieth my street and my toong it cleaueth fast fro Vnto my iawes, and I am brought to dust of death at last. m 16 And many dogges do compasse me, And and wicked councell eke, Conspire against me cursedly, they pierce my hands and feete. 17 I was tormented fo, that I And might all my bones haue tolde: Yet still vpon me they do looke, and still they me beholde. 18 My garments they deuided eke, And in partes among them all: And for my coate they did cast lottes, to whom it might befall. 24 19 Therefore I pray thee be not farre, Hi from me at my great need: But rather fith thou art my strength, to helpe me (Lord) make speede. (sou 25 20 And from the sword (Lord) saue my

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by thy might and thy power:

and keepe my foule thy darling deare
from dogges that would deuoure.

And from the Lyons mouth that would me all in funder I hiuer:

e, And from the hornes of Vnicornes,

Lord, safely me deliuer.

22 And I shall to my brethren all thy Maiestie record:

And in thy Church shall praise the Name of thee, the liuing Lord.

The second part.

23 All ye that feare the Lord, him praise, exalt him Iacobs seede:

And thou, O house of Israell, looke thou him feare and dreede.

24. For he despiseth not the poore, he turneth not away:

His countenance, when they doe call, but graunteth to their crie.

25 Among the flocke that feare the Lord, I will therefore proclaime

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Thy

PSALME XXII. Thy praise, and keepe my promise made 1 for setting foorth thy Name. 26 The poore I hall eat and be fuffishe, His and those that doe their deuer: To know the Lord, f hall praise his Nan their hearts I hall live for ever. Do 27 All coastes of earth shall praise to an and turne to him for grace: (Lon tin The heathen folke fhall worfhip him, tin before his bleffed face. 28 The kingdome of the Heathen folk the Lord shall have therefore: And he shall be their gouernour, and King for euermore. 29 The rich men of his goodly giftes, shall feede and tast also: And in his presence wors hip him, and bowe their knees full lowe. 30 And all that shall go downe to dut, of life by him must taste: My feede shall serue and praise his Name while any world shall laste.

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PSALME XXIII. nade My seede shall plainely shew to them that shall be borne hereafter: de, His iustice and his righteousnes, and all his workes of wonder.

Dominus regit Psal. XXIII. W.W.

e toauid hauing tryed Gods manifold mercies diners times, gathereth the assurance that God will continue his goodnes for euer.

Sing this as the 21. Pfalme.

THe Lord is only my support, and he that doth me feed: How can I then lack any thing, whereof I stand in need?

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2 He doth me folde in coates most safe, the tender grasse fast by:

And after drives me to streames, which runne most pleasantly.

3 And when I feele my selfe neare lost, then doth he me home take: Conducting me in his right pathes,

PSALME XXIII euen for his owne names fake. 4. And though I were even at deaths don To yet would I feare none ill: f For with thy rod and shepheards crook I am comforted still. Thou haft my Table richly deckt, in despite of my foe: Thou hast my head with balme refresh, my cuppe doth ouerflow. 6 And finally while breath doth last, T thy grace shall me defend: And in the house of God will I my life for euer fpend. 6 An other of the same, by T.S. Sing this as the 21. Pfalme. 1 MY shepheard is the living Lord, nothing therefore I neede: In pastures faire with waters calme, he fet me forth to feede. 2 He did convert and glad my foule

PSALME XXIII.

and brought my mind in frame:

don To walke in pathes of righteousnesse,

for his most holy name.

Yea though I walke in vale of death, yet will I feare none ill:

Thy rod, thy staffe, doth comfort me, and thou art with me still.

4 And in the presence of my soes, my table thou shalt spread:

Thou shalt O Lord fill full my cup, and eke annoint my head.

Through all my life thy fauour is, fo frankly shewed to me

6 That in thy house for euermore, my dwelling place shalbe.

Domini est terra. Psal. XXIIII.I.H.

The grace of God being nowe vetered in the temple more glorious then before in the Tabernacle.

Dauid with exclamation setteth forth the honor thereof mouing the consideration of the E 4 eternall

PSALME XXIIII. eternall mansious prepared in heaven, what and this was a figure. Sing this as the 21. Psalme. THe earth is all the Lords, with all sI her store and furniture: Yea his is all the world, and all that therein doth endure. 2 For he hath fastly founded it,

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aboue the fea to stand:

And laid alow the liquid flouds, to flow beneath the land.

2 For who is he, O Lord, that shall ascend vnto thy hill:

Or passe into thy holy place, there to continue still?

4. Whose hands are harmeles, and whose no spot there doth defile: (heart

His foule not fet on vanity, whose heart hath sworne no guile.

Him that is fuch a one, the Lord fhall place in blisfull plight:

fhall yeeld to him his right.
This is the broode of trauellers, in feeking of his grace:

Is Iacob did the Israelites, in that time of his race.

Ye princes open your gates, stand open the euerlasting gate:

for there shall enter in thereby, the king of glorious state.

What is the king of glorious state? the strong and mightie Lord:

The mighty Lord in battels stout, and triall of the sword.

Ye princes open your gates, stand open the euerlasting gate:
For there shall enter in thereby,

the king of glorious state.

art

the Lord of hostes it is:

The kingdome and the roialty, of glorious state his is.

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Ad

PSALME XXV. 74 Ad te Domine, Psal. XXV. T. Dauid greiued at his sinnes, and malicious enem most feruently prayeth for forguienes, especial. of such sinnes as he committed in his youth. Lift mine heart to thee, my God, and guide most iust: Now suffer men take no shame, for in thee do I truft, 2. Let not my foes reioyce, nor make a scorne of me: & let them not beout Bu throwne, that put their trust in thee, But shame shall them befall,

Th

PSALME XXV. which harme them wrongfully: Therefore thy paths and thy right waies, vnto me Lord descry. Direct me in thy truth, and teach me, I thee pray: Thou art my God and Sauiour, on thee I waite alway.

Thy mercies manifold, I pray thee, Lord, remember and eke thy pitie plentifull, for they have beene for ever.
Remember not the faultes, and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deferts, let me thy mercie finde:
Rut of this any position. I pray thee, Lord, remember: But of thine owne benignitie, Lord haue me in thy minde. 8 His mercie is full sweete, his truth a perfect guide: Therefore the Lord will sinners teach, and

h.

76 PSALME XXV. and fuch as go afide.

o The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
To For all the waies of God,
are truth and mercie both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

O Lord I thee intreat:

To grant me pardon for my finne, for it is wondrous great.

The Lord doth him direct:

To lead his life in fuch a way, as he doth best accept.

13 His soule shall evermore in goodnesse dwell and stand:

His seede and his posterity, inherite shall the land.

14 A

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14 All those that feare the Lord, know his secret intent:

And vnto them he doth declare his will and Testament.

15 Mine eies and eke mine heart to him I will aduance:

That pluckt my feete out of the snare, of sinne and ignorance:

16 With mercie me behold, to thee I make my moane:

For I am poore and desolate, and comfortlesse alone.

17 The troubles of mine heart are multiplied in deed:

Bring me out of this miserie, necessitie and need.

18 Beholde my pouertie, mine anguish and my paine:

Remit my sinne and mine offence and make me cleane againe.

19 O Lord, behold my foes, how they doe still increase:

Pursuing

PSALME XXV.

Pursuing me with deadly hate, that faine would live in peace.

20 Preserve and keepe my soule, and eke deliuer me:

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And let me not be ouerthrowne, because I trust in thee.

21 Let my simple purenesse, me from mine enemies shend: Because I looke as one of thine, that thou shouldst me defend.

22 Deliuer Lord thy folke, and lend them some reliefe: (I meane thy chosen Israel) from all their paine and griefe.

Iudica me Do. Psal. XXVI. I.H

Dauid iniuriously oppressed, and helplesse, assured of his integricie to Saule, calleth God to fend him causelesse afflicted. Then he desireth tober I in the company of the faithfull in the cogregation of God when he was banished by Saule, promised do godly life, open prayses, thankesgiving, and san for his delinerance.

Sing this as the 14. Pfalme.

Ord be my iudge, and thou shalt see,
my paths be right and plaine:
trust in God, and hope that he,
will strength me to remaine.
Proue me my God I thee desire,
my waies to search and trie:
smen doe proue their gold with fire,
my raines and heart espie.

Thy goodnesse laide before my face I durst behold alwaies:
for of thy truth I tread the trace, and will doe all my daies.
I doe not lust to haunt or vse, with them whose deedes are vaine:
To come in house I doe refuse, with the deceitfull traine.

I much abhorre the wicked fort, their deedes I doe despise:
I doe not once to them resort, that hurtfull things deuise.

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PSALME XXVI. 6 My hands I wash and doe proceede Taue in workes to walke vpright: fo! Then to thine altar I make speede, 2 N to offer their in fight. it yhe: 7 That I may speake and preach the pri in that doth belong to thee: And so declare how wondrous waies, thou hast beene good to me. 8 O God thy house I loue most deare, Daui to me it doth excell: W aff I have delight and would be neare, whereas thy grace doth dwell. 9 O shut not vp my soule with them, in finne that take their fill: Nor yet my life among those men that feeke much bloud to spill. 10 Whose hands were heapt with craft Sith their life thereof is full: (guile And their right hand with wrench & wie v for bribes doth plucke and pull. An II But I in righteousnesse intend my time and daies to fer ae:

an dia

PSALME XXVII. 81 Hauemercie Lord and me defend, fo that I doe not swerue. 2 My foote is staide for all assaies, it standeth well and right: wherefore to God will I give praise, in all the peoples fight. Do. illumi. Psal. XXVII. I. H. Dauid deliuered from great perils; giventh thankes, wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to line and to be delinered. Then he exhorteth to faith, and to attend upon the Lord. Sing this as the 18. Pfalme. He Lord is both my health and light, shall man make me dismaide: Sith God doth give me strength & might, why should I be afraide? 2 While that my foes with al their strength beginne with me to braule: And thinke to eate me vp, at length themselues have caught the fall.

PSALME XXVII. 3 Though they in campe against me lie w my heart is not afraide: In battell pight if they will trie, I trust in God for aide. 4 One thing of God I doe require, that he will not deny: For which I pray and will defire, till he to me apply. That I within his holy place. my life throughout may dwell: To see the beauty of his face, and view his Temple well. 6 In time of dread he shall me hide within his place most pure: And keepe me fecret by his fide, as on a rocke most sure. At length I know the Lords good grad fhall make me strong and stout: My foes to foile and cleane deface, that compasse me about. § Therefore within his house will I giue sacrifice of prayse:

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PSALME XXVII. With Psalmes and songs I will apply to laude the Lord alwaies. The second part. 9 Lord heare the voice of my request, for which to thee I call: Haue mercie Lord on me opprest, and fend me helpe withall. 10 My heart doth knowledge vnto thee, I fue to haue thy grace: Then seeke my face saiest thou to me, Lord I will feeke thy face. II In wrath turne not thy face away, nor fuffer me to flide: be stil my God and guide.

Thou are my helpe still to this day,

CC

12 My parents both their sonne forsooke, and cast me off at large:

And then the Lord himselfe yet tooke of me the cure and charge.

13 Teach me O Lord, the way to thee, and leade me on forth right: For feare of such as watch for me,

PSALME XXVIII. to trap me if they might. 14 Doe not betake me to the will of them that be my foes: For they surmise against me still, false witnesse to depose. 15 My heart would faint, but that in me this hope is fixed fast: The Lord Gods good grace shall it see,

in life that ay shall last. 16 Trust still in God, whose whole thouan his will abide thou must:

And he shall ease and strength thy heart, if thou in him doe trust,

Ad te Domine. P [al. XXVIII. T.S.

Being in feare and pensiuenes to seeGod dishonord by wicked men he crieth, for vengeance against them, & being assured that God hath hearthin he commandeth all the faithfull to his tuition. 6

Sing this as the 21. Pfalme. THouart, O Lord, my strength and stay, the fuccor which I craue:

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Neglect me not lest I be like, to them which go to graue.

2 The voice of thy suppliant heare, that vnto thee doth cry:

When I lift vp my hands vnto,

thine holy Arke most hie.

3 Repute me not among the fort, of wicked and peruert:

That speake right faire vnto their friends, and thinke full ill in heart.

4 According to their handy worke, as they deserue in deed:

And after their inventions, let them receive their meed.

III

For thy regard nothing Gods works, his law, ne yet his lore:

Therefore he will them and their feed, destroy for euermore.

6 To render thankes vnto the Lord, how great a cause haue I?

My voice, my prayer, and my complaint, that heard so willingly.

7 He his my shield and fortitude, my buckler in distresse:

My hope, my helpe, my hearts reliefe, my fong shall him confesse.

8 He is our strength and our defence, our enemies to resist:

The health and the faluation, of his elect by Christ.

Thy people and thine heritage, Lord, blesse, guide and preserve: Increase them, Lord, and rule their heart, that they may never swerve.

Afferte Domino. Psal. XXIX. T.S.

Dauid exhorteth Princes (who for the most pant thinke there is no God) at the least to feare him for the thunder & tempestes for feare whereof all containes tremble. And albeit it threatneth sinner, yet it moueth his to praise his name.

Sing this as the 30. Psalme.

Glue to the Lord ye potentates,
ye rulers of the world,

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Gue ye all praise honour & strength, vnto the liuing Lord.

2 Giue glory to his holy Name, and honour him alone:

Worship him in his Maiesty. within his holy throne.

3 His voice doth rule the waters all, euen as himselfe doth please: He doth prepare the thunder claps,

and gouerneth all the feas.

4 The voice of God is of great force, and wondrous excellent:

It is most mightie in effect, and much magnificent.

for

5 The voice of God doth rent and breake the Cedar trees fo long:

The Cedar trees of Libanus, which are most high and strong.

6 And makes them leape like as a calfe, or els the Vnicorne:

Not onely trees but mountaines great, whereon the trees are borne.

7 His

88 PSALME XXIX.

7 His voice deuides the flames of fire, and shakes the wildernesse:

8 It makes the defert quake for feare, that called is Cades.

9 It makes the Hindes for feare tot calus and makes the couerts plaine:

Then in his Temple euery man, his glorie doth proclaime.

To The Lord was fet aboue the flouds, ruling the raging fea:

So shall he raigne as Lord and King, for euer and for aye.

II The Lord will give his people power, in vertue to increase:

The Lord will bleffe his chosen flocke, with euerlasting peace.

Exaltabo Domine. Psal. XXX. I.H.

When Dauid should dedicate his house to the Lord he fell extreame sicke without all hope of life, of therefore after recovery, he thanketh Goden horting others to doe the like, and to learned him,

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PSALME XXX. him, that God is rather merciful then senere towards his, also that adversitie is sodaine Then he prayeth & promiseth to prayse God for ener. LI land and praise with heart and voice O Lord I giue to thee: Which didst not make my foes reioyce, • • hast exalted my. 2 O Lord my God to thee I cride, in all my paine & grief: Thou gauest an eare, & didst prouide to ease me with reliefe.

F5

3 Of

PSALME XXX. 2 Of thy good will thou hast cald backe, But my foule from hell to faue: Thou didst reuiue when strength did lack 10 and keptst me from the graue, 4. Sing praise ye Saints that proue and see My the goodnesse of the Lord: In memorie of his Maiestie, reioyce with one accord. For why? his anger but a space doth last, and slacke againe: But in his fauour and his grace, alwaies doth life remaine. (fore, 6 Though gripes of griefe and pangs full fhall lodge with vs all night: 7 The Lord to ioy shall vs restore, before the day be light. 8 When I enjoyd the world at will, thus would I boast and say: Tush, I am sure to feele none ill, this wealth shall not decay. 9 For thou, O Lord, of thy good grace, hadft fent me ftrength and aide: But

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10 Wherefore againe yet did I crie, to thee, O Lord of might:

My God with plaints I did apply, and praide both day and night.

II What gaine is in my bloud, said I if death destroy my daies?

Doth dust declare thy Maiestie, or yet thy truth doeth praise?

12 Wherefore, my God, some pitie take, O Lord I thee desire:

Doe not this simple soule for sake, of helpe I thee require.

13 Then didst thou turne my griefe and into a chearefull voice: (woe

The mourning weede thou tookst me fro, and madest me to reioice.

14 Wherefore my foule vncessantly, shall fing vnto thy praise:

My Lord, my God, to thee will I giue laude and thankes alwaies.

PSALME XXXI. In te Do. speraui. P sal. XXXI. T.S.

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Dauid delinered from great dannger sheweth first what meditation hee had by the power of fayth, when death was before his eyes and how the fals nour of God alwayes is ready to those that fem him. He exhorteth the faithfull to trust in God For because he preseructh them.

Sing this as the 18. Pfalme.

Lord I put my trust in thee, let nothing worke me shame:

As thou art iust deliner me, and fet me quite from blame.

2 Heare me (O Lord) and that anone, to helpe me make good speed:

Be thou my rocke, and house of stone, my fence in time of need.

3 For why? as stones thy strength is tride, Bu thou art my fort and tower:

For thy names fake be thou my guide, and lead me in thy power.

4 Plucke out my feet, & breake the snare which which they for me haue laide:

Thouart my strength, and all my care is in thy might and aide.

fas Into thy hands Lord I commit my Spirit which is thy due: For why? thou hast redeemed it.

O Lord thou God most true.

6 I hate such folke as will not part, from things to be abhorde:

When they on trifles fet their heart, my trust is in the Lord.

7 For I will in thy mercie ioy, I see it doth excell:

Thou feeft when ought would me annoy, and knowest my soule full well.

8 Thou hast not left me in their hand, that would me ouercharge:

But thou hast set me out of band, to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile, some pity on me take,

Mine

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PSALME XXXI. Mine eies wax dim, my fight doth faile, my wombe for woe doth ake: 10 My life is worne with griefe & paine De my yeares are gone and past: My strength is gone, & through disdain 16 my bones corrupt and waste. 11 Among my foes I am a scorne, my friends are all dismaide: My neighbours and my kinfmen borne, to see me are afraide. 12 As men once dead are out of minde, fo am I now forgot: As small effect in me they finde, as in a broken pot. 13 I heard the brags of all the rout, their threats my minde did fray: How they conspired and went about, to take my life away. 14. But, Lord, I trust in thee for aide; not to be ouer-trod: For I confesse, and still have said, thou art my Lord and God.

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PSALME XXXI. 15 The length of all my life and age, O Lord is in thy hande: ine Defend me from the wrathfull rage, of them that me withstand. in 16 To me thy servant (Lord) expresse and shew thy ioyfull face: And faue me, Lord, for thy goodnesse, thy mercy and thy grace. The third part. 17 Lord let me not be put to blame, for that on thee I call: But let the wicked beare their shame, and in the graue to fall. 180 Lord make dumb their lips outright which are addict to lies: And cruelly with pride and spite, against the iust deuise. 19 Oh, how great good hast thou in store laid vp, full fafe for them, That feare and trust in thee therefore, before the fonnes of men. 20 Thy presence doth the sence & guide

trom

PSALME XXXI. from all proud brags and wrongs: Within thy place thou doest them hide, from all the strife of toongs. 21 Thanks to the Lord that hath declare om me his grace so farre: Me to defend with watch and warde, as in a towne of warre. 22 Thus did I say both day and night, when I was fore opprest: Lo I was cleane cast out of fight, yet heardst thou my request. 23 Ye Saints, loue ye the Lord, I say, the faithfull he doth guide: And to the proud he will repay, according to their pride. 24 Bestrong and God shall stay your han be bolde and haue a luft: For fure the Lord will take your part, fith ye on him doe trust. Beati quorum. Pfal. X X X II. T. S. Th Dauid punished with grieuous sicknes for his for

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PSALME XXXII.

counteth them happy to whom God doth not im pute their transgressions. And after that he had confessed his sinnes and obtained pardon, he exhorteth the wicked men to line godly, & the good to reioice.

Sing this as the 30. Psalme.
The man is blest whose wickednes the Lord hath cleane remitted:
And he whose sinne and wretchednes, is hid and also couered.

2 And bleft is he to whom the Lord, imputeth not his finne:

Which in his heart hath hid no guile, no fraude is found therein.

3 For whiles that I kept close my sinne, in silence and constraint:

My bones did weare and wast away, with daily moane and plaint.

4 For night and day thine hand on me, fo grieuous was and smert:

That all my bloud and humours moist, to drinesse did convert.

G

5 I did

PSALME XXXII. I did therefore confesse my fault. and all my finnes discouer: Then thou, O Lord, didst me forgiue, and all my finnes passe ouer. 6 The humble man shall pray therefore, and feeke thee in due time: So that the flouds of water great, fhall haue no power on him. 7 When trouble and advertitie, doe compasse me about: Thou art my refuge and my ioy, and thou doest rid me out. 8 Come hither and I shall thee teach, how thou shalt walke aright: And will thee guide as I my felfe, haue learned by proofe and fight. 9 Be not so rude and ignorant, as is the horse and mule: Whose mouth without a raine or bit, from harme thou canst not rule. To The wicked man shall manifold forrowes and griefes fustaine;

But

But vnto him that trusts in God, his goodnesse shall remaine.

ye iust list up your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

Exultate iusti. Pfal. XXXIII. I.H.

He exhorteth good men to praise God, for creating and governing all things, for his faithfull promises, for scattering the counsell of the wicked teaching that no creature preserveth any man, but onely his mercy.

YE righteous in the Lord reioice, it is a feemly fight:

That vpright men with thankefull voice, fhould praise the God of might.

2 Praise ye the Lord with Harpe & song, in Psalmes and pleasant things:

With Lute and instrument among, that soundeth with ten strings.

3 2 3 Sing

PSALME XXXIII. 3 Sing to the Lord a fong most new, with courage giue him praise: 4. For why? his word is ever true, his workes and all his waies. 5 To judgement, equity, and right, he hath a great good will: And with his giftes he doth delight, the earth throughout to fill. 6 For by the worde of God alone, the heavens all were wrought: Their hostes and powers euerichone, his breath to passe hath brought. The waters great gathered hath he, on heapes within the shore: And hid them in the depth, to be as in a house of store. 8 All men on earth both least and most feare God and keepe his lawe: Ye that inhabite in each coast, dread him and stand in awe. What he commanded, wrought it was at once with present speed:

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PSALME XXXIII.

What he doth will is brought to passe, with full effect in deed.

the Lord doth bring to nought:

He doth deface the multitude, of their deuise and thought.

11 But his decrees continue still, they neuer slacke nor swage:

The motions of his minde and will, take place in euery age.

The second part.

12 And bleft are they to whom the Lord, as God and guide is knowne:

Whom he doth choose of meere accord, to take them as his owne,

13 The Lord from heaven cast his sight, on man mortall by birth:

14 Considering from his seat of might, the dwellers on the earth.

mans heart, and doth it fame:
For he alone doth know the thought,

3 and

| | PSALME | |
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| and v | vorking of the | fame. |
| | | eth in his hofte, |
| Thomas | nought preua | ich John 1 |
| fhall | fall for all his | ight doth boast, strength. |
| 17 The | troupes of ho fturdie fteeds | rsmen eke shal faila shall sterue: |
| | ength of horse der to preseru | shall not preuaile, |
| 18 But | lo, the eies o | f God intend, |
| | ch as feare hin | |
| | n his goodness | |
| | | and all diffresse, |
| And if | et their soules | irom dreede, |
| And II ti | nat death the la | and opprene, |
| an Wh | nger them to f | le doth Aill denend |
| | | ile doth still depend |
| | od our strength | |
| | e fhield vs to | |
| | riue all dartes | |
| 21 Our | tome in God | hath ioy and game reioycin |
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PSALME XXXIIII.

reioycing in his might:

For why? in his most holy Name, we hope and much delight.

22 Therefore let thy goodnesse, O Lord, still present with vs be:

As we alwaies with one accord, doe onely trust in thee.

Benedicam Do.Pfal.XXXIIII.T.S.

Dauid hauing escaped Achis (1 Sam. 21) prayseth God for his deliucrance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will giue laud and honor both, vnto the Lord alwaies:

And eke my mouth for euermore, shall speake vnto his praise.

2 I doe delight to laud the Lord, in soule and eke in voice:

That humble men and mortified,

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may

| 104 PSALME XXXIIII. |
|---------------------------------------|
| may heare and so reioice. |
| 3 Therefore see that ye magnisse, |
| with me the liuing Lord: |
| And let vs now exalt his Name |
| togither with one accord. |
| 4. For I my felfe befought the Lord, |
| he answered me againe: |
| And me deliuered incontinent, |
| from all my feare and paine. |
| w stille for show he when him hele 11 |

Who so they be that him behold, shall see his light most cleare:
Their countenance shall not be dasht, they need it not to feare.

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6 This filly wretch for some reliefe, vnto the Lord did call:

Who did him heare without delay, and ridde him out of thrall.

7 The Angell of the Lord doth pitch his tents in every place:

To faue all fuch as feare the Lord, that nothing them deface.

8 Taste and consider well therefore,

PSALME XXXIIII. 105 that God is true and iust: O happy man that maketh him, his onely stay and trust:

9 Feare ye the Lord, his holy ones, about all earthly thing:

For they that feare the living Lord, are sure to lacke nothing.

10 The Lyons shall be hungerbit, and pinde with famine much:

But as for them that feare the Lord, no lacke shall be to such.

The second part.

11 Come neare therfore my childre deare and to my words give eare:

Ishall you teach the perfect way, how you the Lord should feare.

12 Who is that man that would live long and lead a bleffed life?

13 See thou refraine thy toong and lips, from all deceit and strife.

14 Turne backe thy face from doing ill, and doe the godly deede:

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106 PSALME XXXIIII Inquire for peace and quietnesse, 20 and follow it with speede. 15 For why? the eies of God aboue, Tha vpon the iust are bent: His eares likewise doe heare the plaint, of the poore innocent. And 16 But he doth frown & bend his brown vpon the wicked traine: And cuts away the memory, that should of them remaine. An 17 But when the iust do call and crie, the Lord doth heare them fo: That out of paine and miserie, forthwith he lets them go. 18 The Lord is kind and straight at hand to fuch as be contrite: He faues also the forrowfull, the poore and meeke in sprite. 19 Full many be the miseries, that righteous men do suffer: But out of all aduerfities, the Lord doth them deliver,

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In

PSALME XXXV. 20 The Lord doth so preserve and keepe his very bones alway: That not so much as one of them doth perish or decay. 21 The sinne shall slay the wicked man, which he himselse hath wrought: And fuch as hate the righteous man, shall soone be brought to nought. 22 But they that serue the living Lord, the Lord doth faue them found: And who that put their trust in him. nothing shall them confound. Indica Domine. Psal. XXXV. I.H. Saules flatterers persecuted Dauid who prayeth for reuenge that his innocency may be declared and that such as take their part may reioyce, for which he promiseth to magnifie Gods name all the daies of his life. Sing this as the humble fuite of a Sinner. Ord plead my cause against my soes, consound their sorce and might:

We

PSALME XXXV. Fight on my part against al those, that seeke with me to fight. 2 Lay hand vpon the speare and shield, thy felfe in armour dresse: Stand vp for me and fight the field, 8 W to helpe me from diftresse. 3 Gird on thy fword and stop the way, mine enemies to withstand: That thou vnto my soule maiest say: loe I thy helpe at hand. 4 Confound them with rebuke & blame Tha that seeke my soule to spill: Let them turne backe & flie with shame IO. that thinke to worke me ill. Let them be scattred all abroad, as winde doth drive the duft: And that the Angell of our God, their might away may thrust. II. 6 Let all their waies be voide of light, and slipperie like to fall: And send thine Angell with thy might, to persecute them all,

in

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PSALME XXXV. For why? without my fault they have, in secret set their grin: And for no cause have digd a caue, to take my foule therein. 8 When they thinke least & haue no care, O Lord destroy them all: Let them be trapt in their owne snare, and in their mischiese fall. o And ler my foule, my heart and voice, in God haue ioy and wealth: That in the Lord I may reioice, and in his fauing health. to And then my bones I hall Ipeake & fay my parts shall all agree: O Lord though they do feeme full gay, what man is like to thee? The second part.

The second part.

II Thou doest desend the weake fro them that are both stout and strong:

And rid the poore from wicked men, that spoile and doe them wrong,

My cruell soes against me rise,

PSALME XXXV. to witnesse things vntrue: And to accuse me they deuise, of that I neuer knew. 13 Where I to them did owe good will Ohi they quite me with disdaine: That they should pay my good with ill, 19 my foule doth fore complaine. 14 When they were ficke I mournd the And and clad my selfe in sacke: With fasting I did faint full sore, to pray I was not slacke. Nor 15 As they had bin my brethren deare, I did my felfe behaue: As one that maketh wofull cheare, about his mothers graue. 16 But they at my disease did ioy, and gather on a route: The Yea, abiect slaues at me did toy, with mocks and checks full stoute. 22 17 The belly-gods and flattering trains that all good things deride: At me doe grin with great disdaine,

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PSALME XXXV. and plucke their mouthes aside. 18 Lord whe wilt thou amend this geare why doest thou stay and pause? Ohridde my soule, mine only deare, out of these Lyons clawes. 19 And then will I give thankes to thee, before the Church alwaies, And whereas, most of people be, there will I shewe thy praise. 20 Let not my foes preuaile on me, which hate me for no fault: Nor yet to winke or turne their eie. that causelesse me assault. The third part. 21 Of peace no word they thinke or fay, their talke is all vntrue: They still consult and would betray, all those that peace ensue.

22 With open mouth they runne at me, they gape, they laugh, they fleere:
Well, well, fay they, our eie doth see the thing that we desire.

| 23 But Lord, thou seest what waies the cease not this geare to mend: (take Be not far off, nor me forsake, as men that faile their friend. 24 Awake, arise, and stirre abrode, defend me in my right: Reuenge my cause my Lord, my God, and ayde me with thy might. |
|---|
| 25 According to thy righteousnes, my Lord God set me free: And let not them their pride expresse, nor triumph ouer me. 26 Let not their hearts reioice and cry, there, there, this geare goeth trimme; Nor give them cause to say on hie, we have our will on him. |
| 27 Confound them with rebuke & shame that ioye when I doe mourne: And pay them home with spite & blame that brag at me with scorne. 28 Let them be glad and eke reioice, which loue mine vpright way: |

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Sin T

PSALME XXXVI.

And they alwaies with heart and voice, shall praise the Lord and fay:

of Great is the Lord, and doth excell, for why he doth delight,

To see his servants prosper well, that is his pleasant sight.

30 Wherefore my toong I will apply, thy righteousnesse to praise:

Vnto the Lord my God will I, fing laud and thankes alwaies.

Dixit iniustus. Psal. XXXVI. I. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially to ward his children, by faith thereof he is comforted and assured of his deliverance.

Sing this as the humble fuite of a Sinner.

The wicked with his workes vniust, doth thus perswade his heart:
That of the Lord he hath no trust,

H

his

| his feare is fet apart. Yet doth he ioy in his estate, to walke as he began: So long till he deserve the hate, of God and eke of man. |
|---|
| His words are wicked, vile and naught his toong no truth doeth tell: Yet at no hand will he be taught, which way he may doe well. When hee should sleepe then he doth his mischiefe to fulfill: (muse No wicked waies doth he refuse, nor nothing that is ill.) |

But Lord thy goodnesse doth ascend, aboue the heavens hie:

So doth thy truth it selfe extend, vnto the cloudy skie.

6 Much more then hils so high & steeps,

thy iustice is exprest:

Thy judgements like to seas most deeps, thou sauest both man and beast.

2 Thy mercie is aboue all things,

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PSALME XXXVI.

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O God it doth excell:

Intrust whereof as in thy winges, the sonnes of men shall dwell.

8 Within thy house they shall be fed, with plentie at their will:

Of all delights they shall be sped, and have thereof their fill.

9 For why? the well of life so pure, doth ever flow from thee:

And in thy light we are full fure, the lasting light to see.

10 From such as thee desire to know, let not thy grace depart:

Thy righteousnesse declare and shew, to men of vpright heart.

II Let not the proud on me preuaile,

O Lord of thy good grace: Nor let the wicked me assaile,

to throw me out of place.

12 But they in their deuise shall fall, that wicked workes maintaine: They shall be ouerthrowne withall,

H 3

and

and neuer rise againe.

Noli amulari Psal. XXXVII. W.W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shalbe granted even with hearts desire to them that love and feare God: but the wicked albeing they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men, in wealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their will.

2 For as green graffe & flourishing herbs are cut and wither away,

So shall their great prosperitie, soone passe, fade, and decay.

3 Trust thou therefore in God alone, to doe well give thy minde:

So shalt thou have the land as thine, and there sure foode shalt finde.

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PSALME XXXVII.

4 In God set all thy hearts delight, and looke what thou wouldst haue:

Or els canst wish in all the world, thou needst it not to craue.

Gast both thy selfe and thine affaires, on God with persite trust:

And thou shalt see with patience, th'effect both sure and iust.

6 Thy perfite life and godly name, he will cleare as the light:

So that the Sunne euen at noone daye, fhall not fhine halfe so bright.

7 Be still therefore and stedsastly on God see thou waite then:

Not shrinking for the prosperous state, of lewde and wicked men.

8 Shake off despite, enuie, and hate: at least in any wise,

Their wicked steppes auoid and slie, and sollow not their guise.

9 Eor euery wicked man will God destroy, both more and lesse:

But

118 PSALME XXXVII. But fuch as trust in him, are sure the land for to possesse. To Watch but a while, & thou shalt see, no more the wickeds raine: No, not so much as house or place, where once he did remaine. The second part. But mercifull and humble men, enioy shall fea and land: In rest and peace they shall reioyce, for nought shall them withstand. 12 The lewde men and malicious, against the iust conspire: They gnashe their teeth at him as men, which doe his bane desire.

which doe his bane defire.

2 But while that lewd me thus do thinks

the Lord laughes them to scorne:

For why? he feeth their terme approach, when they shall figh and mourne.

14. The wicked haue their sworde out their bow eke haue they bent: (drawn

To ouerthrow and kill the poore,

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PSALME XXXVII. as they the right way went. Is But the same sword shall pierce their which was to kill the Iust: Likewise the bowe shal breake to shiuers wherein they put their trust. 16 Doubtlesse the iust mans poore estate, is better a great deale more: Then all these lewd and worldly mens rich pompe and heaped store. 17 For be their power neuer fo strong, God will it ouerthrowe: Where contrarie he doth preserue the humble men and lowe. 18 He seeth by his great prouidence, the good mens trade and way: And will give them inheritance, which neuer shall decay. 19 They shall not be discouraged, when some are hard bested: When other shall be hungerbit, they shall be clad and fed. 20 For whosoeuer wicked is,

| and enimy to the Lord: Shall quail, yea melt euen as lambs greafe, or smoke that flieth abroad. The third part. 21 Behold the wicked borroweth much, and neuer payeth againe: Whereas the iust by liberall gistes, make many glad and faine. 22 For they whom God doth blesse shall the land for heritage, (have And they whom he doth curse likewise, shall perish in his rage. 23 The Lord the iust mans cause doth and gives him good successe, (guide, To every thing he takes in hand, he sendeth good addresse. | The to 26 and His roll So (0 o 28 days Than b) 29 in |
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| | |
| 25 I haue beene young & now am old, yet did I neuer see: The | His |

PSALME XXXVII: 121 The iust man left, nor yet his seede: to begge for miserie.

26 But gives alwaies most liberally, and lendes whereas is neede:

His children and posteritie, receiue of God their meede.

27 Flievice therefore and wickednesse, and vertue doe imbrace:

So God shall graunt thee long to haue, on earth a dwelling place.

28 For God so loueth equitie. and sheweth to such his grace:

That he preserues them euermore, but stroyes the wicked race.

29 Whereas the good and godly men, inherite f hall the land:

Hauing as Lords all things therein, in their owne power and hand.

30 The iust mans mouth doth euer speake of matters wise and hie:

His tongue doth talke to edifie, with truth and equitie.

H 31 For

PSALME XXXVII. 31 For in his heart the law of God. his Lord doth still abide: Th So that where euer he goe or walke, his foote can neuer slide. 37. 32 The wicked like a rauening Wolfe, the iust man doth beset: For By all meanes feeking him to kill, if he fall in his net. The fourth part. 33 Though he should fall into his hands Go yet God would succour fend: Though men against him sentence give, 39 God will him yet defend. 34 Waite thou on God & keepe his way, Wh he shall preserve thee then: The earth to rule and thou shalt see, 40 destroyed these wicked men. And 35 The wicked haue I seene most strong and placed in high degree, Florishing in all wealth and store, as doth the Laurell tree. 36 But suddenly he passed away,

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PSALME XXXVII. and loe he was quite gone, Then I him fought but could scarce finde, the place where dwelt such one. 37 Marke and behold the perfect man, how God doth him increase, For the iust man shall have at length, great ioy with rest and peace. 38 As for transgressours, wee to them, destroyd they I hall all be: de God will cut of their budding race, and rich posteritie. 39 But the saluation of the iust, doth come from God aboue: Who in their trouble sendes them ayd, of his meere grace and loue. 40 God doth them helpe, saue & deliuer from lewd men and vniust: And still will saue them whilst that they. in him doe put their trust.

Do.ne in furore. Psal. Xxxviij. I. H.

Dauidsicke of some greiuous disease, acknow. ledgeth

ledgeth himselfe to be chastised of the Lordson his sinnes, and therefore prayeth God to turn away his wrath, but in the ende with simm considence and commending his cause to soll hopeth for speedie helpe at his hand.

Sing this as the humble suite of a sinner.

PVt me not to rebuke (OLord,) in thy prouoked ire:

Ne in thy heavy wrath (O Lord,) correct me I desire.

2 Thine arrowes doe sticke fast in me, thy hand doth presse me sore:

And in my flesh no health at all, appeareth any more.

3 And all this is by reason of, thy wrath that I am in,

Nor any rest is in my bones,

by reason of my sinne.

4 For loe, my wicked doings Lord, aboue my head are gone,

A greater loade then I can beare, they lie me fore vpon. a a

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And

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PSALME XXXVIII. My woundes stincke and are festred so. as loathsome is to see,
Which all through mine owne foolishnes,
berideth ynto mee. betideth vnto mee. 6 And I in carefull wife am brought, introuble and distresse, That I goe wailing all the day, my dolefull heauinesse. 7 My loynes are fild with fore disease, my flesh hath no whole part, 8 I feebleam and broken fore, I roare for griefe of heart. Thou knowest Lord my desire, my are open in thy fight, 10 My heart doth pant, my strength hath mine eyes haue lost their light. (faild, 11 My louers and my wonted friendes, stand looking on my woe, And eke my kinsmen farre away, are me departed fro. 12 They that doe seeke my life laid snares and they that fought the way,

126 PSALME XXXVIII. To doe me hurr, speake lies, and though on treason all the day. The second part. 13 But as a deafe man I became, that can not heare at all, 14 And as one dumb that opens not 20 his mouth to speake with all. 15 For all my confidence O Lord. Bec is wholy fet on thee, O Lord thou Lord that art my God, thou f halt giue eare to me. 16 This did I craue, that they my foes, Haf triumph not ouer mee, For when my foote did flip then they, did ioy my fall to see. 17 And truely I poore wretch am set, in place a wofull wight, And eke my greiuous heauinesse, is euer in thy fight. 18 For while that I my wickednesse, in humble wise confesse, And while I for my finfull deedes,

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PSALME XXXVIII.

my forrowes do expresse.

19 My foes doe still remaine aliue, and mightie are also:

And they that hate me wrongfully, in number hugely grow.

20 They stand against me that my good, with euill doe repay:

Because that good and honest things,

I doe ensue alway.

21 Forsake me not my Lord my God, be thou not farre away:

Hast mee to helpe my Lord my God, my safetie and my stay.

Dixi custodiam, Pfal. Xxxix. I.H.

Dauid having determined silence, yet brast forth into wordes that hee would not, through his bit ter grief. For hee maketh certaine requestes which tast of mens infirmities, yet mixed with many prayers and all to shew a mind wonderfully troubled that it may appeare how he did strine mightely against death of desperation.

Sing

PSALME XXXIX. Sing this as the humble fuite of a finner Said I will looke to my wayes, for feare I should goe wrong: I will take heede all times that I offend not with my tongue. 2 As with a bit I will keepe fast, my mouth with force and might: Not once to whisper all the while, the wicked are in fight. 3 I held my tongue and spake no word but kept me close and still: Yea from good talke I did refraine, but fore against my will. 4 My heart waxt hote within my breft, with musing thought and doubt: Which did increase and stirre the fire, at last these words brast out. Bec 5 Lord number out my life and dayes, which yet I have not past: So that I may be certified, how long my life shall last. 6 Lord thou hast pointed out my life,

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PSALME XXXIX. in length much like a span: Mine age is nothing vnto thee, so vaine is euery man. 7 Man walketh like a shade and doth. in vaine himselfe annoy: Ingetting goods and cannot tell, who shall the same enioy. 8 Now Lord fith things this wife do what helpe doe I desire? Oftruth my helpe doth hang on thee, I nothing else require. The second part. 9 For all the finnes that I have done, Lord quite me out of hand: And make me not a scorne to fooles, that nothing vnderstand. 10 I was as dumbe and to complaine, no trouble might me moue: Because I knew it was thy worke, my patience for to proue. 11 Lord take from me thy scourge and I can them not withstand:

| I faint and pine away for feare, of thy most heavie hand. When thou for sin dost man rebuke he waxeth woe and wanne, As doth a cloth that mothes have fret, so vaine a thing is man. |
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| regard my teares that fall: (hee I soiourne like a stranger here, as did my fathers all. 14. Oh spare a little, giue me space, my strength for to restore: Before I goe away from hence, and shall be seene no more. |
| Expectans expectaui. Psal. XL. I.H |
| Dauid delivered from great daunger, doth magnif God therefore, and comendeth his providence to wards all mankinde. Then he promifeth to give himfelfe wholy to Gods service & declareth how God is truely morshipped. Afterward hee given thankes, and having complained of his enemies |

he calleth for ayd and succour.

giueth nemies, 6 F Sing

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PSALME XL. Sing this as the 35. Psalme. I Waited long, and fought the Lord, and patiently did beare: At length to me he did accord, my voice and crie to heare. 2 He pluckt me from the lake so deepe, out of the mire and clay: And on a rocke he set my feete, and he did guide my way. 3 To me he taught a Psalme of praise, which I must shew abrode: And fing new fongs of thanks alwaies, vnto the Lord our God. 4 When all the folke these things shal see, as people much afraide: Then they vnto the Lord will flee, and trust vpon his aide. 5 O blest is he whose hope and heart, doth in the Lord remaine: That with the proude doth take no part, nor fuch as lie and faine. 6 For Lord my God, thy wondrous deeds

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PSALME XL. 132 in greatnesse farre doe passe: Thy fauour towards vs exceedes, all things that euer was. 7 When I intend and doe deuise, thy works abroad to fhow: To fuch a reckoning they doe rise, thereof none end I know. 8 Burnt offerings thou delightst not in, I know thy whole defire: With facrifice to purge his finne, thou dost no man require. 9 Meate offerings and facrifice, thou wouldst not have at all: But thou, O Lord, hast open made, mine eares to heare withall. 10 But then faid I, behold and looke, I come a meane to be: For in the volume of thy booke, thus is it said of me. 11 That I,O Lord, should doe thy mind, which thing doth like me well: For in my heart thy law I find,

But

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fast placed there to dwell.

12 Thy iustice and thy righteousnes, in great resorts I tell.

Behold my tongue no time doth cease, O Lord thou knowest full well.

The second part.

13 I have not hid within my brest, thy goodnes as by stealth:

But I declare and haue exprest, thy trueth and fauing health.

14 I kept not close thy louing mind, that no man should it know:

The trust that in thy trueth I find, to all the Church I show.

15 Thy tender mercie, Lord, from me withdraw thou not away:

But let thy loue and veritie, preserue me still for aie.

16 For I with mischieses many one, am sore beset about:

My finnes encrease and so come on I cannot spie them out.

I 3

17 For

PSALME XL. 17 For why? in number they exceede the haires vpon my head: My heart doth faint for very dread that I almost am dead. 18 With speede send helpe & set me free, O Lord I thee require: Make hast with aide to succour me, O Lord at my desire. 19 Let them sustaine rebuke and shame, that feeke my foule to spill: Drive backe my foes and them defame, that wish and would me ill. 20 For their ill feates do them descrie, that would deface my name: Alwayes at me they raile and crie: fie on him, fie for shame. 21 Let them in thee haue ioy and wealth, that feeke to thee alwayes, That those that love thy saving health, may fay to God be prayse. 22 But as for me I am but poore, opprest and brought full low,

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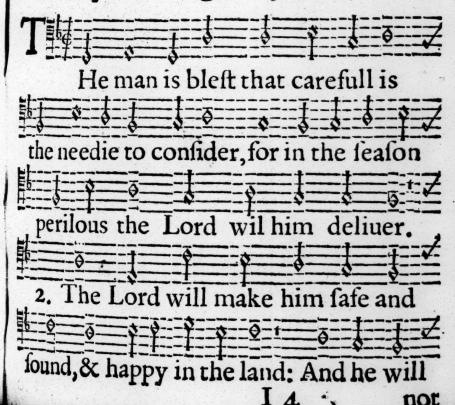
PSALME XLI.

135

Yet thou O Lord wilt me restore, to health full well I know.

23 For why? thou art my hope and trust, my refuge, helpe and stay,
Wherefore my God as thou art iust, with me no time delay.

Beatus qui intelligit. Psal. Xlj. T.S.



PSALME XLI. 136 not defluer him into his enemies hand. 3 And in his bed when he lieth ficke, the Lord will him restore: And thou, O Lord, wilt turne to health his ficknesse and his fore. 4. Then in my ficknesse thus I say, haue mercie, Lord, on mee: And heale my foule which is full woe, that I offended thee. Mine enemies wisht me ill in heart, and thus of me did fay: When shall hee die, that all his name may vanish quite away? 6 And when they come to visite me, they aske if I doe well: But in their hearts mischiese they hatch, and to their mates it tell.

7 They bite their lips, and whisper so, as though they would me charme:
And cast their fetches how to trappe

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PSALME XLI. 137 me with some mortall harme.

8 Some grieuous fin hath brought him to this ficknesse, say they plaine: He is so low, that without doubt, rise can he not againe.

9 The man also that I did trust, with me did vse deceit:

Who at my table eat my bread, the same for me laid wait.

10 Haue mercie, Lord, on me therefore, and let me be preserued:

That I may render vnto them, the things they have deserved.

11 By this I know assuredly, to be beloued of thee:

When that mine enimies haue no cause, to triumph ouer me.

12 But in my right thou hast me kept, and maintained alway:

And in thy presence place assignde, where I shall dwell for aie.

N The Lord, the God of Israel,

s be

be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal.XLII. I. H.

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Dauid is grieved that through persecutions her could not be present in the congregation, prote. Iting his presence in hart albeit in body seperate. At last he sheweth that not with standing these sorrowes on thoughts yet he continually putteth his considence in the Lord.

Sing this as the humble fuite of a Sinner,

Like as the heart doth breath and bray, the well spring to obtaine: So doth my soule desire alway,

with thee, Lord, to remaine,

2 My soule doth thirst and would drawe the liuing God of might: (neare,

Oh, when shall I come and appeare, in presence of his sight?

3. The teares all times are my repast,

which from mine eies do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what freedome once I had?

Therefore my soule as at pits brinke

Therefore my soule as at pits brinke, is most heavie and sad.

When I did march in good aray, furnished with my traine:

Vnto the temple was our way, with fongs and hearts most faine.

My foule why art thou sad alwaies, and fretst thus in my brest?

Trust still in God, for him to praise, I hold it euer best.

By him I have succour at need, against all paine and griefe: Heis my God, which with all speed, will haste to send reliefe.

6 And thus my soule within me, Lord, doth faint to thinke vpon,

The land of Iordan, and record

the

| the little hill Hermon. The second part. One griefe another in doeth call, as cloudes burst out their voice: The flouds of euils that doe fall, runne ouer me with noise. Yet I by day felt thy goodnesse, and helpe at all assays: Likewiseall night I did not cease, the liuing God to praise. I am perswaded thus to say, to him with pure pretence: O Lord, thou art my guide and stay, my rocke and sure defence: Why doe I then in pensiuencs, hanging the head, thus walke? While that mine enemies me oppresse, and vexe me with their talke. For why? they pearce mine inward with pangs to be abhord: (parts) When they crie out with stubborne harts, where is thy God, thy Lord? |
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PSALME XLIII. 141
11 So foon why dost thou faint & quaile
my soule, with paines opprest?
With thoughts why dost thy selfe assaile,

fo fore within my brest?

Trust in the Lord thy God alwaies, and thou the time I halt see:

To give him thanks with laud and praise, for health restord to thee.

Iudica me Domine. Psal. xlij. T. S.

Hee prayeth to bee delinered from them which conspire with Absolon, to the end that he might ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalme.

IVdge and reuenge my cause, O Lord, from them that euill bee:
From wicked and deceitfull men,

O Lord deliuer mee.

2 For of my strength thou art the God, why putst thou me thee fro?
And why walke I so heavily, oppressed with my soe?

3 Send

142 PSALME XLIII.

3 Send out thy light and eke thy truth, and lead me with thy grace:

Which may conduct me to thy hill, and to thy dwelling place.

4. Then shall I to the Altar goe, of God my ioy and cheare:

And on mine Harpe give thanks to thee, (O God) my God most deare.

5 Why art thou then so sad, my soule, and frettest thus in my brest?
Still trust in God, for him to praise,

I hold it alwaies best.

By him I have deliverance against all paine and griefe:

He is my God, which doth alwaeis, at need send me reliefe.

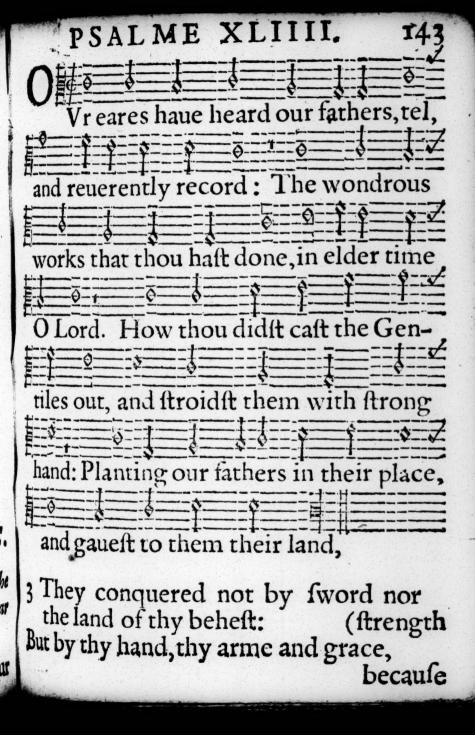
Deus auribus Psal. XLIIII. T.S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul. Rom. 8.

Our

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| 144 PSALME XLIIII. |
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| because thou louest them best. |
| 4 Thou art my King, O God, that holp |
| Iacob in fundrie wise: |
| 5 Led with thy power, we threw down |
| as did against vs rise. (suc |
| 6 I trusted not in bow, nor sword, |
| they could not faue me found: |
| 7 Thou keptst vs from our enimies rage |
| thou didst our soes confound. |
| 8 And still we boast of thee, our God, |
| and praise thine holy name: |
| 9 Yet now thou goest not with our host, |
| but leauest vs to shame. |
| To Thou madst vs flee before our foe, |
| and so were ouertrode: |
| Our enimies robd and spoilh our goods, |
| when we were sparst abrode. |
| TI Thou hast vs given to our foes, |
| as sheepe for to be slaine: |
| Amongst the heathen euery where scattred we doe remanine. |
| 되는 사람들이 하다면 얼마나 이번 이번 사람들은 나는 사람들은 아이에서 이렇게 하면 하는데 모든 사람들은 사람들이 되었다. 나는 사람들은 사람들이 나를 하는데 하는데 나를 하는데 하는데 나를 하는데 |
| 12 They people shou hast sole like saues |
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Tid Tid Ye

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PSALME XLIIII. and as a thing of naught: For profit none thou hadft thereby, no gaine at all was fought. 13 And to our neighbours thou hast made of vs a laughing stocke: And those that round about vs dwell, at vs doe grinne and mocke. The second part. 14 Thus we serue for none other vse, but for a common talke: They mock, they fcorn, & nod their heads where euer they goe or walke. 13 Iam ashamed continually, to heare these wicked men, Yea so I blush, that all my face with redde is couered then.

fuch false reports and lies: (words)
That death it is to see their wrongs,
their threatning and their cries.

17 For all this we forger por thee

17 For all this we forgot not thee, nor yet thy couenant brake:

K

18 We

PSALME XLIIII. 18 We turned not backe our hearts from nor yet thy paths for sake. 10 Yer thou hast trode vs downe to dust, where dennes of Dragons bee: And couered vs with shade of death, and great aduersitie. 20 If we had our Gods name forgot, and helpe of Idols fought: 21 would not god the haue tride this out? for he doth know our thought. 22 Nay, nay, for thy name fake, O Lord, alwaies are we flaine thus: As sheepe vnto the shambles sent, right so they deale with vs. 23 Vp, Lord, why sleepest thou? awake, and leaue vs not for all: 24 Why hideft thou thy countenance, and dost forget our thrall? 25 For down to dust our soule is brought, and we now at last cast: Our belly, like as it were glude, vnto the ground cleaues fast.

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PSALME XLV. 14

26 Rise vp therefore for our defence, and helpe vs, Lord, at neede: We thee beseech for thy goodnesse, to rescue vs with speede.

Eructavit cor men. Pfal. Xlv. I.H.

salomon his maiestie, honour, strength, beauty, riches, & power are praised: his marriage with the Egyptian, an Heathen womă, is blest if that shee renounce her people, and countrey and give her selfe wholy to her husband. Here is sigured the wonderfull maiestie, & increase of Christes kingdome and the Church his spouse nom taken of the Gentiles.

MY heart doth take in hand, fome godly fong to fing:
The praise that I shall shew therein, pertaineth to the King.

2 My tongue shall be as quicke, his honour to endite:

As is the penne of any Scribe,

that

PSALME XLV. 148 that vieth fast to write. 3 O fairest of all men, thy speech is pleasant pure: For God hath bleffed thee with gifts, for euer to endure, 4. About thee gird thy Sword, O Prince of might elect: With honour, glory, and renowne, thy person pure is deckt. Goe forth with godly speede,

with meekenesse, trueth, and right:

And thy right hand shall thee instruct, in works of dreadfull might.

6 Thy arrowes sharp and keene, their hearts fo fore fhall sting:

That folke I hall fall and kneele to thee, yea all thy foes, O King.

7 Thy royall feat, O Lord, for euer shall remaine, Because the Scepter of thy Realme,

doth righteousnesse maintaine.

8 Because thou louest the right,

At

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Th

12

13

and doest the ill detest:

God even thy God hath nointed thee, with ioy above the rest.

o With Myrrhe and sauours sweet, thy clothes are all bespread:

When thou doest from thy pallace passe, therein to make thee glad.

10 Kings daughters doe attend, in fine and rich array:

At thy right hand the Queene doth stand in gold and garments gay.

The second part.

incline and giue good heed, incline and giue good eare:
Thou must forget thy kindred all, and fathers house most deare.

thy beauty faire and trimme,
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre, with gifts full rich to see:

3 A

PSALME XLV, 150 And all the wealthy of the land, fhall make their fuite to thee. 14. The daughter of the king, is glorious to behold: Within hir closet she doth sit, all deckt in beaten gold. 15 In robes well wrought with needle, and many a pleasant thing: With virgins faire on her to waite, fhe commeth to the king. 16 Thus are they brought with ioy and myrth on euery fide: Into the pallace of the king, and there they doe abide. 17 In stead of parents left, (O Queene thy chaunce fo ftands)

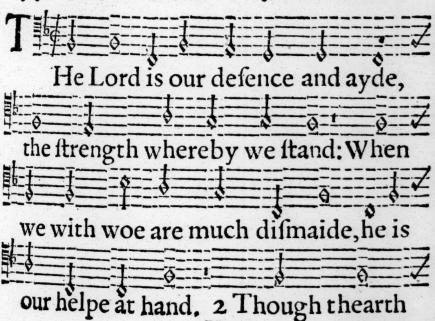
Thou shalt have sons whom thou maist set as Princes in all lands.

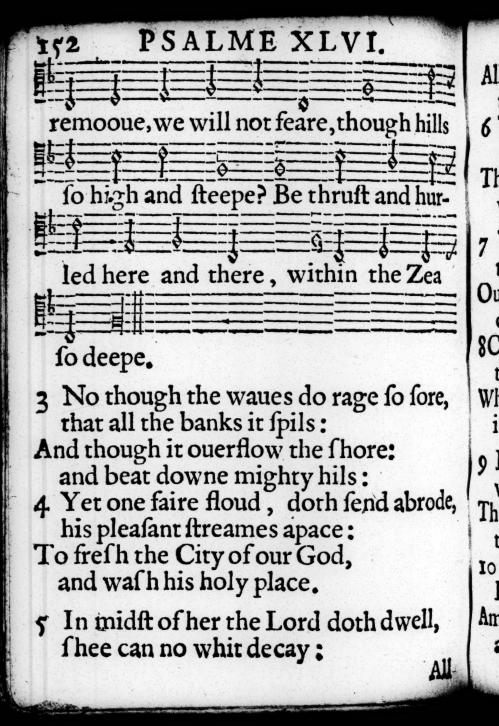
18 Wherefore thy holy name, all ages shall record:

Thy people shall give thankes to thee, for evermore O Lord.

PSALME XLVI. 152 Deus nost. refugiu. Psal. XLVI. I.H.

A song of thank siving for the deliveraunce of 1erusalem after Senacherib with his armie was
drinen away, or some other like sodaine & mar
weilous deliveraunce, by the mighty hand of God
whereby the Prophet comending this great beneste, doth exhort the faithfull to give themselwes wholy into the handes of God doubting nothing but that under his protection they shall be
safe, against all the assaults of their enemies.





All things against her that rebell, the Lord will truly slay.

6 The heathen folke the kingdomes feare the people make a noice:

The earth doth melt, and not appeare, when God puts forth his voice.

7 The Lord of hosts doth take our part, to vs he hath an eie:

Our hope of health with all our hart, on Iacobs God doth lie.

8Come heare & see, with mind & thought the working of our God:

What wonders he himselfe hath wrought, in all the world abrode.

9 By him all warres are hushr and gone which countries did conspire:

Their bowes he brake & speares echone, their charets burnt with fire.

I am a God most stout:

Among the heathen high and low, and all the earth throughout.

Kg 11 The

154. PSALME XLVII.

11 The Lord of hofts doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his mighty power.

Omnes gentes Psal. X LV II. I.H.

An exhortation to worship God for his merciesto.

Ward Iacobs posteritie. Herein is prophecied the
kingdom of Christ, in the time of the Gospell.

Sing this as the 46. Psalme.

YE people all with one accord, clap hands and eke reioyce:

Be glad and fing vnto the Lord, with fweet and pleasant voyce.

2 For high the Lord and dreadfull is, with wonders manifold:

A mighty God he is truely, in all the earth extold.

3 The people shall he make to be vnto our bondags thrall:
And vnderneath our feet he shall,

the

T

6

8

the Nations make to fall.

4 For vs the heritage he chose, which we possesse alone:

The flourishing worship of Iacob, his welbeloued one.

our God ascended vp on hie,

with ioy and pleasant noise:
The Lord goeth vp aboue the skie,

with Trumpets royall voice.

6 Sing praises vnto God, sing praise, sing praises to our King:

7 For God is King of all the earth, all skilfull praises sing.

8 God on the heathen raignes and fits, vpon his holy throne:

The princes of the people haue, them ioined euery one:

9 To Abrahams people for our God, which is exalted hie:

As with a buckler doth defend, the earth continually.

Magnus

156 PSALME XLVIII.

Magnus Do. Psal. XLVIII. T.S.

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Thankes are given to God for the notable deliverance of Hierusalem from the handes of many kings: the estate whereof is praised, for that God is present at all times to defend it: the Psalme seemeth to be made in the time of Ahaz, losa phat, Asa, or Ezechia: for then chiefly, was the cittie by forraine Princes assaulted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise to be advanced still:

Within the city of our God, vpon his holy hill.

2 Mount Sion is a pleasant place, it gladdeth all the land:

The City of the mighty King, on her North side doth stand.

3 Within the palaces thereof, God is a refuge knowne: For loe, the kings are gathered, and togic togither they are gone.

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od

38

4 But when they did behold it so, they wondred, and they were Astonied much, and suddenly, were driven back with feare.

Great terrours there on them did fall, for very woe they crie:

As doth a woman when she shall goe trauel by and by.

6 As thou with Easterne wind the ships vpon the Sea dost breake:

So they were staid, and euen as we heard our Fathers speake.

7 So in the citie of the Lord, we saw as it was told: Yea in the city which our God,

for euer will vphold.

8 O Lord we wait and doe attend on thy good helpe and grace: For which we doe all times attend.

within thy holy place.

9 O Lord, according to thy name,

for

PSALME XLVIII. for euer is thy prayse: And thy right hand O Lord is full, of rightousnes alwaies. 10 Let for thy judgements Sion mount, fulfilled be with ioyes: And eke of Iuda grant (O Lord) the daughters to reioice. II Go walke about all Sion hill, yea round about her goe: And tell the towers that therevpon, are builded on a roe. 12 And marke ye well her bulwarks all, behold her towers there: That ye may tell thereof to them, that after shalbe here. 13 For this God is our God, our God for euermore is hee, Yea and vnto the death also, our guider shall he be. Audite hac omnes P (al. XLIX. I.H. Gods spirite moueth the consideration of man

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life shewing that the mealthy are not happiest: but noteth how all thinges are ruled by Gods prouidence who as he judgeth these worldly misers to enclasting torments, so doth hee preserve his, and will rewarde them in the day of the resurrection.

1 Thes. 1.

Sing this as the 45. Pfalme.

All people harken and give eare, to that that I shall tell:

2 Both hie and low both rich & poore, that in the world doe dwell.

3For why?my mouth fhal make discourse of many things rightwise:

Inviderstanding shall my heart, his study exercise.

4 I will incline mine eares to know, the parables so darke:

And open all my doubtfull speech, in meeter on my Harpe.

Why should I feare afflictions, or any carefull toyle? Orels my foes which at my heeles,

| 160 | PSALME XLIX. |
|--|--|
| | prest my life to spoyle? |
| | as for such as riches haue, |
| Applications of the contract o | rein their trust is most: |
| | ey which of their treasures great, |
| | nselues do brag and boast. |
| | re is not one of them that can, prothers death redeeme, |
| Or that | t can giue a price to God, cient for him. |
| | too great a price to pay, |
| 9 Ort | that hee might his life prolong, |
| or no | ot in graue remaine. ney see wise men aswell as sooles, |

iublect vnto deathes bands:

And being dead, strangers possesse their goods, their rents, their lands,

II Their care is to build houses faire, and so determine sure:

To make their name right great in earth for euer to endure.

12 Yet shall no man alwaies enioy

B

PSALME XLIX. 161 high honour, wealth, and rest: But shall at length taste of deathes cuppe, as well as the brute beaft. The second part. 13 And though they trie their foolishe

to be most leud and vaine: (thoughts Their children yet approue their talke, and in like finne remaine.

14 As sheepe vnto the fold are brought, fo shall they into graue:

Death shall them eate, and in that day, the just shall Lorship haue.

15 Their Image and their royall port, fhall fade and quite decay:

When as from house to pit they passe, with woe and well away.

16 But God will furely preserve me, from death and endlesse paine:

Because he will of his good grace, my soule receiue againe.

17 If any man waxe wondrous rich, feare not, I say, therefore:

A1~

162 PSALME XLIX.

Although the glory of his house, increaseth more and more.

18 For when he dieth of all these things, nothing shall he receive:

His glory will not follow him, his pompe will take her leaue.

19 Yet in this life he takes himselse, the happiest vnder Sunne:

And others likewise flatter him, saying, all is well done.

20 And presuppose he liue as long, as did his fathers old:

Yet must he needes at length give place, and be brought to deathes fold.

21 Thus man to honour God hath cald, yet doth he not confider:

But like bruite beasts so doth he liue, which turne to dust and pouder.

Deus Deorum. Psal. L. 1.H.

Hee prophecieth how Godwill call all nations by
the Gospell, and require no other sacrifice of his

PSALME L.

people, but confesion of his benefits, and thanks giuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word

of God onely. He mighty God, theternall hath thus spoke: And all the world, he will call and prouoke: Euen from the East & so forth to the west. 2. From toward Sion, which place him liketh best, God beautie most excellent.

Our God will come, before that

Lift, Ifrael,

I will thee nought conceale,
Thy God, thy God
am I, and will not 'blame thee:

8 For giving not all manner offrings to mee.

o I haue no neede to take of thee at all, Goates of thy fold,

or calle out of thy stall:

re mine within the woods:

On thousand hils, cattell are mine owne goods.

II I know for mine, all birds that are on mountaines:

All beafts are mine, which haunt the fields and fountaines.

I would not thee it tell:

For all is mine,
that in the world doth dwell.

3 13 Eat

PSALME L, 166 13 Eate I the flesh of great Buls, or Bullockes? Or drinke the blood of Goates, and of the flockes? 14 Offer to God, praise and hearty thanksgiuing, And paie thy vowes vnto God euerliuing. 15 Call vpon mee, when troubled thou shalt bee: Then will I helpe, And thou shalt honour mee. 16 To the wicked, thus faith th'eternall God: Why doest thou preach my Lawes and Hests abroad, Seeing thou haft them with thy mouth abused: 17 And har'st to be by discipline reformed? My words, I say, thou doest reject and hate. 18 H a thiefe, as with thy mate
Thou runft with him,
and so your pray doe seeke,
And art all one
with baudes and ruffians eke,
Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiues, it is a wonder.

thy brother how to blame,
And how to put
thy mothers sonne to shame.

I These things thou didst,
and whilst I held my toong,
Thou didst me iudge
(because I staid so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou seele
of thy wrongs iust recompence.

L4 2

22 Con-

168 PSALME L.

22 Consider this, ye that forget the Lord:

And feare not when he threatneth with his word:

Least without helpe
I spoile you as a pray.

23 But he that thanks offreth, praiseth me aie,

Saith the Lord God: and he that walketh this trace,

I will him teach
Gods fauing health to embrace.

Another of the same by I. H.

The God of Gods the Lord, hath cald the earth by name: From where the sunne doth rise vnto, the setting of the same.

2 From Sion his faire place, his glory bright and cleare: The perfect beauty of his grace, from thence it did appears

from thence it did appeare.

Our God shall come in hast. to speake he will not doubt:
Before him shall the fier wast.

and tempest round a bout.

4 The heaven from on high, the earth below likewise:

He will call forth to judge and trie, his folke he doth deuise.

Bring forth my Saintes (faith he) my faithfull flocke so deare:

Which are in bonde and league with me, my law to loue and feare.

6 And when those things are tride, the heavens shall record:

That God is iust, and all must bide the iudgement of the Lord.

7 My people O giue heede, Israell to thee I cry:

I am thy God, thy helpe at neede, thou canst it not denie.

8 I do not fay to thee, thy facrifice is flacke,

Thou

PSALME L. 170 Thou offerest dayly vnto me, much more then I doe lacke. 9 Thinkest thou that I do neede, thy cattell young or olde? Or else so much desire to seede, on Goates out of thy fold? 10 Nay, all the beafts are mine, in woodes that eate their filles: And thousands more of neat and kine, that runne wild in the hils. The second part. II The birdes that build on high, in hilles and out of fight: And beasts that in the fields doe lie, are subject to my might. 12 Then though I hungred fore, what neede I ought of thine: Sith that the earth with her great store, and all therein is mine? 13 To Bulles flesh haue I minde, * to eate it doest thou thinke? Or fuch a sweetnesse doe I find, the the bloud of Goates to drinke?

14 Giue to the Lord his prayse,

with thankes to him apply:

And see thou pay thy vowes alwaies, vnto the God most high.

Then feeke and call to me, when ought would worke the blame, And I will fure deliuer thee,

that thou mayest prayse my name.

16 But to the wicked traine, which talke of God each day:

And yet their workes are foule and vaine, to them the Lord will say.

my worde once speake or name?

Why doth thy talke mylaw allow, thy deedes denie the same?

18 Whereas for to amend, thy life thou art so slacke:

My word the which thou doest pretend, is cast behind thy backe.

The third part.

PSALME L. 19 When thou a theefe doeft fee, by theft to life in wealth: With him thou runft and doest agree, likewise to thriue by stealth. 20 When thou doest them behold, that wives and maides defile: Thou likest it well, and waxest bold, to vse that life most vile. 21 Thy lips thou doest apply, to flaunder and defame: Thy tongue is taught to craft and lie, and still doth vie the same, 22 Thou studiest to reuile, thy friends to thee so neare: With slaunder thou wouldst needs defile, thy mothers sonne most deare. 23 Hereat while I doe winke, as though I did not fee: Thou goest on still, and so doest thinke that I am like to thee. 24 But sure I will not let, to strike when I begin:

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PSALME L.

Thy faults in order I will fet, and open all thy sinne.

25 Marke this I you require, that have not God in mind:

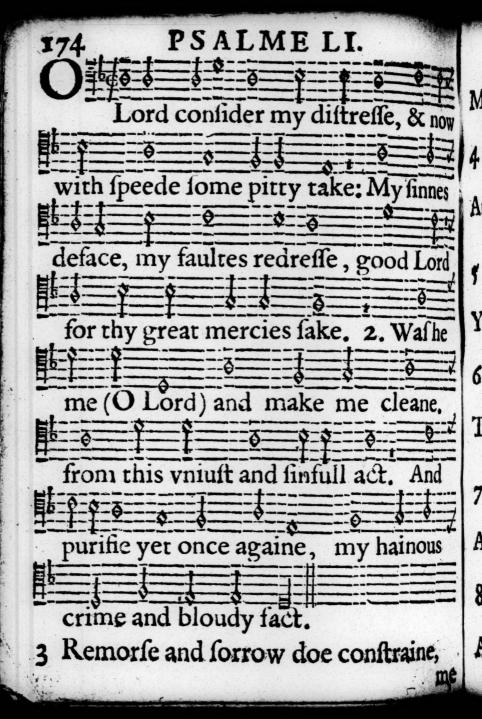
Least when I plague you in mine ire, your helpe be farre to finde.

26 He that doth giue to me, the sacrifice of praise:

Doth please me well, and he shall see, to walke in godly waies.

Miserere mei. Psal. LI. W.W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his natural corruption. Wherfore he praieth God to forgine his sinnes, and renew in him his holy spirite: promising that hee will not bee unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he would rather increase his graces towards the same.



PSALME LI. me to acknowledge mine excesse: My finne, alas, doth still remaine, before my face without release. 4 For thee alone I haue offended. committing euill in thy fight: And if I were therefore condemned, yet were thy judgments just and right. It is too manifest, alas, that first I was conceived in finne: Yea of my mother so borne was, and yet vile wretch remaine therein. 6 Also behold, Lord, thou dost loue the inward truth of a pure heart: Therefore thy wisedome from aboue thou hast reueald me to conuert. 7 If thou with Hysop purge this blor, I shall be cleaner then the glasse: And if thou wash away my spot, the Snow in whitnesse shall I passe. 8 Therefore, O Lord, such ioy me send, that inwardly I may find grace: And that my strength may now amend,

PSALME LI. which thou hast swag'd for my trespasse. Turne backe thy face and frowning ire, for I have felt inough thine hand: And purge my finnes I thee defire. which do in number passe the sand. 10 Make new my heart within my breft. and frame it to thy holy will, Thy constant spirit in me let rest, which may these raging enemies kill. The second part. II Cast me not Lord out from thy face, but speedely my torments end: Take not from me thy spirit of grace, which may from daungers me defend. 12 Restore me to those ioyes againe: which I was wont in thee to finde: And let me thy free spirit retaine, which vnto thee may stirre my mind. 13 Thus when I shall thy mercies know, I shall instruct others therein: And men likewise that are brought low, by mine example shall flee sinne.

1

PSALME LI. 14 O God that of my health art Lord. ffe. forgiue me this my bloudie vice: ire, My heart and tongue shall then accord. to fing thy mercies and instice. 15 Touch thou my lips, my tongue vntie eft, O Lord which art the onely kay: And then my mouth shall restifie, thy wondrous works and prayse alway, 16 And as for ouward facrifice, I would have offred many one: But thou esteemest them of no price, and therein pleasure takest thou none. 17 The heavie heart, the mind opprest, O Lord thou neuer doest reiect: And to speake trueth it is the best, and of all facrifice th'effect. 18 Lord vnto Sion turne thy face, powre out thy mercies on thy hill: And on Ierusalem thy grace. build vp the walles and loue it still. 19 Thou shalt accept then our offrings, of peace and righteousnesse I say:

1.

V,

PSALME LI. 178 Yea Calues and many other things, vpon thine altar will we lay. Another of the same by Sing this as the Lamentation. HAue mercy on me God after thy great aboundant grace: After thy mercies multitude, do thou my finnes deface. 2 Yea wash me more from mine offence, and clense me from my finne: For I doe know my faults, and still my finnes are in mine eyne: 3 Against thee, thee alone, I have offended in this case: And euill haue I done before the presence of thy face. 4. That in the things that thou hast done, vpright thou maist be tride: And eke in judging that the doome, may passe vpon thy side. Behold in wickednesse my kinde,

and shape I did receaue, And loe my finfull mother eke. in sinne did me conceaue.

6 But loe the truth of inward partes, is pleasant vnto thee,

And secretes of thy wisedome thou, reuealed hast to me.

7 With Isope Lord besprinkle me, Is hall be cleansed so, Yea wash thou me and so shall I, be whiter then the fnow.

8 Of ioy and gladnesse make thou me

to heare the pleasing voice, That so the bruised bones which thou hast broken may reioyce.

9 From the beholding of my finnes, Lord turne away thy face,

And all my deedes of wickednesse doe vtterly deface.

10 O God create in me a heart, vnspotted in thy fight. And eke within my bowels Lord,

180 PSALME LI. renew a stable sprite.

II Ne cast me from thy sight, nor take Thy holy spirit away,

The comfort of thy sauing helpe, giue me againe I pray.

12 With thy free spirite establish me, and I will teach therefore:

Sinners thy wayes, and wicked shall, be turnd vnto thy lore.

The second part.

13 O God that art my God of health, from bloud deliuer me:

That prayses of thy righteousnesse, my tongue may sing to thee.

14 My lips that yet fast closed be do thou O Lord vnlose:

The prayfes of thy maiestie, my mouth shall so disclose.

if that had pleased thee:
But pleased with burnt offeringes,
I know thou wilt not be.

16 A

pri

hi

in

delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord, to Sion and withall:

Grant that of thy Ierusalem, vpreard may be the wall,

18 Burnt offerings gifts and facrifice, of Iustice in that day:

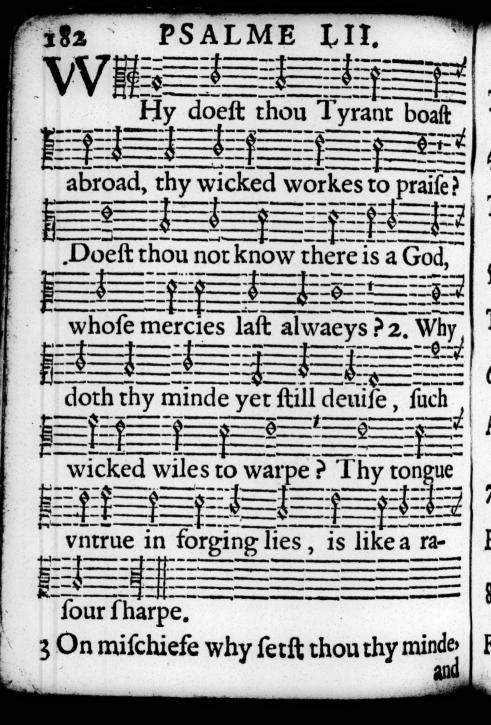
Thou shalt accept, and Calues they shall vpon thine altar lay.

Quid gloriaris. Pfal. LII. I.H.

Dauid describeth the arrogant tyrannie of Docg Saules chief shepheard, who by false surmises caused Abimilech and the Priestes to bee staine. Hee prophesieth his destruction, encourageth the faithfulto trust in God, who most sharpely revengeth his, and rendred thanks for his deliverance. Hereinislikely set forth the kingdome of Antichrist.

M 3

Why



PSALME LII. 183 and wilt not walke vpright? Thou hast more lust false tales to finde, then bring the trueth to light. 4 Thou doest delite in fraud and guile, in mischiese, bloud and wrong: Thy lippes have learnd the flattring stile. O false deceitfull tongue! Therefore shal God for euer confound, and plucke thee from thy place: Thy feed roote out from of the ground, and so shall thee deface. 6 The iust when they behold thy fall, with feare will praise the Lord: And in reproach of thee withall, cry out with one accord. 7 Behold the man that would not take, the Lord for his defence: But of his goods his God did make, and trust his corrupt sense. 8 But I, an oliue fresh and greene, shall spring and spread abroad: For why? my trust all times hath bene

7

- vpon the liuing God.
- 9 For this therefore will I giue prayse, to thee with heart and voice:

I will fet forth thy name alwayes wherein thy Saints reioyce.

Dixit insipiens. Psal. LIII. T.S.

Dauid describeth the crooked nature, the crueltie, and punishment of the wicked, when they looke not for it, and descreth the deliverance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolishman in that which he, within his heart hath said:

That there is any God at all hath vtterly denayd.

2 They are corrupt, and they also, a haynous worke haue wrought:

Among them all there is not one, of good that worketh ought.

3 The Lord lookt downe on sonnes of men from

tie,

rot

lly,

Thou hast confounded them, for they rejected are of God.

8 O Lord give thou thy people health, and thou, O Lord, fulfill
Thy promise made to Israel,

MS

from

186 PSALME LIIII. from out of Sion hill.

9 When God his people shall restore that earst was captine lad:

Then Iacob shall therein reioyce, and Israell shall be glad.

Deus in nomine. Pfal. LIIII. I.H.

Dauid in great daunger through Ziphims calleth upon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name, and for thy goodnesse sake:

Vnto the strength Lord of the same, I do my cause betake.

2 Regard, O Lord, and giue an eare, to me when I do pray:

Bow downe thy selfe to me, and heare the words that I doe say.

3 For strangers vp against me rise, and tyrants vexe me still:

Which

Which have not God before their eyes, they seeke my soule to spill.

4 But loe, my God doth give me aide, the Lord is straight at hand:

With them by whom my soule is staide, the Lord doth euer stand.

with plagues repay againe all those, for me that lie in waite:

And with thy trueth destroy my foes, with their owne snare and baite.

eth

6 An offering of free heart and will, that I to thee shall make:

And praise thy name, for therein still, great comfort I doe take.

7 O Lord at length do set me free, from them that crast conspire:
And now mine eye with ioy doth see, on them my hearts desire.

Exaudi Deus. Psal. LV. I. H.

Dauid in great distresse, complaineth of Saules crueltie, & falshoode of his familiar acquaintance, effectuously effectuously mouing the Lord to pittie him. Then assured of deliuerance, he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply, to heare me when I pray:
And when to thee I call and cry, hide not thy selfe away.

2 Take heede to me, grant my request,

and answere me againe:

With plaints I pray full sore opprest, great griefe doth me constraine.

3 Because my soes with threats and cries, oppresse me through despight:

And so the wicked fort likewise, to vexe me haue delight.

4 For they in counsell doe conspire, to charge me with some ill:

So in their hasty wrath and ire, they doe pursue me still.

5 My heart doth faint for want of breath,

PSALME LV.

it panteth in my brest:

Then

race

seft.

The terrours and the dread of death, doe worke me much vnrest,

6 Such dreadfull feare on me doth fall, that I therewith doe quake: Such horrour whelmeth me withall.

Such horrour whelmeth me withall, that I no shift can make.

7 But I did say, who will give me the swift and pleasant wings,

Of some faire doue, then would I flee, and rest me from these things.

8 Lo then I would go farre away, to flee I would not cease:

And I would hide my felfe and stay, in some great wildernes.

9 I would be gone in all the hast, and not abide behinde:

That I were quite and ouerpast, these blastes of boystrous winde.

their deuilish double tongue:

For I have spied their citie full,

of

of rapine, strife and wrong.

Twhich things both night& day through

did close her as a wall: (out In midst of her is mischeise stout,

and forrow eke withall.

her deedes are much to vile,

And in her streetes there doth remaine, all crastie fraud and guile.

The second part.

13 If that my foes did seeke my shame, I might it well abide,

From open enemies checke and blame, fome where I could me hide.

14 But thou it was my fellow deare, which frindship didst pretend:

And didft my fecret counsell heare as my familiar friend.

in secret and abroad:

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And we together oft did walke, within the house of God.

16 Let death in hast vpon them fall, and send them quicke to hell: For mischiefe reigneth in their hall, and parlour, where they dwell.

17 But I vnto my God will cry, to him for helpe I flee: The Lord will heare me by and by,

and he will fuccour me.

ngh out

18 At morning, noone, and euening tyde, vnto the Lord I pray:

When I so instantly haue cryde, he doth not say me nay.

19 To peace he shall restore me yet, though warre be now at hand:

Although the number be full great, That would against me stand.

20 The Lord that first & last doth reigne, both now and euermore:

Will heare when I to him complaine, and punish them full fore.

21 For sure there is no hope that they, to turne will once accord:

Fot

PSALME LV. 192 For why? they will not God obey, nor yet doe feare the Lord. 22 V po their friends they laid their hads which were in couenant knit: Offriendship to neglect the bands, they passe or care no whit. 23 While they have wrath within their as butter are his words: Although his words were smooth as oile, they cut as fharpe as fwords. 24 Cast thou thy care vpon the Lord, and he shall nourish thee: For in no wife will he accord, the iust in thrall to see. 25 But God shall cast them deepe in pir, that thirst for bloud alwaies: He will no guilefull man permit, to liue out halfe his daies. 26 Though fuch be quite destroid & gone in thee (O Lord) I trust: I shall depend thy grace vpon, with all my heart, and luft.

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Miserere mei. Psal. LVI. I.H.

Dauid being brought to Achis the king of Gath, 2Sam. 21. 12. complaineth of his enemies demandeth succour, trusteth in God, and promiseth toperforme his vow, which was, to prayse God in his Church.

Sing this as the Lamentation.

Haue mercy Lord on me I pray, for man would me deuoure:
He fighteth with me day by day, and troubleth me each houre.

2 Mine enemies dayly enterprise, to swallow me ontright:

To fight against me many rise, O thou most high of might.

When they would make me most asraid with boastes and brags of pride:
I trust in thee alone for aide,

by thee I will abide.

4 Gods promise I doe minde and prayse, N O Lord

O Lord I sticke to thee: I doe not care at all assaies, what sless can doe to mee.

What things, I eyther did or spake, they wrest them at their will:

And all the counsell that they take, is how to worke me ill.

6 They all confent themselues to hide, close watch for me to lay:

They spie my path and snares have tide, to take my life away.

7 Shall they thus scape on mischiefset, thou God on him wilt frowne:

For in his wrath he doth not let, to throw whole kingdomes downe.

8 Thou seeft how oft thy made me flee, and on my teares doest looke:

Reserve them in a glasse by thee: and write them in thy booke.

9 When I doe call vpon thy name, my foes away doe start:

I wel perceive it by the same,

that

that God doth take my part.

10 I glorie in the word of God,

to praise it I accord:

With joy will I declare abroad.

With ioy will I declare abroad, the promise of the Lord.

11 I trust in God, and yet I say, as I afore began:

The Lord he is my strength and stay, I doe not care for man.

12 I will performe with heart so free to God my vowes alwaies:

And I O Lord all times to thee, will offer thankes and praise.

and keepst my feete vpright:
That I before thee may ascend,

with fuch as liue in light.

Miserere mei. Psal. LVII. I.H.

Dauidin the desert of Ziph betrayed by the inhabitantes, and in the same Caue with Saul calleth vnto God, with full confidence that hee will per-

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forme

196 PSALME LVII.

forme his promise, and shew his glory in heaven and earth against the cruell enemies. Therefore he rendreth laud and prayse.

Sing this as the 44. Psalme.

Take pitie for thy promise sake, have mercy Lord on me: For why? my soule doth her betake vnto the helpe of thee.

2 Within the shadow of thy wings,

I set my selfe full fast:

Till mischiese, malice and like things, be gone and ouerpast.

3 I call vpon the God most high, to whom I sticke and stand:

I meane the God that will stand by, the cause I have in hand.

4 From heauen he had sent his aide, to saue me from their spight:

That to deuoure me haue affaide, his mercie, trueth and might.

5 I lead my life with Lions fell,

all set with wrath and ire:

be

And with fuch wicked men I dwell, that fret like flames of fire.

6 Their teeth are speares & arrowes long, as sharpe as I have seene,

They wound & cut with their sharp tong like swords and weapons keene.

7 Set vp and shew thy selfe O God, aboue the heavens bright:

Exalt thy praise on earth abroad, thy maiestie and might.

8 They lay their net and doe prepare, apriuie caue and pit:

Wherein they thinke my soule to snare, but they are fallen in it.

9 My heart is fet to laude the Lord, in him to ioy alwaies:

My heart I say doth well accord, to sing his laud and praise.

my Lute, my Harpe, and string, For I my selfe before the day,

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will

198 PSALME LVII. will rife, reioyce and fing.

11 Among the people I will tell, the goodnesse of my God:

And shew his praise that doth excell, in heathen lands abroad.

12 His mercy doth extend as farre, as heavens all are hie:

His trueth as hie as any starre, that shineth in the skie.

3 Set forth and shew thy selfe (O God) aboue the heauens bright:

Extoll thy praise on earth abroad, thy maistie and might.

Si veré viique. Psal. LVIII. I.H.

He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods indement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

Yerulers

YE rulers that are put in trust, to judge of wrong and right, Be all your judgements true and just,

not knowing meede or might?

2 Nay in your hearts ye marke and muse, in mischiese to consent:

And where ye should true instice vse, your hands to bribes are bent.

3 The wicked fort from their birth day, haue erred on this wife:

And from their mothers wombe alway, have vied craft and lies.

4 In them the poyson and the breath, of Serpents doe appeare:

Yea, like the Adder that is deafe, and fast doth stop her eare.

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Because she will not heare the voyce, of one that charmeth well:

No though he were the chiefe of choice, and did therein excell.

6 OGod breake thou their teeth at once, within their mouthes throughout:

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200 PSALME LVIII.

The tuskes that in their great chawbones, like Lions whelpes hang out.

7 Let them consume away and wast, as water runnes forth right:

The shaftes that they doe shoote in hast, let them be broke in flight.

8 As Snailes doe wast within the shell, and vnto slime doth runne:

As one before his time that fell, and neuer faw the funne.

9 Before the thornes that now are young, to bushes big shall grow:

The stormes of anger waxing strong, fhall take them ere they know.

To The iust shall ioy it doth them good, that God doth vengeance take:

And they shall wash their feet in blood, of them that him forsake.

that good men haue reward:

And that a God on earth doth dwell, that iustice doeth regard.

Eripe

PSALME LIX.

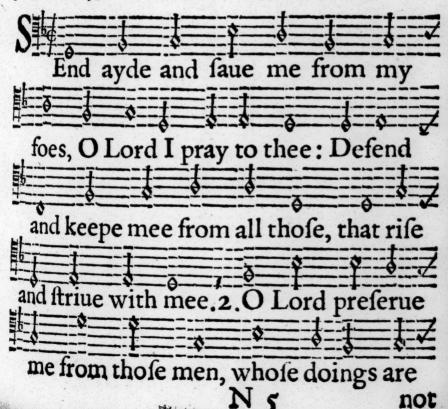
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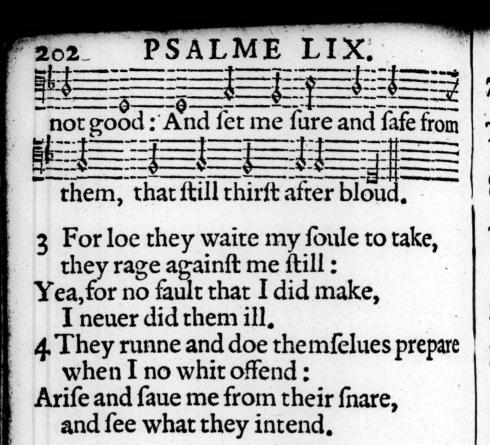
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Eripe me. Psal. LIX. I.H.

Dauid in great daunger of Saule, who sent to slag him in his bed, declareth his innocency & their fury, praying God to destroy al malitious sinners who live for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth prayse to God assured of his mercies.





arise and strike all lands:
And pitie none that doe rebell,
and in their mischiese stands.

At night they stirre and seeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they ren.

PSALME LIX. 203
7 They speake of me with mouth alway,

but in their lips were swords:

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They greed my death and then would fay that none doth heare our wordes.

8 But Lord thou hast their waies espide, and laught thereat apace:

The heathen folke thou shalt deride, and mocke them to their face.

9 The strength that doth my foes with stad O Lord doth come from thee:

My God he is my helpe at hand, a fort of fence to me.

10 The Lord to me doth fhew his grace, in great abundance still:

That I may see my foes in case, such as my heart doth will.

The second part.

11 Destroy them not at once (O God) least it from mind doe fall:

But with thy strength drive them abroad, and so consume them all.

12 For their ill words & truthles tongue confound

PSALME LIX. 204 confound them in their pride: Their wicked oathes with lies and wrong let all the world deride. 13 Consume them in thy wrath O Lord, that nought of them remaine, That me may know throughout the world that Iacobs God doth raigne. 14 At evening they returne a pace, as dogs that grin and crie: Throughout the streets in enery place, they runne about and spie. 15 They seeke about for meat I say, but let them not be fed: Nor find a house wherein they may, be bold to put their head. 16 But I will shew thy strength abroad, thy goodnesse I will prayse: For thou art my defence and God, at neede in all assaies. 17 Thou art my stregth, thou hast me staid

O Lord I fing to thee:
Thou art my fort, my fence and ayde,
a louing

a louing God to me.

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Deus repulisti. Psal. LX. I.H.

Dauid now King ouer Iudah, after many victories heweth enident signes, that God elected him king assuring the people that God will prosper them, if they approve the same. After he prayeth unto Godto finish that he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake, and scatteredst vs abroad: Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so fore, that it in funder brake:

The hurt thereof O Lord restore, for it doth bow and quake.

3 With heavy chance, thou plaguest thus, the people that are thine: And thou hast given vnto vs, adrincke of deadly wine.

4 Bu

206 PSALME LX.

4 But yet to such as feare thy name, a token shall ensue:

That they may triumph in the same, because thy words is treue.

5 So that thy might may keepe and faue; thy folke that fauour thee: 0

That they thy help at hand may have, O Lord, grant this to mee.

6 The Lord did speake fro his owne place, this was his joyfull tale:

I will deuide Sichem by pace, and mete out Succothes vale.

7 Gilead is giuen to my hand, Manasses mine beside:

Ephraim the strength of all my land, my law doeth Iuda guide.

8 In Moab I will wash my feete, ouer Edom throw my shoe:

And thou Palestine oughtst to seeke, for fauour me vnto.

9 But who will bring me at this tide, vnto the Citie strong?

Or who to Edom will me guide,
fo that I goe not wrong?
To Wilt thou not God, which didft for fake
thy folke, their land, and coaftes.
Our wars in hand, that wouldft not take,

nor walke among our hostes.

ue,

from them that vs disdaine:

The helpe that hostes of men can giue, it is but all in vaine. (might 12 But through our God, we shall have to take great things in hand:

He will tread downer and put to flight

He will tread downe and put to flight, all those that vs withstand.

Exaudi Deus. Psal. LXI. 1.H.

Whether hee were in daunger of the Ammonits or pursued of Absalon here bee crieth to be delivered and confirmed in his kingdome promising perpetuall praises.

Sing this as the 59. Psalme.

Regard

208 PSALME LXI.

R Egard (O Lord) for I complaine Let not my words returne in vaine. but giue an eare to mee.

2 From of the coasts and vtmost parts,

of all the earth abroad.

In griefe and anguish of my heart I crie to thee O God.

2 Vpon the rocke of thy great power, my wofull mind repose,

Thou art my hope, my fort and tower, my fence against my foes.

4 Within thy tent I lust to dwell, for euer to endure,

Vnder thy wings I know right well I shalbe fafe and fure.

The Lord doth my defire regard, and doth fulfill the same,

With godly giftes doth he reward, all them that feare his name.

7 The king shall he in health maintaine and so prolong his daies,

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That he from age to age shall raigne for euermore alwaies.

7 That he may have a dwelling place, before the Lord for aye,

Olet thy mercy truth and grace, defend him from decay.

8 Then shall I sing for ever still with praise vnto thy name,
That all my vowes I may sulfill,
and dayly pay the same.

Nonne Deo. Psal. LXII. I. H.

Dauid declareth by his example, & the nature of God that he and all people should trust in God alone seeing that all without God goeth to nought: who onely is of power to saue, and that hee rewardeth man according to his works.

Sing this as the 61. Pfalme.

MY foule to God shall grue good heed,
and him alone intend:

For why? my health and hope to speed,
doth whole on him depend.

2 For

210 PSALME LXII.

2 For he alone is my defence, my rocke, my health & aid:

He is my stay that no pretence, shall make mee much dismaide.

3 O wicked folke how long will ye, vie craft? fure ye must fall:

For as a rotten hedge ye be, and like a tottring wall.

4. Whom God doth loue, ye feek alwaies, to put him to the wurse:

Ye loue to lie, with mouth ye praise, and yet your heart doth curse.

Yet still my soule doth whole depend, on God my chiefe desire.

From all ill feates me to defend, none but him I require.

6 He is my rocke, my strength & tower, my health is of his grace:

He doth support me that no power, can moue me out of place.

7 God is my glory and my health, my foules defire and lust

My

My fort, my strength, my stay, my wealth, God is my onely trust.

8 O haue your hope in him alway, ye folke with one accord:

Poure out your hearts to him and say, our trust is in the Lord.

on ballance but a fleight:

With things most vaine do them compare

for they can keepe no weight:

Trust not in wrog, robbery nor stealth let vaine delights be gone: (wealth, Though goods well got flow in with set not your hearts thereon,

II The Lord long fith one thing doth tel, which here to minde I call:

Hespake it oft, I heard it well, that God alone doth all.

12 And that thou Lord art good & kind, thy mercy doth exceede:

So that all forts with thee shall finde, according to their deede.

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Desta

212 PSALME LXIII.

Deus Deus meus. Psal. LXIII. T.S.

Dauid after his danger of Ziph, giueth thankes to God for his wonderfull deliverance in whose mercies hee trusteth even in the middest of miserie, prophesying the destruction of Gods enemies, and contrarywise happinesse to all them that trust in the Lord, I Sam. 3.

Sing this as the 44. Pfalme.

God my God I watch betime,
to come to thee in haft:

For why? my foule and body both,
do thirst on thee to tast.

2. And in this barren wildernesse, where waters there are none:

My flesh is partcht for thought of thee for thee I wish alone.

3 That I might see yet once againe, thy glory strength and might:

As I was wont it to behold, within thy temple bright.

4 For why thy mercies farre furmount,

this

PSALME LXIII.

this life and wretched daies, My lips therefore shall give to thee, due honour laud and prayse.

And whilest I liue, I will not faile to worship thee alway:

And in thy name I shall lift vp, my hands when I do pray.

6 My soule is fild as with marrow: which is both fat and sweet:

My mouth therefore shall fing such songes as are for thee most meete.

7 When as in bed I thinke on thee, and eke all the night tide: For vnder couert of thy winges,

thou art my ioyfull guide.

8 My soule doth surely sticke to thee thy right hand is my power:

9 And those that seeke my soule to stroy them death shall soone deuour.

10 The fword shall them deuour eachone their carkases shall seede:
The hungrie Foxes, which do runne,

.2 their

their pray to seeke at neede.

Theking and all men shall reioyce, that do professe Gods word:

For liers mouthes shall then be stopt,

For liers mouthes shall then be stopt, which have the truth distrubd.

Exaudi Deus, Psat. LXIIII. I.H.

Dauid prayeth against the false reporters & saunderers, he declareth their punishment and destruction, to the comfort of the iust, & the glory of God.

Sing this as the 18. Psalme.

Lord vnto my voice giue eare, with plaintes when I do pray:

And rid my life and soule from dread, of soes that threat to slay.

2 Defend me from that fort of men, which in deceits do lurke:

And from the frowning face of them, that all ill feates do worke.

3 Who whet their togues as we have feene men whet and sharpe their swordes They shoote abroad their arrowes keene,

PSALME LXIIII.

I meane most bitter wordes.

4With priuysleight shoot they their shafts the vpright man to hit:

The just vnware to hit by crast, they care or feare no whit.

A wicked worke they have decreede in counsell thus they constant of the deceit let vs not dread,

what? who can it espie?

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d.

6 What waies to hurt they talke & muse all times within their heart:

They all consult what feats to vse, each doth inuent his part.

7 But yet all this shall not auaile, when they thinke least vpon:

God with his dart fhall fure affaile, and wound them euery one.

8 Their crafts & their ill tongues withall, shall worke themselues such blame:

That they which then behold their fall, fhall wonder at the same.

9 Then all that see shall know right well,

216 PSALME LXV.

that God the thing hath wrought:

And prayse his wittie workes, and tel what he to passe hath brought.

To Yet shall the iust in God reioyce still trusting in his might,

So shall they ioy with mind and voice, whose heart is pure and right.

Te decet hymnus. Psal. LXV.I.H.

A thankesgiving unto God by the faitfull, who are signified by Sion, and Ierusalem, for the chosing, preservation and governaunce of them, and for the plentifull blessinges poured forth upon all the earth.

Sing this as the 30. Psalme.

Thy prayse alone (O Lord) doth raigne, on Sion thine owne hill:

Their vowes to thee they do maintaine and their behestes fulfill.

2 For that thou doest their prayer heare, and doest thereto a gree:

Thy people all both farre and neare,

with

PSALME LXV. with trust shall come to thee. 2 Our wicked life so farre exceedes, that we should fall therein: But Lord forgiue our great misdeedes, and purge vs from our finne. 4The man is bleft whom thou doest chuse within thy Courts to dwell: Thy house and temple he shall vse, with pleasuers that excell. of thy great iustice heare vs God, our health of thee doth rise: The hope of all the earth abroad, and the sea coastes likewise. 6 With strength thou art beset about, (stout and compast with thy power, Thou makest the mountaines strong and to stand in enery shower.

7 The swelling seas thou doest aswage, and make their streames full still: Thou doest refraine the peoples rage,

and rule them at thy will.

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nd

ALL

8 The folke that dwell full farre on earth,

PSALME LXV. 218 fhall dread thy fignes to fee: Which mourne and euen in great mirth, doe passe with prayse to thee. 9 When that the earth is chapt and drie, and thirsteth more and more: Then with thy droppes thou doest apply, and much increase her store. The floud of God doth ouerflow, and fo doth cause to spring: The feede and corne which men do fow, for he doth guide the thing. 10 With wet thou doest her furrowes fil, Whereby her cloddes doe fall: Thy drops to her thou doest distill , and blesse her fruite withall. II Thou deckst the earth of thy good with faire and pleasant crop: Thy cloudes distill their dewe apace, great plentie they doe drop. 12 Whereby the defert fhall begin, full great increase to bring: The little hils shall ioy therein,

much fruite in them shall spring:

13 In places plaine the flocke shal feede, and couer all the earth:

The vales with corne shall so exceed, that men shall sing for mirth.

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Iubilate Deo. Psal. LXVI. T.S.

Hee exhorteth to prayse the Lord, in his wonderfull works. He setteth forth the power of God to affray rebels, and sheweth Gods mercy to I sraell, to pro-uoke all men to feare, and prayse his name.

YE men on earth in God reioyce, with praise set forth his name: Extol his might with hart and voyce, giue glory to the same.

2 How wonderfull, O Lord, say ye, in all thy works thou art:

Thy foes for feare I hall feeke to thee : full fore against their heart.

All men that dwell the earth throughout shall praise the name of God:

The

PSALME LXVI. 220 97 The laud thereof the world about, is fhewed and fet abroad. As 4 All folke come forth behold and see, what things the Lord hath wrought: Marke well the wondrous works, that he for man to passe hath brought. He layd the sea like heapes on hie, therein a way they had: On foote to passe both faire and dry, whereof their hearts were glad. 6 His might doth rule the world alway, his eies all things behold: All fuch as would him disobey, by him shall be controld. 7 Ye people giue vnto our God, due laud and thankes alwaies: With ioyfull voice declare abroad, and fing vnto his praise.

8 Which doeth endue our foule with life, and it preserues withall:

He stayeth our feete, so that no strife can make vs slippe or fall.

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PSALME LXVI. TheLord doth proue our deeds with fire if that they will abide: As workemen doe when they defire, to have their mettals tride. 10 Although thou fuffer vs fo long, in pryson to be cast, And there with chaines and fetters ftrong, to lie in bondage fast. The second part. 11 Although I say thou suffer men, onvs to ride and raigne, Though we through fire and water runne, of very griefe and paine. 12 Yet fure thou doest of thy good grace, dispose it to the best, And bring vs out into a place, to liue in wealth and rest. 13 Vnto thy house resort will I, to offer and to pray:
And there I will my selfe apply, my vowes to thee to pay. 4 The vowes that with my mouth I

it:

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y,

PSALME LXVI. in all my griefe and fmart: The vowes (I say) which I did make, in dolour of my heart. 15 Burnt offrings I will give to thee, of incense and fat Rammes: Ye, this my facrifice I halbe of Bullockes, Goates, and Lambes. 16 Come forth & hearken here full some all ye that feare the Lord: What he for my poore foule hath done, to you I will record. 17 Full oft I call to minde his grace, this mouth to him did cry: My tongue likewise did speed apace, to praise him by and by. 18 But if I feele my heart within, in wicked workes reioyce: Or if I have delight to finne, God will not heare my voyce. 19 But furely God my voyce hath heard, and what I did require: My prayer he did well regard,

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PSALME LXVII. 2

and granted my defire.

one

rd,

20 All praise to him that hath not put, nor cast me out of minde:

Nor yet his mercy from me shur, which I do euer finde.

Deus misereatur. Psa.LXVII. I.H.

As sweet prayer for all the faithfull to obtaine the fauour of God, & to be lightened with his countenance, to the end that his way & judgements may be knowne throughout the earth. A rejoysing that God is the governour of all nations.

Sing this as the 30. Psalme.

Haue mercy on vs Lord, and graunt to vs thy grace: To shew to vs doe thou accord, the brightnes of thy face.

2 That all the world may know, thy way to godly wealth:

And all the nations on a row, may fee thy fauing health.

Let all the world O God,

giue

224 PSALME LXVII. giue praise vnto thy name:

O let the people all abroad, extoll and laud the fame.

4 Throughout the world so wide, let all reioyce with mirth:

For thou with truth and right dost guide, the nations of the earth.

5 Let all the world O God, give praise vnto thy name:

O let the people all abroad, extoll and laud the same.

6 Then shall the earth increase, great store of fruit shall fall:

And then our God the God of peace, fhall blesse vs eke withall.

7 God shall vs blesse I say, and then both farre and neare:

The folke throughout the earth alway, of him shall stand in feare.

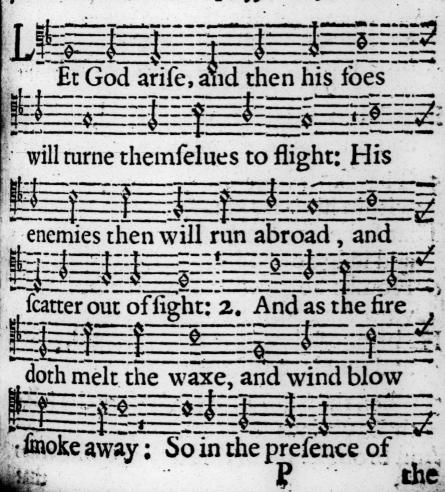
Exurgat Deus. Pfa. LXVIII.T.S.

Dauid expresseth the wonderfull mercies of God

PSALME LXVIII.

225

strange fortes declareth himselfe to them. Gods Church therefore by reason of his promises, and great victories doth excell all worldly things wherefore all men are moved to prayse God for ever.



226 PSALME LXVIII.

the Lord, the wicked shall decay.

3 But righteous men before the Lord, fhall hartely reioyce:

They shall be glad, and merry all, and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord, who rideth on the skie:

Extoll this name of Iah our God, and him doe magnifie.

That same is he that is aboue, within his holy place:

That father is of fatherlesse, and judge of widowes case.

6 Houses he gives and issue both, vnto the comfortlesse:

He bringeth bondmen out of thrall, and rebels to diffresse.

7 When thou didst march before thy folke th'Egyptians from among,

And brought them through the wildernes

that was both wide and long. (downers the earth did quake, the rayne pourd heard were great claps of thunder. The mount Sinai shooke in such fort, as it would cleaue in sunder.

o Thine heritage with drops of raine, aboundantly was was ht,
And if so be it barraine waxt,
by thee it was refres ht.
To Thy chosen flocke doth there remaine thou hast prepard that place:
And for the poore thou doest prouide, of thine especiall grace.

The second part.

11 God will give women causes iust, to magnifie his Name,
When as his people triumphes make, and purchase brute and same.

12 And puisant kings for all their power, shall slie and take the soyle,
And women which remaine at home, shall helpe to part the spoyle.

P 2

13 And

228 PSALME LXVIII.

13 And though ye were as black as por your hue shall passe the doue:

Whose wings and fethers seeme to have filuer and gold aboue.

14. When in this land God shall triumph, ouer Kings both high and low:

Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe: Yet Sion Gods most holy hill, doth farre excell in grace.

16 Why brag ye thus; ye hils most high, and leape for pride together?

The hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two millions, of warriours good and strong:

The Lord also in Sinai, is present them among.

18 Thou didst, O Lord, ascend on high, and capitues led them all:

PSALME LXVIII. Who in times past thy chosen flocke, in prison kept, and thrall. 19 Thou madest them tribute for to pay: and fuch as did repine: Thou didst subdue, that they might dwell, in thy Temple diuine. 20 Now praised be the Lord, for that he powred on vs fuch grace: From day to day he is the God, of our health and solace. The third part. 21 He is the God from whom alone, faluation commeth plaine: He is the God by whom we scape, all dangers, death, and paine. 22 Thus God will wound his enemies and breake the hearie scalpe: (head, Of those that in their wickednes, continually doe walke. 23 From Basan will I bring, said he, my people and my sheepe: And all mine owne as I have done,

h,

h,

from daunger of the deepe.

24 And make the dippe their feet in bloud of those that hate my Name:

And dogs shall have their togues embrude with licking of the same.

25 All men may see how thou, O God, thine enemies doest deface:

And how thou goeft, as God and King, into thy holy place.

26 The fingers goe before with ioy, the Minstrels follow after:

And in the midst the Damsels play, with Timbrell and with Taber.

27 Now in the congregations, (O Israel) prayse the Lord:

And Iacobs whole posteritie, give thanks with one accord.

28 Their chiefe was little Beniamin, but Iuda made their hoast:

With Zabulon and Nepthalim, which dwelt about their coast.

29 As God hath given power to thee,

PSALME LXVIII. fo Lord make firme and fure: The thing that thou hast wrought in vs. for euer to endure. 30 And in thy Temple giftes will we, giue vnto thee, O Lord: For thine vnto Ierusalem, fure promise made by word. The fourth part. 21 Yea, and strange Kings, to vs subdude, fhall do like in those dayes: I meane, to thee, they shall present, their giftes of laud and prayle.

32 He shal destroy the spearemens rankes their Calues and Bulles of might: And cause them tribute pay, and daunt,

all fuch as love to fight.

loud

rude

33 Then shall the Lords of Egypt come and presents with them bring, The Mores most blacke shall stretch their vnto their Lord and King. (hands 34 Therefore ye Kingdomes of the earth, give prayse vnto the Lord:

P 4

Sing

232 PSALME LXVIII.

Sing Psalmes to God with one consent, thereto let all accord.

35 Who though he ride, and euer hath, aboue the heauens bright:

Yet by the fearefull thunder claps, men may well know his might.

36 Therefore the strength of Israell, ascribe to God on hie:

Whose might & power doth farre extend aboue the cloudie skie.

37 O God thine holinesse and power, is dread for enermore:

The God of Israell giues vs strength, praised be God therefore.

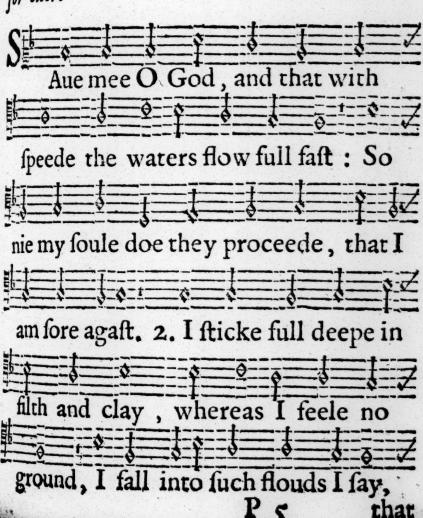
Saluum me fac. Psal. LXIX. I.H.

Christ & his elect is figured in Dauids zeale & anguish: the malicious crueltie of whose enemies and their punishment, Iudas and such traytours noteth, who are accursed. Then gathereth he courage in afflictions, & offereth praises to God which are more acceptable then all sacrifices. Finally he deth

PSALME LXIX.

233

doth prouoke all creatures to prayses, prophecying of the kingdome of Christ and building of suda where all the faithfull and their seede shall dwell for ever.



nd

go es

PSALME LXIX. that I am like be drownd.

3 With crying oft I faint and quaile, my throate is hoarse and dry:

With looking vp my fight doth faile, for helpe from God on hie.

4. My foes that guiltlesse doe oppresse, my soule, with hate are led:

In number sure they are no lesse, then hayres are on my head.

Though for no cause they vexe me sore, they prosper and are glad:

They do compell me to restore, the things I neuer had.

6 What I have done for want of wit, thou Lord all times canst tell:

And all the faultes that I commit, to thee are knowne full well.

7 O God of Hoastes, defend and stay, all those that trust in thee:
Let no man doubt, or shrinke away.

for

for ought that chaunceth me.

8 It is for thee and for thy fake, that I doe beare this blame:

Inspite of thee, they would me make, to hide my face for shame.

9 My mothers sonnes, my brethren all, forsake me on a row:

And as a stranger they me call, my face they will not know.

10 Vnto thy house such zeale I beare, that it doth pine me much:

Their checkes & tauntes at thee to heare, my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste, yea, if I weepe and mone:

Yet in my teeth this geare is cast, they passe not there upon.

12 If I for griefe and paine of heart, in fackcloth vse to walke:

Then they anone will it peruert, thereof they iest and talke.

13 Both

PSALME LXIX. 13 Both hie and low, and all the throng, that fit within the gate: They have me ever in their tongue, of me they talke and prate. 14 The Drunkards which in wine delight it is their cheife pastime: To feeke which way to worke me spight, of me they fing and rime. 15 But thee the while O Lord I pray, that when it pleaseth thee, For thy great truth thou wilt alway, fend downe thy ayde to me. 16 Plucke thou my feete out of the mire, from drowning do me keepe: From fuch as owe me wrath and ire and from the waters deepe. 17 Least with the waves I should be and depth my foule deuower: (drownd And that the pit should mee confound, and fhut me in her power. 18 O Lorst of Hostes, to me giue eare, as thou art good, and kinde:

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PSALME LXIX. And as thy mercy is most deare, Lord have me in thy minde. 19 And do not from thy feruant hide. nor turne thy face away: Iam opprest on every side, in hast give eare I fay. 20 O Lord vnto my foule draw nie, the same with aide repose: Because of their great tyrannie, acquire me from my foes. The third part. 21 That I abide rebuke and shame, thou knowst, and thou canst tell: For those that seeke and worke the same, thou feest them all full well. 22 When they with brags do breake my I feeke for helpe anone: (heart But finde no friends to ease my smart, to comfort me, not one. 23 But in my meat they gaue me gall, too cruell for to thinke: And gave me in my thirst withall,

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| 238 PSALME LXIX. |
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| 238 PSALME LXIX. ftrong vinegar to drinke. |
| 24. Lord turne their table to a snare, |
| to take themselves therein: |
| 그는 하다 , 그렇게 얼굴하는 이번에 가게 하나왔다고 있었다. 이번 이번 가게 하는 것이 없었다고 말하는 것이 없는 것이 되었다. |
| And when they thinke full well to fare, |
| then trap them in the gin. |
| 25 And let their eyes be darke and blind |
| that they may nothing see: |
| Bow downe their backe, & do them bind |
| in thraldome for to be. |
| 26 Poure out thy wrath, as hore as fire, |
| that it on them may fall: |
| Let thy displeasure in thine ire, |
| take hold vpon them all. |
| 27 As desert dry, their house disgrace, |
| their offprings eke expell: |
| That none thereof possesse their place, |
| nor in their tentes doe dwell. |
| 28 If thou doest strike, the man to tame, |
| on him they lie full fore: |
| And if that thou doe wound the same, |
| they seeke to hurt him more. |
| 29 Then let them heape vp mischiefe sti |

PSALME LXIX. 239 fith they are all peruert: That of thy fauour and good will they neuer haue a part, 30 And race them cleane out of the booke oflife, of hope, of trust: That for their names they neuer looke in number of the iuft. The fourth part. 31 Though I(O Lord) with woe & griefe, haue beene full sore opprest: Thy helpe shall give me such reliefe, that all shall be redrest. 12 That I may give thy name the praise,

and shew it with a song: lwill extoll the fame alwaies, with hearty thankes among.

ıd,

33 Which is more pleasant vnto thee, such minde thy grace hath borne Then eyther Oxe, or Calfe can be, that hath both hoofe and horne, 4 When simple folke do this behold itshall rejoyce them sure:

240 PSALME LXIX.
All ye that seeke the Lord, beholde,
your life for aye shall dure:

35 For why? the Lord of hosts doth hear the poore when they complaine:

His prisoners are to him full deare, he doth them not disdaine.

36 Wherefore the skye and earth below, the sea with floud and streame:

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His praise they shall declare and shew, with all that liue in them.

37 For sure our God will Sion saue. and Iudaes Cities builde:

Much folke possession there shall have, her streetes shall all be filde.

38 His feruants feede shal keepe the same all ages out of minde:

And there all they that love his name, a dwelling place shall finde.

Deus in adiuto. Psal. LXX. I.H.

He prayeth to be right speedely delinered, his enmies to be ashamed, and all that seeke the Lord to be comforted. Sing this as the 72. Psalme.

O God to me take heede, of helpe I thee require: 0 Lord of hoastes with hast make speed, helpe, helpe, I thee desire.

2 With shame confound them all, that seeke my soule to spill:

Rebuke them backe with blame to fall, that thinke and wish me ill.

and seeke to worke me shame:

And at my harme doe laugh and cry,

so so there goes the game.

4 But let them ioyfull be, in thee with ioy and wealth:

Which onely trust and seeke to thee, and in thy sauing health.

That they may fay alwaies, in mirth and one accord:
All glorie, honour, laud and praise, be given to thee O Lord.

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242 PSALME LXXI.

6 But I am weake and poore, come Lord thine aide I lacke Thou art my stay and helpe therefore, make speede and be not slacke.

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In te Domine. Pfal. LXX1. I.H.

He prayeth in faith established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absalon, with his confederacy promising to be thanke. full therefore.

Sing this as the 69. Psalme.

MY Lord my God, in all distresse, my hope is all in thee: Then let no shame my soule oppresse, nor once take holde on mee.

2 As thou art iust defend me Lord, and rid me out of dread:

Giue eare and to my suite accord, and sende me helpe at neede.

Be thou my rocke to whom I may,

243

for aide all times refort:

Thy promise is to helpe alway, thou art my fence and fort.

4. Saue me my God from wicked men, and from their strength and power, From folke vniust, and eke from them that cruelly deuour.

Thou art the stay wherein I trust thou Lord of hoastes art he: Yea from my youth I had a lust,

stil to depend on thee.

nd

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6 Thou halt me kept euen from my brith, and I through thee was borne Wherefore I will thee prayse with mirth both euening and at morne.

7 As to a monster seldome seene, much folke about me throng:
But thou art now and still hast beene, my sence and ayde so strong.

8 Wherfore my mouth no time I hal lacke thy glory and thy prayse:

And eke my tongue shall not be slacke,

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10

- 244 PSALME LXXI. to honour thee alwaies.
- 9 Refuse me not O Lord I say, when age my lims doth take:

And when my strength doth waste away, doe not my soule forsake.

to take me through deceite:

And they against me do conspire, that for my soule layd waite. The second part.

for God from him is gone:

Dispatch him quite for to his ayde, (I wis) there commeth none.

12 Do not absent thy selfe away; (O Lord) when need shall be:

But that in time of griefe thou may, in hast give helpe to me.

13 With shame confound & ouerthrow, all those that seeke my life:

Oppresse them with rebuke also, that faine would worke me strife.

14 But

B

243

14 But I will patiently abide, thy helpe at all assaies.

Still more and more each time and tide,
I will fet forth thy praise.

My mouth thy iustice shall record, that daily helpe doth send:

But of thy benefits (O Lord)

I know no count nor ende.

16 Yet will I goe and feeke forth one, with thy good helpe (O God)

The fauing health of thee alone, to shew and set abroad.

17 For of my youth thou takst the care, and doest instruct me still:

Therefore thy wonders to declare, I have great minde and will.

18 And as in youth from wanton rage, thou didst me keepe and stay:

Forfake me not vnto mine age, vntill my head be gray.

The third part.

10 That I thy stregth & might may show

246 PSALME LXXI.
to them that now be heere:
And that our feed thy power may know,

hereafter many a yeere.
20 O Lord thy iustice doth exceede,

thy doings all may see:

Thy workes are wonderfull indeed, oh, who is like to thee?

21 Thou mad'st me feele afflictions sore, and yet thou didst me saue:

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Yea thou didst helpe and me restore, and tookst me from the graue.

22 And thou mine honour dost increase, my dignitie maintaine:

Yea thou dost make all griefe to cease, and comfortst me againe.

23 Therefore thy faithfulnes to praise, I will both lute and sing:

My harpe shall found thy laud alwaies,

O Israels holy King.

24 My mouth shal ioy with pleasant voice when I shall sing to thee:

And eke my soule shall much reioyce,

PSALME LXXII. 24

for thou hast made me free.

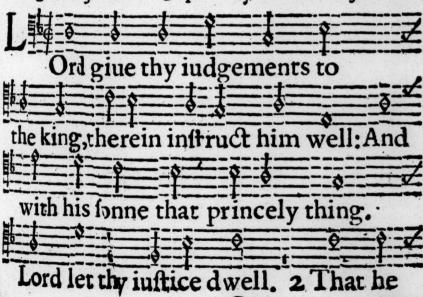
24 My tongue thy vprightnes shal sound, and speake it daily still:

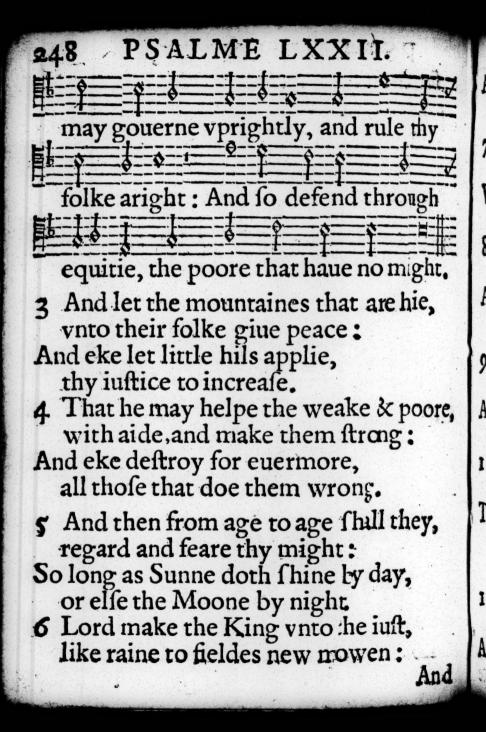
For griefe & shame doth them confound,

that feeke to worke me ill.

Deusiudicium. Psal. LXXII. I. H.

Godskingdome by Christ is eepresented by Salomon under whome shall be righteousnes, peace and felicity, unto whome all kinges and nations shall do homage, whose name & power shal endure for ever





PSALME LXXII. And like to droppes that lay the dust, and fresh the land new sowen. 7 The iust shall flourish in his time, and all shall be at peace: Yntill the moone shall leave to prime, waste, chaunge, and to increase. 8 He shalbe Lord of sea and land, from fhore to fhore throughout: And from the flouds within the land, through all the earth about. 9 The people that in desert dwell, shall kneele to him full thicke: And all his enemies that rebel, the earth and dust shall licke. 10 The Lords of all the Yles thereby, great giftes to them shall bring: The Kings of Sabe and Arabie, giue many a costly thing. The second part. II All kings shall seeke with one accord, in his good grace to stand: And all the people of the world, **shall**

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| 250 PSALME LXXII. |
|---|
| fhall ferue him at his hand. |
| 12 For he the needie fort doth saue, |
| that vnto him doe call: |
| And eke the simple folke that haue, |
| no helpe of man at all. |
| 13 He taketh pitie on the poore, |
| that are with neede opprest: |
| He fhall preferue them euermore, |
| and bring their foules to rest. |
| 14 He shall redeeme their life from drea |
| from fraud, from wrong, from might: |
| And eke the bloud that they shall bleed, |
| is precious in his fight. |
| 15 But he shall live, and he shall bring |
| to him of Sabaes gold: |
| He shall be honored as a King, |
| and daily be extold. |
| 16 The mighty mountaines of his land, |
| of corne shall beare such throng: |
| That it like Cedar trees shall stand, |
| in Libanus full long. |
| 17 Their Cities eke full well shall speed |
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the fruites thereof shall passe:

In plentie it shall farre exceed, and spring as greene as grasse.

18 For euer they shall praise his name, while that the Sunne is light:

And think them happy through the same, all folke shall blesse his might.

19 Prayse ye the Lord of hostes, and sing, to Israels God echone:

For he doth euery wondrous thing, yea, he himselse alone.

20 And bleffed be his holy name, all times eternally:

That all the earth may prayle the same, Amen, Amen, say I.

Quambonus Deus. Psa. Lxxiy.T.S

Dauid teacheth that neither the prosperitie of the ungodly, nor the affliction of the good ought to discourage Gods children, but rather move them to consider Gods providence, and to reverence his indgemenents, for that the wicked vanish away

252 PSALME LXXIII.

lyke smoke, and the godly enter into life everlasting, in hope whereof he, resigneth himselfen Gods handes.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good, and kinde to Israell:

And to all fuch, as fafely keepe, their conscience pure and well.

2 Yet like a foole I almost slipt, my feete began to slide:

And ere I wist, euen at a pinch, my steps awry gan glide,

3 For when I saw such foolish men, I grudged, and did disdaine:

That wicked men all things should have, without turmoile or paine.

4 They neuer suffer pangs nor griefe, as if death should them smite:

Their bodies are both ftout and strong, and euer in good plite.

5 And free from all aduersitie,

when

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PSALME LXXIII. 253 when other men be shent:

And with the rest they take no part, of plague or punishment.

6 Therefore presumption doth embrace their neckes as doth a chaine:

And are even wrapt, as in a robe, with rapine and disdaine.

7 They are so fed, that even for fat, their eies oft times out start: And as for worldly goods, they have, more then can wish their heart.

8 Their life is most licentious, boafting much of the wrong,

Which they have done to simple men, and ever pride among.

The heavens, and the living Lord, they spare not to blaspheme:

And prate they doe on worldly things, no wight they doe esteeme.

10 The people of God of times turne back to see their prosperous state: And almost drincke the selfesame cuppe,

PSALME LXXIII. and follow the same rate. The second part. 11 How can it be that God say they, should know or vnderstand: These worldly things, since worldly men, be Lordes of sea and land. 12 For we may see how wicked men, in riches still increase: Rewarded well with worldly goods, and liue in rest and peace, 13 Then why do I from wickednesse my fantalie refrayne: And wash my hands with innocents, and cleanse my heart in vaine. 14. And fuffer scourges every day, as subject to all blame, And every morning from my youth, fustaine rebuke and shame. 15 And I had almost said as they, misliking mine estate: But that I should thy children judge, as folke vnfortunate.

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PSALME LXXIII. 2

16 Then I bethought me, how I might, this matter vnderstand:

But yet the labour was too great, for me to take in hand.

17 Vntill the time I went into,

thine holy place, and then Ivnderstood right perfectly, the end of all these men,

18 And namely how thou settest them, vpona slippery place:

And at thy pleasure and thy will, thou doest them all deface.

19 Then all men muse at that strage sight to see how suddenly,

They are destroide, dispacht, consumde, and dead so horribly.

20 Much like a dreame whe one awakes, fo shall their wealth decay:

Their famous names in all mens fight, shall ebbe and passe away.

The third part.

31 Yet thus mine heart was grieued then,

| 256 | PSAL | ME LX | XIII |
|-----|---------------|--------------|--------|
| n | ny minde wa | s much op | prest: |
| 22 | So fond was | I, and igno | orant, |
| a | nd in this po | int a beaft. | |

23 Yet neuerthelesse by my right hand, thou holdst me alwaies fast:

24 And with thy counsel doest me guide, to glorie at the last.

fa hi

T

25 What thing is there that I can wish, but thee in heaven aboue?

And in the earth there is nothing, like thee that I can loue.

26 My flesh and eke mine heart do saile, but God doth saile me neuer:

For of mine health God is the strength, my portion eke for euer.

27 And loe, all such as thee forsake, thou shalt destroy each one:

And those that trust in any thing, fauing in thee alone.

28 Therefore will I draw neare to God, and euer with him dwell:

In God alone I put my trust, his wonders will I tell.

PSALME LXXIIII. 257 Viquid Deus. Psal. LXXIIII. I.H.

A complaint of the destruction of the Church and true religion, under the name of Sion and the alters destroyed. But trusting in the might & free mercies of God, by his couenant, requireth help & succour to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

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ile,

Sing this as the 71. Pfalme.

Why art thou Lord, so long from vs, in all this danger deepe?
Why doth thine anger kindle thus, at thine owne pasture sheepe?

2 Lord, call the people to thy thought, which have beene thine fo long:
The which thou haft redeemd & brought, from bondage fore and strong.

Haue mind I say, and thinke vpon, remember it sull well:
Thy pleasant place, thy mount Sion, where thou wast wont to dwell.

P

4 Life

258 PSALME LXXIIII.

4 Lift vp thy foot, and come in hafte, and all my foes deface:

Which now at pleasure rob and wast, within thy holy place.

5 And in thy congregations all, thine enemies roare, O God:

They fet as signes on euery wall, their banners splaide abroad.

6 As men with axes hew the trees, that on the hils doe grow:

So shine the Billes and Swordes of these, within thy Temple now.

7 The feeling sawde, the carued bordes, the goodlie grauen stones:

With axes, hammers, billes, and swordes, they beat them downe at once.

8 Thy places they consume with flame, and eke in all this toyle:

The house appointed to thy name, they race downe to the soyle.

9 And thus they said within their heart, dispatch them out of hand:

Then

SI

13

14

An

PSALME LXXIII. 259
Then burnt they vp in euery part,
Gods houses through the land.

our Prophets are all gone:
Totell when this our plague shall end.

Totell when this our plague shall end, among vs there is none.

and cease thine enemies strong: (shame shall they alwaies blaspheme thy Name, and raile on thee so long?

12 Why dost thou draw thy hand aback?
and hide it in thy lap?

Oh plucke it out, and be not flacke, to give thy foes a rap.

The second part.

s,

13 O God, thou art my King and Lord, and euermore hast beene:

Yea, thy good grace throughout the world for our good helpe hath seene.

The seas that are so deepe and dead, thy might did make them drie:

and thou didst breake the Serpens head,

R2 th

260 PSALME LXXIIII. that he therein did die.

of Whales that are so fell, (great And gauest them to the folke to eate,

that in the desertes dwell.

16 Thou madst a spring with streames to from rocke both hard and hie: (rise

And eke thy hand hath made likewise, deepe rivers to be drie.

17 Both day and eke the night are thine, by thee they were begun:

Thou setst to serue vs with their shine, the light and eke the sunne.

18 Thou dost appoint the ends & coasts, of all the earth about:

Both fummers heats and winter frosts, thy hand hath found them out.

19 Thine on O Lord, no time forget, thy foes that thee defame:

And how the foolish folke are set, to raile upon thy name.

20 O let no cruell beast deuoure,

the

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PSALME LXXIIII. 26

thy Turtle that is true.

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ts,

Forget not alwaies in thy power, the poore that much doe rue.

21 Regard thy couenant and behold, thy foes possesse the land:

All sad and darke, forworne and old, our Realme as now doth stand,

22 Let not the simple goe away, with disappointed shame:

But let the poore and needy aye, give prayse vnto thy name.

23 Rise Lord let be by thee maintaind, the cause that is thine owne:

Remember how that thou blasphemd, art by the foolish one.

24 The voice forget not of thy foes, for the presuming hie.

Is more and more increast of those, that hate thee spitefully,

Confite bimur tibi. Psal. LXXV. N.

The faithfull prayse the Lord who shall come to

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262 PSALME LXXV.

iudge at his time, when the wicked shall drincke the cuppe of his worath. But the righteous shalle exalted in honour.

Sing this as the 44. Psalme.

VNto thee God we will give thankes, we will give thankes to thee:
Sith thy name is so neare declare,

thy wondrous workes will we.

2 I will vprightly iudge, when get conuenient time I may:

The earth is weake and all therein, but I her pillers stay.

3 I did to the mad people fay, deale not so furiously:

And vnto the vngodly ones, fet not your hornes so hie.

4 I sayd vnto them set not vp, your raysed hornes so hie:

And see that you do with stiffe necke, not speake presumptuously.

For neither from the Easterne parts, a nor from the westerne side:

Not

PSALME LXXV.

Nor from for saken wildernes, protection doth proceede.

ke

lbe

6 For why the Lord our God he is, the righteous judge alone:

He putteth downe the one and sets, another in the throne.

7 For why? a cup of mightie wine, is in the hand of God:

And all the mightie wine therein, himselfe doth poure abroad.

8 As for the lees and filthy dregs, that doe remaine of it:

The wicked of the earth shall drinke, and suck them every whit.

9 But I will talke of God I fay, of Iacobs God therefore:

And will not cease to celebrate, his prayse for euermore.

10 In funder breake the hornes of all vingodly men will I:

But then the hornes of righteous men, shall be exalted hie.

R 4

Gloria

264 PSALME LXXVI.

Gloria Patri.

To Father, Sonne and holy Ghost, all glory be therefore,
As in beginning was, is now and shall be euermore.

In Iudea. Psal. LXXVI. I.H.

Here is described the power of God and care for the defence of his people by the destruction of Senacharibes army, for which the faithfull are exhorted to be thankefull.

To all that now in Iury dwell, the Lord is clearely knowne, His name is great in Israel, a people of his owne.

2 At Salem he his tents hath pight, to tarry there a space:

In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both shaft and bow the sword, the speare and shield:

And

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And brake the ray to ouerthrow: in battaile on the field.

4 Thou art more worthy honour Lord, more might in thee doth lie.
Then in the strongest of the world,

that rob on mountaines hie.

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But now the proud are spoild through and they are fallen on sleepe: (thee, Through men of warre no helpe can be, themselves they could not keepe.

of Arthey rebuke O Iacobs God, when thou didst them reproue:
As halfe on sleepe their chariots stood, no horsemen once did mone.

7 For thou art dreadfull Lord in deede, what man the courage hath:
To bide thy fight, and doth not dread,

when thou art in thy wrath?

Whe thou dost make thy judgmets heard from heaven through the ground:

Then all the earth full fore afeard, in filence shalbe found.

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9 And

266 PSALME LXXVI.

And that when thou O God doest stand in judgement for to speake,

To faue th'afflicted of the land, on earth that are full weake,

The fury that in man doth raigne, fhall turne vnto thy prayse:

Hereafter Lord, doe thou restraine, their wrath and threates alwayes.

ye folke that nigh him be,

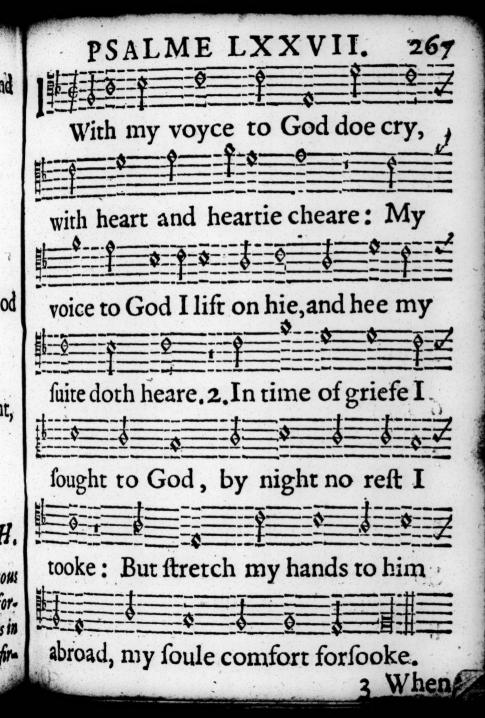
Bring giftes all ye that dwell abroad, for dreadfull fure is he.

12 For he doth take both life and might, from Princes great of birth:

And full of terror is his fight, to all the kings on earth.

Voce mea ad. Pfal. LXXVII.I.H.

Dauid rehearseth his great afflictions & greiuom teptations, whereby he is driven to consider his former conversation, and the course of Gods works in the preservation of his servants, and so he confirmeth his faith against their temptations.



PSALME LXXVII. 3 When I to thinke on God intend. my trouble then is more: I spake but could not make an end, my breath was stopt so fore. 4 Thou holdst mine eies alwaies fro rest that alwayes with a wake: With feare I am fo fore opprest, my speech doth me forsake. The dayes of old in minde I caft, and of did thinke vpon: The times and ages that are past, full many yeares agone. 6 By night my fongs I call to mind: once made thy prayse to show: And with my heart much talke I finde, my spirites doe search to know. 7 Will God (said I) at once for all, cast of his people thus? So that henceforth no time he shall be friendly vnto vs? 8 What is his goodnesse cleane decayd, for euer and a day?

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Or is his promise now delayd, and doth his trueth decay?

9 And will the Lord our God forget, his mercies manifold:

Or shall his wrath increase so hote, his mercies to withhold?

10 At last I sayd, my weakenesse is: the cause of this mistrust:

Gods mightie hand can helpe all this, and change it when he lust.

The second part.

the working of the Lord:
Of all his wonders past and gone,

I gladly will record.

12 Yea all his workes I will declare, and what he did deuise:
To tell his facts I will not spare, and eke his counsaill wise.

13 Thy workes, O Lord, are all vpright, and holy all abroad:
What one barb the first the marks t

What one hath stregth to match the might

PSALME LXXVII. of thee O Lord our God? 14 Thou art a God that oft doest show, thy wonders euery houre: And fo doest make the people know, thy vertue and thy power. 15 And thine own folke thou doeft defend with strength and stretched arme: The sonnes of Iacob that descend, and Iosephs seede from harme, 16 The waters Lord perceived thee, the waters saw thee well: And they for feare aside did flee, the depthes on trembling fell. 17 The clouds that were both thick and did raine full plenteously? (blacke The thunder in the ayre did cracke, thy shaftes abroad did flie. 18 Thy thunder on the earth was heard, the lightnings from aboue: With flashes great made them afeard, the earth did quake and moue. 19 Thy waies within the sea doe lie,

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PSALME LXXVIII. 271

thy pathes in waters deepe:

Yet none can there thy steps espie, nor know thy pathes to keepe.

20 Thou leadst thy folke vpon the land,

as sheepe on every side:

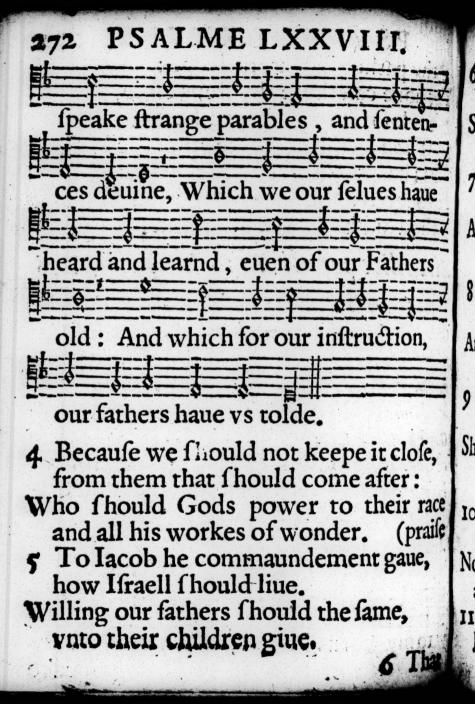
Through Moyses & through Aarons hand thou didst them safely guide.

Attendite populi. Pfal. Lxxviij. T.S

He sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse auncestors. The holy shoft hath comprehended, as it were the summe of all Gods benefites, that the grosse people might see in sew wordes the effect of the whole histories.

A Trend my people to my law, and

to my words incline, My mouth shall



PSALME LXXVIII. 273 6 That they and their posteritie, which were not sprong up tho:

Should have the knowledge of the law, and teach their feede also.

7 That they may have the better hope, in God that is aboue:

And not forget to keepe his lawes, and his precepts in loue.

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8 Not being as our fathers were, rebelling in Gods fight:

And would not frame their wicked hearts to know their God aright.

how went the people of Ephraim, their neighbours for to spoile:

Shooting their darts the day of warre, and yet they tooke the foyle?

10 For why? they did not keepe with God the couenant that was made:

Nor yet would walke or lead their liues, according to his trade.

II But put into obliuion, his counsell and his will:

And

274 PSALME LXXVIII.

And all his works most magnifique, which he declareth still.

The second part.

12 What wonders to our forefathers, did he himselse disclose:

In Egypt land within the field, that called is Thaneos?

13 He did deuide and cut the sea, that they might passe at ones:

And make the waters stand as still, as doth an heape of stones.

by day when it was bright:

And in the night when darke it was with fire he gaue them light.

15 He brake the rockes in wildernes and gaue the people drinke:

As plentifull as when the deepes, doe flow vp to the brinke.

16 He drew out rivers out of rocks, that were both drie and hard: Of such aboundance, that no flouds,

PSALME LXXVIII. 27

to them might be compard.

17 Yet for all this against the Lord, their sinne they did increase:

And stirred him that is most high, to wrath in wildernes.

18 They tempted him within their heart, like people of mistrust:

Requiring such a kind of meat, as served for their lust.

19 Saying with murmuration, in their vnfaithfulnesse:

What? can this God prepare for vs, a feaft in wildernesse?

20 Behold, he strake the stonie rocke, and flouds forthwith did flow:

But can he now give to his folke, both bread and flesh also?

21 Whe God heard this, he waxed wroth with Iacob and his feede:

So did his indignation, on Israel proceede.

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PSALME LXXVIII. The third part. 22 Because they did not faithfully. beleeue and hope, that he Could alwaies helpe and fuccour them. in their necessitie. 23Wherfore he did commaund the clouds forthwith they brake in funder, 24 And raind down Manna for the to eat, a food of mickle wonder. 25 When earthly men with Angels food, were fed at their request: 26 He bad the East winde blow away, and brought in the Southwest. 27 And raind down flesh as thick as dust, and foule as thicke as fande: 28 Which he did cast amide the place, where all their Tents did stand.

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29 Then did they eate exceedingly, and all men had their fils:
Yet more and more they did defire, to ferue their lust and wils.

30 But as the meat was in their mouthes his wrath vpon them fell: 31 And

PSALME LXXVIII. 277
31 And slew the flowre of all the youth.
and choise of Israell.

22 Yet fell they to their wonted sinne, and still they did him grieue:

For all the wonders that he wrought, they would him not beleeue.

Is

it,

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33 Their daies therefore he shortened, and made their honour vaine:

Their yeares did waste and passe away, with terrour and with paine.

34 But euer when he plagued them, they fought him by and by:

35 Remebring that he was their strength, their helpe, and God most hie.

36 Though in their mouthes they did but and flatter with the Lord: (glose,

And with their tongues, & in their harts, dissembled euerie word.

The fourth part.

37 For why? their hearts were nothing to him nor to his trade: (bent, Nor yet to keepe or to performe,

the

278 PSALME LXXVIII. the couenant that was made, 37 Yet was he still so mercifull, when they deserud to die: That he forgaue them their misdeeds, and would not them deftroy. 38 Yea many a time he turnd is wrath, and did himselfe aduise: And would not fuffer all his whole displeasure to arise. 39 Confidering that they were but flesh, and euen as a winde: That passeth away, and cannot well returne by his owne kinde. 40 How often times in wildernesse, did they their Lord prouoke? How did they moue and stirre the Lord, to plague them with his stroke? 41 Yet did they turne againe to sinne, and tempted God eftfoone: Prescribing to the holy Lord, what things they would have done. 42 Not thinking of his hand and power,

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PSALME LXXVIII. 279

nor of the day when he:

Deliuered them out of the hands, of the fierce enemy.

43 Nor how he wrought his miracles as they themselues beheld:

In Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power, their waters into bloud
That no man might receive his drinke at river nor at floud.

45 Nor how he fent them swarmes of flies which did them fore annoy:

And fild their countrey full of frogs, which I hould their land destroy.

The fift part.

46 Nor how he did commit their fruits, vnto the Caterpiller:
And all the labours of their hands,

he gaue to the Grashopper. (vines,

47 With haile stones he destroied their so that they were all lost:

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And

280 PSALME LXXVIII

And not so much as wilde figge trees, but he consumde with frost.

48 And yet with hailestones once againe, the Lord their cattell smote:

And all their flocks & heards likewife, with thunderbolts full hote.

49 He cast vpon them in his yre, and in his furie strong:

Displeasure, wrath and euill spirits, to trouble them among.

Then to his wrath he made away, and spared not the least:

But gaue vnto the pestilence, the man and eke the beaft.

51 He strake also the first borne all, that vp in Egypt came:
And all the chiefe of men and beaft,

within the Tents of Ham.

52 But as for all his owne deare folke, he did preserue and keepe:

And caried them through wildernesse, euen like a flocke of sheepe.

53 Wit-

PSALME LXXVIII. 281 3 Without all feare both safe & sound, he brought them out of thrall: Where as their foes with rage of seas, were ouerwhelmed all. 54 And brought them out into the coastes of his owne holy land: Euen to the mount which he had gor, by his strong arme and hand. 55 And there cast out the Heathen folke, and did their land deuide: And in their Tents he set the Tribes, of Israell to abide.

re,

76 Yet for all this, their God most high, they stirde and tempted still:

And would not keepe his Testament, nor yet obey his will.

77 But as their fathers turned backe, euen so they went astray:

Much like a Bow that would not bend, but slipt and start away.

The fixt part.

S And grieued him with their hil Altars,

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PSALME LXXVIII. 283 their death for to bemoue.

of And then the Lord began to wake like one that slept a time: And as a valiant man of warre, refreshed after wine.

66 With Emrods in the hinder parts, he strake his enemies all

And put them then vnto a shame, that was perpetuall.

67 Then he the tent and tabernacle, of Ioseph did refuse:

As for the tribe of Ephraim, he would in no wife chuse.

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68 But chose the tribe of Iehuda, whereas he thought to dwell:

Euen the noble mount Sion, which he did loue fo well.

69 Whereas he did his tempel build both sumptuously and sure: Like as the earth which he hath made, for euer to endure

70] Then chose he Dauid him to serue,

284 PSALME LXXIX. his people for to keepe:

Which he tooke vp and brought away, euen from the folds of I heepe:

71 As he did follow the Ewes with young the Lord did him advance:

To feede his people Israel, and his inheritance.

72 Thus Dauid with a faithfull heart, his flocke and charge did feed:
And prudently with all his power,

did gouerne them in deed.

Deus, venerunt. Psal. Lxxix. I.H.

The I fraelits complaine to God for the calamity that they suffered when Antiochus destroied their Temple & City, desiring aide against his tyranny, least God and religion should be contemned by heathen, who should see them for saken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade, thine heritage to spoile:

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286 PSALME LXXIX. 7 For they have got the vpper hand,

and Iacobs feede destroyd:

His habitation and his land, they have left waste and voyd.

8 Beare not in minde our former faultes, with speede some pittie show:

And ayd vs Lord in all assaults, for we are weake and low.

The second part.

9 O God that giuest all health & grace, on vs declare the same:

Weigh not our workes, our finnes deface, for honour of thy name.

to vs as people dumme:

In thy reproch, reioyce and fay, where is their God become.

11 Réquire O Lord as thou seest good, before our eyes in sight:

Of all these folke thy servants bloud, which they spilt in despight.

12 Receive into thy fight in haste,

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the clamors, griefe and wrong:
Of fuch as are in pryson cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.

13 The nations which have beene so bold as to blaspheme thy name:

Into their laps with seven fold, repay againe the same.

es,

e,

14 So we thy folke and pasture sheepe, will praise thee euermore.

And teach all ages for to keepe,

for thee like praise in store.

Qui regis Israel. Psal. LXXX. H.I.

Alamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate when his fauour shined towardes them, that hee might finish that worke which he begun Sing this as the 67. Psalme.

Thou

PSALME LXXX. 288 THou heard that I frael doest keepe, giue eare and take good heede: Which leadest Ioseph like a sheepe, and doest him watch and feede. 2 Thou Lord I say whose seate is fer, on Cherubins fo bright: Shew forth thy felf and do not let, fend downe thy beames of light. 3 Before Ephraim and Beniamin, Manasses eke likewise: To shew thy power do thou begin, come helpe vs Lord arise. 4 Direct our hearts vnto thy grace, convert vs Lord to thee. Shew vs the brightnes of thy face, and then full fafe are wee. Lord God of hoaftes of Ifraell, how long wilt thou I fay: Against thy folke in anger swell, and wilt not heare them pray: 6 Thou dost them feed with sorrows deep their bread with teares they eate:

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PSALME LXXX.

And drinke the teares that they do weepe, in measure full and great.

7 Thou hast vs made a very strife, to those that dwell about:

And that our foes do loue a life, they laugh and least it out.

of they laugh and least it out.

convert our mindes to thee:

Shew forth to vs thy ioyfull face, and we full fafe shalbe.

thou broughtst a vine full deare:
The heathen folke thou didst expell.

and then didst plant it there.

To Thou didst prepare for it a place,

and set her rootes full fait:

That it did grow and spring apace, and fild the land at last.

The second part.

with shade that from it came:
and eke the Cedars high and stour,

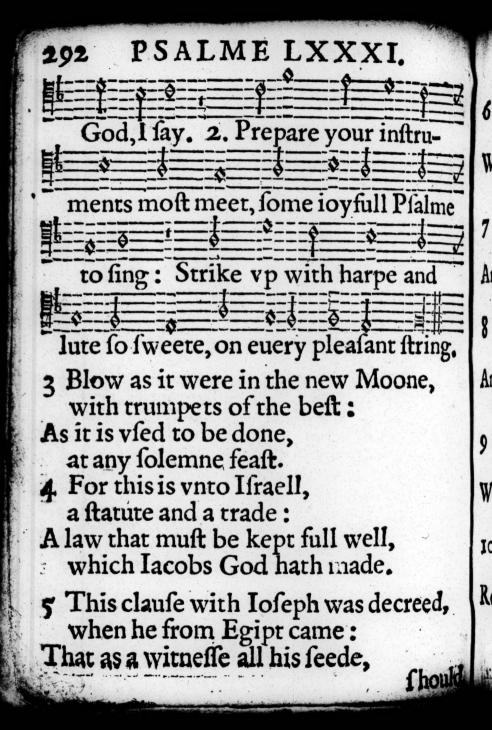
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PSALME LXXX. with braunches of the same. 12 Why then didft thou her wall destroy her hedge pluckt vp thou hast: That all the folke that passe thereby, thy vine may spoile and waste. 12 The Bore out of the wood so wild, doth dig and roote it out: The furious beafts out of the field, deuour it all about. 14 O Lord of hoastes returne againe, from heauen looke betime: Behold, and with thy helpe sustaine, this poore vineyard of thine. 15 Thy plant I say thine I fraell, whom thy right hand hath fet: The fame which thou didft loue fo well, O Lord do not forget, 16 They lop and cut it downe a pace, they burne it eke with fire: And through the frowning of thy face, we perish in thine ire. 17 Let thy right hand be with them now,

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PSALME LXXXI. whom thou hast kept so long: And with the sonne of man whom thou, to thee haft made so strong. 18 And so when thou hast set vs free, and faued vs from fhame: Then will we neuer fall from thee but call vpon thy name. 10 O Lord of hosts through thy good conuert vs vnto thee: (grace Behold vs with a pleasant face and then full fafe are we. Exultate Deo. LXXXI. I.H.An exhortation to prayse God for his benefits condemning their ingratitude. E light and glad, in God reioyce which is our strength and stay: Be ioy full and lift vp your voice to lacobs



PSALME LXXXI. should still observe the same. 6 When God I fay had thus prepard, to bring him from that land: Whereas the speach which he had heard he did not understand. 7 I from his shoulders tooke (faith hee) the burden cleane away: And from the furnace quite him free, from burning bricke of clay. 8 When thou in griefe didft cry and cal, I holpe thee by and by: And I did answere theewithall, in thunder fecretly. 9 Yea at the waters of discord, Idid thee tempt and proue: Whereas the goodnes of the Lord, with muttering thou didft moue. 10 Heare O my folke, O Israel, and I assure it thee: Regard and marke my words full well, if thou wilt cleane to me. The second part. 11 Thop

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PSALME LXXXI. II Thou shalt no God in thee reserve of any land abrod: Nor in no wife to bow or ferue, a straunge or forraine God. 12 I am the Lord thy God, and I from Egypt set thee free: Then aske of me aboundantly, and I will giue it thee. 13 And yet my people would not heare, my voyce when that I spake Nor Ifraell would not obey but did me quite forfake. 14. Then did I leave them to their will, in hardnesse of their heart: To walke in their owne counsell still themselues they might peruert. 15 O that my people would have heard, the wordes that I doe fay: And eke that Israell would regarde, to walke within my way. (foes 16 How soone would I confound their and bring them downe full low: And

PSALME LXXXII.

And turne my hand vpon all those, that would them ouerthrow?

17 And they that at the Lord do rage, as slaves shall seeke him till:

But of his folke the time and age,

shall flourish euer still.

18 I would have fed them with the crop, and finest of the wheate:

And made the rocke with hony drop, that they their filles should eate.

Deus stetit in Psal. LXXXII. I. H.

Dauid declaring God to bee present with Iudges and Magistrates, reproueth their partiality and varighteous nesse, and exhorteth them to do iustice but seeing no amendment, hee de sireth God to execute iustice himselfe.

Sing this as the 77. Pfalme.

A Mid the prease with men of might, the Lord himselfe doth stand:
To plead the cause of truth and right, with judges of the land.

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4 2 How

296 PSALME LXXXII. 2 How long (said he) will you proceed false judgment to award: And have respect for love of meede the wicked to regarde? 3 Whereas of due you should defend, the fatherlesse and weake: And when the poore man doth contend, in judgment justly speake. 4. If ye be wise defend the cause, of poore men in their right, And rid the needy from the clawes, of tyrants force and might. 5 But nothing will they know or learne in vaine to them I talke: They will not see or ought discerne, but still in darknes walke. For loe even now the time is come, that all things fall to nought. And likewise lawes both all and some, for gaine are fold and bought. 6 I had decreed it in my fight, as Gods to take you all:

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PSALME LXXXIII. 297 And children to the most of might, for loue I did you call. But notwithstanding ye shall die, as men and so decay,

Otyrants I shall you destroy, and plucke you quite away.

8 Vp Lord, & let thy strength be knowne and judge the world with might: For why all nations are thine owne, to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I.H

The Israelites pray the Lorde to deliner them from their enemies, both at home & far off: also that such wicked people bee stricken with his stormy tempestes, that they may know his power.

Sing this as the 77. Psalme.

Do not O God refraine thy tongue in filence doe not stay:
Withhold not Lord thy selfe so long, not make no more delay.

2 For why? behold thy foes and fee

PSALME LXXXIII. how they do rage and crie: And those that beare an hate to thee, hold vp their heades on hie. 3 Against thy folke they vse deceit, and craftily they enquire: For thine elect to lye in waite, their counsell doth conspire. 4 Come on faid they let vs expell, and plucke these folke away: So that the name of Ifraell, may vtterly decay. They all conspire within their heart, how they may thee withstand: Against the Lord to take a part, they are in league and band. 6 The Tents of all the Edomites, the Ismaelites also: The Haggarens and Moabites, with divers other moe. Geball with Ammon and likewife, doth Amalecke conspire: The Philistines against thee rise,

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with them that dwell at Tyre.

8 And Affur eke is well apaide,
with them in league to be:
And doth become a fence and ayde,

to Lots posteritie.

o And as thou didft to the Madianites, fo serue them Lord echone:
As to Sisera, and to Iabin, beside the brooke Kison.

10 Whom thou in Endor didst destroy, and wast them through thy might: That they like dung on earth did lie,

and that in open fight.

The second part.

II Make them now and their Lords aplike Zeb and Oreb than: (peare

As Zebah and Zalmana were, the Kings of Madian.

12 Which faid let vs throughout the land, in all the coastes abroad:

Possesse and take vnto our hand, the faire houses of God.

13 Turne

300 PSALME LXXXIII. 13 Turne them (O God) with stormes as as wheeles that have no stay: Or like as chaffe which men do cast with windes to flie away. 14 Like as the fire with rage and fume, the mighty forrests spils: And as the flame doth quite confume the mountaines and the hils. 15 So let the tempest of thy wrath, vpon their neckes be layd: So of thy stormy wind and shower, Lord make them all affraid. 16 Lord bring them all, I thee desire, to fuch rebuke and fhame: That it may cause them to enquire, and learne to feeke thy name. 17 And let them euermore dayly, to shame and slaunder fall: And in rebuke and obloquie, to perish eke withall. 18 That they may know & feele full well that thou art called Lord:

the

M

PSALME LXXXIII. 301
And that alone thou dost excell,
and raigne throughout the world.

aft

Quam dilecta. Psal. LXXXIIII. I.H

pauld exiled his country, desireth ardently to returne to Gods tabernacle, of assembly of the saints to prayse God. Then hee prayseth the courage of the people, that passe the wildernesse to assemble themselves in Sion.

Sing this as the 67. Pfalme.

HOw pleafant is thy dwelling place,
O Lord of hoaftes to me?

The Tabernacles of thy grace,
how pleafant Lord they be:

My foule dorb long full fore to goe

2 My soule doth long full fore to goe, into thy courts abroad:

My heart doth lust my flesh also, in thee the liuing God.

The sparrowes find a roome to rest, and saue themselves from wrong: And eke the swallow hath a nest, wherein to keepe her yong.

4 These

4 These birds full nigh thine altar, may A haue place to fit and fing: O Lord of hosts thou art I say, my God and eke my King. 6 Oh they be bleffed that may dwell, within thy house alwaies: For they all times thy facts doe tell, and euer giue thee praise. Yea happie sure likewise are they, whose stay and strength thou art: Which to thy house do minde the way, and seeke it with their heart. 7 As they go through the vale of teares, they dig vp fountaines still: That as a spring it all appeares, and thou their pits doest fill. 8 From strength to stregth they walk full no faintnes there shall be: And so the God of Gods at last, in Sion they doe see. 9 O Lord of hostes, to me give heed, and heare when I doe pray:

PSALME LXXXIIII.

11

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12

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13

PSALME LXXXIIII. And let it through thine eare proceede, O lacobs God I fay. 10 O Lord our shield, of thy good grace, regard, and so draw neare: Regard (I say) behold the face, of thine annointed deare. 11 For why? within thy Courts one day, is better to abide: Then other where to keepe or stay, athousand daies beside. 12 Much rather would I keepe a dore, within the house of God: Then in the Tents of wickednesse, to settle mine abode. 13 For God the Lord, our light & shield will grace and worfhip giue: And no good thing shall he withhold, from them that purely line. 14 O Lord of hostes, that man is blest, and happie sure is hee: That is perswaded in his brest, totrust all times in thee.

S,

ast,

304 PSALME LXXXV.

Benedixsti Do. Psal. LXXXV. I.H. 4

Because God with drew not his rods from his church after the returne from Babylon, first they put him in mind that he should not leave the worke of his grace unpersite & complaine of their long affliction. Then they reioyce in hope of promised deliverance, which was a sigure of Christel kingdom under which should be perfect felicitis.

Sing this as the 81. Psalme.

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An

Thou hast been mercifull in deede, O Lord vnto thy land:

For thou restoredst Iacobs seede: from thraldome out of band.

2 The wicked wayes that they were in, thou didst them cleane remit:

And thou didst hide thy peoples sinne, full close thou coueredst it.

Thine anger eke thou didst asswage, that all thy wrath was gone:

And so didst turne thee from thy rage, with them to be at one.

PSALME LXXXV. 305 O God our health do now conuert, the people vnto thee: Put all thy wrath from vs apart, and angry cease to be. Why? Shall thine anger neuer end: but still proceed on vs? And Shall thy wrath it selfe extend, vpon all ages thus? Wilt thou not rather turne therefore, and quicken vs that we: And all thy folke may ever more.

And all thy folke may euermore, be glad and ioy in thee?

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s.

7 O Lord on vs do thou declare,

thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,

thine aide and fauing health.

I will harke what God faith, for he speakes to his people peace:

And to his Saints, that neuer they

For why his helpe is still at hand, to such as doe him feare:

Where

306 PSALME LXXXV. Whereby great glory in the land,

shall dwell and flourish there.

10 For truth & mercy there shall meete, in one to take their place:

And peace shall instice with kisse greet, and there they shall embrace.

and flourish pleasantly:

So righteousnesse shall shew her face, and looke from heauen high.

12 Yea God himselfe doth take in hand, to give vs each good thing:

And through the coastes of all the land, the earth her fruites shall bring.

13 Before his face shall Iustice goe, much like a guide or stay: He shall direct his steps also,

and keepe them in the way.

Inclina Do. Psal. LXXXVI. I.H. For

Dauid sore afflicted, prayeth feruently for delinerance, some times rehearsing his miseries of mercies

164

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pla dei

An

For

PSALME LXXXVI. 307
neceived, desiring also to be instructed of the Lorde
that hee may feare and glorifie hisname. Hee complaineth also of his adversaries, and requireth to be
delivered from them.
Sing this as the 81. Psalme.

Lord bow thine eare to my request and heare me by and by:

With greiuous paine and greife opprest full poore and weake am I.

2 Preferue my soule, because my way and doings holy be:

And faue thy feruant O my Lord, that puts his trust in thee.

Thy mercy Lord on me expresse, defend me eke with all:

for through the day I doe not cease,

on thee to cry and call,
4 Comfort O Lord thy fer uants soule,
that now with paine is pinde:

H. For vnto thee Lord I extoll, and lift my soule and minde.

is For thou art good and bountifull,

V2

PSALME LXXXVI. thy giftes of grace are free: And eke thy mercy plentifull, to all that call on thee. 6 O Lord likewise when I doe pray, regard and giue an eare: Marke well the wordes that I doe fay, and all my prayers heare. 7 In time when trouble doth me moue, to thee I doe complaine: For why? I know and well doe proue they answerest me againe. 8 Among the Gods (O'Lord) is none, with thee to be compard: And none can doe as thou alone, the like hath not beene heard. The second part. 9 The Gentiles and the people all, which thou didst make and frame; Before thy face on knees will fall, and glorifie thy name. To For why? thou art so much of might,

all power is thine owne:

T

Th

15

PSALME LXXXVI.

Thou workest wonders still in fight, for thou art God alone.

11 O teach me Lord, thy way, and I shall in thy trueth proceede:

O joyne my heart to thee so nie, that I thy name may dreed.

12 To thee (my God) will I giue praise, with all my heart, O Lord:

And glorifie thy name alwaies, for euer through the world.

13 For why? thy mercy shewde to mee, is great, and doth excell:

Thou fetst my soule at libertie, out from the lower hell.

14 OLord, the proud against me rise, and heapes of men of might:

That seeke my soule, and in no wise, will have thee in their sight.

If Thou, Lord, art mercifull and meeke, full flacke and flow to wrath:

Thy goodnes is full great, and eke thy trueth no measure hath.

V 2

310 PSALME LXXXVII.

16 O turne to me and mercy grant, thy strength to me apply:

O helpe and faue thine owne feruant thy handmaides fonne am I.

17 On me some signe of sauour shew, that all my soes may see:
And be as hamed, because Lord thou,

dost helpe and comfort me.

Fundamen.ejus.Psal.Lxxxvij.I.H

The holy Ghost promiseth that the Church, asyet in miserie after the captivitie of Babylon, should be restored to great excellencie, for that nothing should be more comfortable then to be numbred among the members thereof.

That Citie shall full well endure, her ground worke still doth stay:

Vpon the holy hill full fure, it can no time decay.

2 God loues the gates of Sion best, his grace doth there abide:

He

PSALME LXXXVIII. Heloues them more then all the rest of Iacobs tentes beside. Full glorious things reported be, in Sion and abroad: Great things I fay are fayd of thee, thou citie of our God. 4 On Rahab I will cast an eye, and beare in mind the same: And Babilon fhall eke apply, and learne to know thy name. 5 Loe Palestine and Tyre also, with Ethiope likewise: Apeople old full long ago, were borne and there did rise. 6 Of Sion they shall say abroad that divers men of fame: Haue there sprong vp and the high God, hath founded fast the same. 7 In their recordes to them it shall, through Gods deuise appeare: Of Sion that the chiefe of all, had his beginning there.

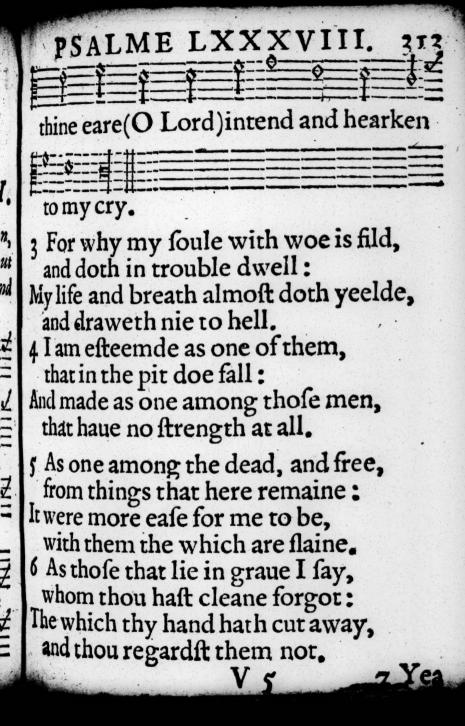
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PSALME LXXXVIII. 8 The trumpeters with fuch as fing, therin great plentie be: My fountaines and my pleasant springs, are compast all in thee. Domine Deus. P Sal. Lxxxviy. I.H. The faithfull sore afflicted by sicknes, persecution, aduersitie and as it were left of God, without any consolation: Yet call on God by faith, and M striue against despperation. Ord God of health, the hope and An fray, thou art alone to me: I call and It cry throughout the day, and all the 6 night to thee.2.O let my prayers soone T ascend, vnto thy sight on hie: Encline



314 PSALME LXXXVIII. 7 Yea like to one shut vp full sure, within the lower pit: In places darke and all obscure, and in the depth of it. 8 Thine anger and thy wrath likewise, full fore on me doth lie: And all thy stormes against me rise, my foule to vexe and trie. 9 Thou putst my freindes far of from me and makeft them hate me fore: I am shut vp in pryson fast, and can come forth no more. 10 My fight doth faile through griefand I call to thee O God: Throughout the day my hands also, to thee I stretch abroad. The second part. II Doest thou vnto the dead declare, thy wondrous workes of fame Shall dead to life againe repayre, and praise thee for the same. 12 Or shall thy louing kindnes (Lord,)

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psalme LXXXVIII. 315
be preached in the graue?
Or shall with them that are destroide
thy truth her honor haue.

of all they that lie in darke full low of all thy wonders wot?

Or there I hall they thy inflice know, where all things are forgot?

14 But I (O Lord) to thee alway doe cry and call apace:

My prayer eke ere it be day,

nd

If why dost thou Lord abhorre my soule in greise that seeketh thee?

And now O Lord why dost thou hide. thy face away from mee?

If I am afflict as dying still, from youth this many a yeare:

Thy terrours which do vexe me ill, with troubled mind I beare.

The furies of thy wrathfull rage, full fore vpon me fall:

Thy terrours eke do not asswage,

316 PSALME LXXXIX. but me oppresse withall.

18 All day they compasse me about, as water at the tide:

And all at once with streames full stout, beset me on each side.

In

M

An

Th

19 Thou settest farre from me my friends and louers euery one:

Yea and mine old acquaintance all, out of my fight are gone.

Misericordias. Psal. Lxxxix. I.H.

Dauid prayseth God, for his covenaunt made by tweene him and his elect by lesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to bee broken. Finally he prayeth to be delivered fro afflictions mentioning the shortenes of mans life and confirming himself by Gods promises.

To fing the mercies of the Lord, my tongue I hall never spare:

And with my mouth from age to age,

PSALME LXXXIX. thy truth I will declare. 2 For I have said, that mercy shall, for euermore remaine: In that thou dost the heavens stay, thy truth appeareth plaine. 7 Tomine elect, said God I made, ids a couenant and behest: My seruant Dauid to perswade, I swore and did protest. 4 Thy seede for ever I will stay, 4. and stablish it full fast: And still vphold thy throne alway, be from age to age to last. fe hee The heavens shew with ioy and mirth, thy wondrous workes O Lord, Thy Saintes within thy Church on earth, ing elfe thy faith and truth record. Who with the Lord is equall then, in all the cloudes a broad? Among the Sonnes of all the Gods, what one is like our God? God in assemblie of the Saintes,

318 PSALME LXXXIX. is greatly to be dread: And ouer all that dwell about, in terrour to be had. 8 Lord God of hoastes, in all the world, what one is like to thee? On enery fide most mighty Lord, thy truth is seene to be. 9 The raging Sea by thine aduise, thou rulest at thy will: And when the waves thereof arise, thou makeft them calme and still. 10 And Egypt thou Lord hast subdude, and thou hast it destroide: Yea thou thy foes with mighty arme hast scattred all abroad. The second part. II The heavens are thine & stil have been likewise the earth and land: The world with all that is therein, thou formedst with thy hand.

F

Ar

17

Th

12Both North & South, with East, & West thy selfe didst make and frame:

PSALME LXXXIX. Both Tabor mount and eke hermon, reioice and prayse thy name. 13 Thine arme is strong and full of power all might therein doth ly: The strength of thy right hand each hour, thou liftest vp on hie. 14 In righteousnesse and equitie, thou hast thy seat and place: Mercie and truth are still with thee, and goe before thy face. 15 That folke are bleft that know aright, thy present power O God: For in the fauour of thy fight, they walke full safe abroade, 16 For in thy name throughout the day they ioy and much reioyce: And through thy righteousnes have they, a pleasant same and noice. 17 For why?their glory strength and aide in thee alone doth ly: Thy goodnesse eke that hath vs staide, shall lift our horne on hie.

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320 PSALME LXXXIX. 18 Our strength that doth defend vs well, the Lord to vs doth bring: The holy one of Israell. hee is our God and king. 19 Thy will vnto thy Saintes some times, in visions thou didst show: And thus then didft thou fay to them, thy mind to make them know. 20 A man of might haue I erect, your king and guide to be: And set him vp whome I elect, among the folke to me. The third part. 21 My servant David I appoint, whome I have searched out: And with my holy oile annoint, him king of all the rout. 22 For why? my hand is ready still, with him for to remaine: And with my arme also I will, him strengthen and sustaine. 23 The enemies shall not him oppresse.

Ar

ell,

PSALME LXXXIX. aboue all worldly kings. 29 My mercy shall be with him still as I my selfe haue told: My faithfull Couenant to fulfill, my mercy I will hold. 30 And eke his seede I will sustaine, for euer strong and sure: So that his feat shall still remaine, while heaven doth endure. The fourth part. 31 If that his sonnes forsake my lawe, and so begin to swerue: And of my judgements have none awe, nor will not them obserue. 32 Or if they do not vse aright, my statutes to them made: And fet all my Commaundements light, and will not keepe my trade. 33 Then with my rod will I begin, their doings to amend: And so with scourging for their sinne, when that they do offend.

36

PSALME LXXXIX.

My mercy yet and my goodnesse, I will not take him fro:

Nor handle him with craftines, and so my truth forgo,

But sure my couenant I will hold, with all dat I have spoke:

No word the which my lips haue told shall alter or be broke.

36 Once sware I by my holinesse, and that performe will I:

With Dauid I will keepe promise, to him I will not lie.

37 His seede for euermore shall raigne, and eke his throne of might As doth the Sunne it shall remaine,

for euer in my fight.

38 And as the Moone within the skie, for euer standeth fast:

A faithfull witnesse from on hie, fo shall his kingdome last.

39 But now O Lord thou doest reject and now thou changest cheere

PSALME LXXXIX. Yea thou art wroth with thine elect. thine owne annointed deare. 40 The couenant with thy servant made Lord thou hast quite vndone And downe vpon the ground also, hast cast his royall crowne. The fift part. 4.1 Thou pluckst his hedges vp with might his walles thou doest confound Thou beatest eke his bulwarkes downe and breakst them to the ground. 4.2 And he is fore destroied and torne, of commers by throughout: And so is made a mocke and scorne, to all that dwell about. 43 Thou their right hand hast lifted vp that him fo fore annoy: And all his foes that him deuoure, lo thou hast made to ioy. 44 His sword edge thou doest take away that should his foes withstand: To him in warre no victory,

45

By

46

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And

Wh

PSALME LXXXIX. thou givest nor vpper hand. 45 His glory thou doest also wast, his throne, his ioy, and mirth By thee is ouerthrowne and cast, full low vpon the earth. 46 Thou hast cut of and made full short his youth and lufty daies: And raifd of him an ill report, with shame and great disprayse. 47 How long away from me O Lord, for ever will thou turne? And shall thy anger still away, as fire consume and burne? 48 O call to minde remember then, my time confumeth fast: Why hast thou made the sonnes of men, as things in vaine to wast. What man is he that liueth here, and death shall never see: Or from the hand of hell his foule, shall he deliuer free. Where is O Lord thine old goodnesse, 326 PSALME LXXXIX. fo oft declard before:

Which by thy truth and vprightnesse, to Dauid thou hast swore.

fr The great rebukes to mind I call that on thy servants lie:

The rayling of thy people all, borne in my brest haue I,

52 Wherewith O Lord thine enemies. blasphemed haue thy name:

F

Al

The steps of thine annointed one, they cease not to desame.

53 All prayse to thee O Lord of hoastes, As both now and eke for aye

Through skie & earth: and all the coastes, 4. Amen, Amen, I say.

Domine refugium. Pfal, X C. I. H.

Moyses seeing the people, neyther admonished by the breuitie of their life, nor by plagues to be thankefull, prayeth God to turne their hearts of continue his mercies towards them and the posteritie for euer.

PSALME XC Sing this as the 78. Psalme. Hou Lord hast beene our sure defence. our place of ease and rest: In all times past, yea so long since, as cannot be exprest. 2 Ere there was made mountaine or hill, the earth or world abroad: From age to age and alwaies still, for euer thou art God. Thou grindest mã through grief & paine to dust or clay, and then: And then thou fayest againe returne, againe ye sonnes men. 4 The lasting of a thousand yeare, what is it in thy fight? As yesterday it doth appeare, or as a watch by night. So soone as thou doest scatter them then is their life and trade, All as a sleepe, and like the grasse, whose beauty soone doth fade Which in the morning shines full bright

328 PSALME X C.
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we confume
our might is much decaide

our might is much decaide.

And of thy feruent wrath and fume,

we are full fore afraid. (wrought

8 The wicked works that we have thou setst before thine eye:

Our priuy faultes yea eke our thoughts, thy countenance doth spie.

For through thy wrath our daies do wast thereof doth nought remaine

Our yeares consume like words or blasts and are not cald againe.

To Our time is threescore yeares and ten, that we do liue on mould:

If one see fourescore, surely then, we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe the which we count vpon:

I

13

T

PSALME X C. Is nothing els but painefull griefe, and we like blaftes are gone. 12 Who once doth know what strength is what might thine anger hath: (there Or in his heart who doth thee feare. according to thy wrath. ht 13 Instruct vs Lord to know and try, how long our daies remaine That then we way our hearts apply, true wisedome to attaine. 14 Returne O Lord, how long wilt thou forth on in wrath proceed? shew fauour to thy feruants now and helpe them at their need. Refresh vs with thy mercy soone, and then our joy shall be: Il times so long as life shall last, in heart reioyce shall we. 16 As thou hast plagued vs before, now also make vs glad: fe and for they yeares wherein full fore, affliction we have had.

S

n,

330 PSALME XCI.

17 O let thy workes and power appeare, and on thy feruants light:

And shew vnto thy children deare, thy glory and thy might.

18 Lord let thy grace and glory stand, on vs thy seruants thus:

Confirme the workes we take in hand, Lord prosper them to vs.

Quihabitat. Psal. XCI. I. H.

Hiere is described the assurance hee liveth in, that committeeth himselfe wholy to Gods protection in all temptation. Apromise of God to those the love him know him, and trust in him to delive them and give them immortally lory.

Sing this as the 99. Psalme.

HE that within the secret place, of God most hie doth dwell:
In shadow of the mightiest grace, at rest shall keepe him well,

2 Thou art my hope and my ftrong hold I to the Lord will fay:

My

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6

8 But

and yet thou shalt be free.

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PSALME XCI. 8 But thou I halt see it for thy part, thine eyes shall well regard That even like to their defert, the wicked haue reward. 9 For why? (O Lord) I onely lust, to stay my hope on thee: And in the highest I put my trust, my sure defence is he. To Thou shalt not neede none ill to feare, An with thee it shall not mell: Nor yet the plague shall once come neare the house where thou doest dwell. II For why? vnto his angels all, with charge commanded he: That still in all thy waies they shall, preserve and prosper thee. 12 And in their hands shall thee beare vp

still waiting thee vpon:

So that thy foote fhall neuer chance, to spurne at any stone.

13 Vpon the Lion thou shalt goe the Adder fell and long.

15

16

And tread vpon the Lions yong with Dragons stout and strong.

4 For he that trusteth vnto me, I will despatch him quite:

And him desend because that he, doth know my name aright.

If When he for helpe on me doth cry
an answer I will give:

The And from his griefe take him will I,

and from his griefe take him will 1, inglory for to liue.

I will fulfill his time:

I will fulfill his time:

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Pfal. XCII. I. H.

P A Pfalme for the Sabboth to stirre up the people to acknowledge of prayse God in his workes. Dauid rejoyceth therein, but the wicked consider not that the ungodly whe he is most flourishing, shal most speedily perish: In the end is described the felicitie of the just, planted in the house God in mayse of the Lord.

PSALME XCII. 334 Sing this as the 88. Psalme. T is a thing both good and meete, to prayse the highest Lord: And to thy name (O thou most high,) to fing with one accord. 2 To shew the kindnesse of the Lord, betime ere day be light: And eke declare his truth abroade, when it doth draw to night. 3 Vpon ten stringed instruments, on Lute and Harpe so sweet: With all the myrth you can inuent, of instruments most meete. 4 For thou hast made me to reioyce, in things so wrought by thee: And I have ioy in heart and voice. thy handie workes to fee. 5 O Lord how glorious and how great, are all thy workes fo ftout: So deepely are thy counsels set, that none can try them out.

6 The man vnwise hath not the wit,

this

An

Ho

this geare to passe to bring: And all fuch fooles are nothing fir, to understand this thing.

When so the wicked at their will, as grasse do spring full fast: They when they flourish in their ill,

for euer shall be waste.

But thou art mightie (Lord most hie) yea thou dost raigne therefore:

Inevery time eternally,

both now and euermore.

2 For why? O Lord behold and fee, behold thy foes I fay: How all that worke iniquitie,

shall perish and decay.

But thou like as an Vnicorne, shalt lift mine horne on hie. With fresh and new prepared Oyle, thine oynted king am I.

II And of my foes before mine eyes, shall see the fall and shame: Ofall that vp against me rise,

mine eare shall heare the same.

The just shall flourish vpon hie.

as date trees bud and blow?

And as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:

Within his Courtes they spring apace, and flourish all abroad.

14 And in their age much fruit shal bring 3E both fat and well beseene:

And pleasantly both bud and spring, with boughes and branches greene.

15 To shew that God is good and iust, and vpright in his will:

He is my rocke, my hope, my trust, in him there is none ill.

Dominus regnauit.Pfal.XCIII.I.H

He pray seth the power of God in the creation of the The world, and beateth downe all people which lift them selves against his maiesty, and provoketh to consider his promises.

PSALME XCIII. Sing this as the 77. Psalme. THe Lord as King aloft doth raigne, in glory goodly dight: And he to shew his strength and maine, hath girt himselfe with might. The Lord likewise the earth hath made and shaped it so sure: No might can make it moue or fade, at stay it doth endure. Erethat the world was made or wrought thy feat was fet before: Beyond all time that can be thought, thou hast beene euermore. The flouds O Lord the flouds do rise, they roare and make a noise: The flouds (I fay) did enterprise, and lifted vp their voyce. Yeathough the stormes arise in sighr, though feas do rage and swell The Lord is strong and more of might, for he on hie doth dwell. 6 And looke what promise he doth make,

PSALME XCIIII. his houshold to defend: For iust and true they shall it take, all times without an end. Deus vltionum. P sal. XCIIII. 1.H. He prayeth God against the violence of tyrans comfortet the afflicted by the good issue of their afflictions, and by the ruine of the wicked. Sing this as the 78. Pfalme. D Lord thou dost revenge all wrong, that office longes to thee? Sith vengance doth to thee belong, declare that all may see. 2 Set forth thy selfe for thou of right, the earth dost judge and guide: Rewarde the proude and men of might, according to their pride. 3 How long shall wicked men bear sway, with lifting vp their voice: How long shall wicked men I say, thus triumph and reioyce. d no 9d vo 4How long shal they with brags burst out

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PSALME XCIIII. and proudly prate their fil? Shall they reioyce that be so stour, whose workes are euer ill, Thy flocke, O Lord thine heritage, they spoile and vexe full fore: Against thy people they do rage, still daily more and more. 6 The widdowes which are comfortlesse and strangers they destroy: They flay the children fatherlesse, and none do put them by. 7 And when they take these thinges in this talke they have of thee: (hand, Can Iacobs God this vnderstand? tush no, he can not see. 8 O folke vnwise and people rude, some knowledge now discerne: Ye fooles among the multitude, at length begin to learne.) The Lord which made the eare of man, he needes of right must heare: Hemade the eye, all things must then.

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eir

PSALME XCIIII. before his fight appeare. To The Lord doth all the world correct. and make them understand: Shall he not then your deedes detect, how can ye scape his hand? The second part. It The Lord doth know the thoughts of his heart he feeth full plaine: (man. The Lord, I say, mens thoughts doth scan, and findeth them but vaine. 32 But Lord that man is happy fure, whom thou dost keepe in awe: And through correction dost procure. to teach him in thy law. 33 Whereby he shall in quiet rest, in time of trouble fit: When wicked men shall be supprest, and fall into the pit. 14 For sure the Lord will not resuse, his people for to take: His heritage whome he did chuse. he will no time for sake.

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PSALME XCIIII. 15 Vntill that judgement be decreed. to instice to convert: That all may follow her with speed, that are of vpright heart. 16 But who vpon thy part shall stand. against the cursed traine. Or who shall rid me from their hand, that wicked workes maintaine. 17 Except the Lord had beene mine ayde mine enemies to expell: My foule and life had now beene laide, almost as low as hell. 18 When I did fay my foote doth slide, and now am like to fall: Thy goodnesse Lord did so prouide, to stay me vp withall. 19 When with my selfe I mused much, and cloud not comfort finde: Then Lord thy goodnesse did me touch and that did ease my minde. 20 Wilt thou inhaunt thy selfe and draw, with wicked men to fit: Which

342 PSALME XCIIII.

Which with pretence in stead of law, much mischiese do commit.

21 For they consult against the life, of righteous men and good:

And in their counsels they are rife, to shed the guiltles blood.

22 But yet the Lord, he is to me, a strong defence or locke:

He is my God to him I flie, he is my strength and rocke.

23 And he shall cause their mischieses all, themselves for to annoy:

And in their malice they shall fall, our God shall them destroy.

Venite exultemus Psal. XCV. I.H.

An earnest exhortation to prayse God for the gouerment of the world, and election of his Church to eschew the rebellion of the olde Fathers, who tempted God in the wildernes, and therefore enter not the land of promise.

Sing this as the Benedictus.

) Come

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6

O Come let vs lift vp our voyce, and fing vnto the Lord: In him our rocke of health reioyce, let vs with one accord.

2 Yealet vs come before his face, to give him thankes and prayse: In singing Psalmes vnto his grace,

let vs be glad alwaies.

3 For why? the Lord he is no doubt, a great and mighty God:

AKing aboue all Gods throughout, in all the world abroad.

4 The secretes of the earth so deepe, and corners of the land:

The tops of hils that are so steepe, he hash them in his hand.

The fea and waters all are his, for he the fame hath wrought:
The earth and all that therein is,

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his hand hath made of nought.

6 Come let vs bow and prayse the Lord, before him let vs fall,

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And

PSALME XCV. And kneele to him with one accord. the which hath made vs all. 7 For why? he is the Lord our God. for vs he doth prouide: We are his flocke, hee doth vs feede, his sheepe and he our guide. 8 To day if ye his voice will heare, then harden not your heart: As ye with grudging many a yeare,

prouokt me in desert.

9 Whereas your fathers temted me, my power for to proue.

My wondrous works when they did see, yet still they would me moue.

10 Twise twenty year they did me grieue and I to them did fay:

They erre in heart, and not beleeue, they have not knowne my way.

II Wherefore I sware whe that my wrath was kindled in my breft:

That they should never tread the path, to enter in my rest.

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A

PSALME XCVI.

Cantate Domi. Pfal. XCVI. I. H.

Anexhortation both to the levoes and Gentiles to praise God for his mercy, And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Pfalme.

(Ing ye with prayse vnto the Lord, new fonges of ioy and myrth: ing vnto him with one accord,

all people on the earth.

2 Yeafing vnto the Lord I fay, praise ye his holy name:

Declare and shew from day to day,

faluation by the same.

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Among the Heathen eke declare, his honour round about:

To shew his wonders do not spare, in all the world throughout.

4 For why? the Lord is much of might, and worthie prayse alway:

And he is to be dread of right, aboue all Gods I fay.

s For

PSALME XCVI. For all the Gods of Heathen folke. are Idols that will fade: But yet our God he is the Lord, that hath the heavens made. 6 All praise and honour eke do dwell. for aye before his face: Both might and power likewise excell, within his holy place. 7 Ascribe vnto the Lordalway, ye people of the world: All might and worf hip eke I fay, ascribe vnto the Lord. 8 Ascribe vnto the Lord also, the glory of his name: And eke into his courtes do go, with gifts vnto the fame. The second part. 9 Fall downe and worship ye the Lord, within his temple bright: Let all the people of the world, be fearefull at his fight. 10 Tell all the world be not agast,

11

To

13

the Lord doth raigne aboue: Yea he hath set the earth so fast, that it can neuer moue.

n And that it is the Lord alone.
that rules with Princely might:
To judge the nations every one,

with equitie and right.

12 The heavens f hall great ioy begin, the earth eke shall reioyce:

The sea with all that is therein.

Shall shout and make a noise.

13 The field shall ioy, and every thing, that springeth on the earth:

The wood and euery tree shall sing, with gladnes and with mirth.

14 Before the presence of the Lord, and comming of his might:

When he shall iustly judge the world, and rule his folke with right.

Dominus reg. Pfal. XCVII. 1. H.

Dauidexhorteth al to reioyce for the comming of

PSALME XCVII. 348 the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyful to the iust, whome hee exhor. teth to innocencie, to reioycing & thanke squing. Sing this as the 95. Psalme. The Lord doth raigne whereat the earth Th may ioy with pleasant voice: And eke the Iles with ioyfull mirth, may triumph and reioyce. 2Both cloudes & darkenesse eke do swell and round about him beat: Yea right and iustice euer dwell, and bide about his feat.

3 Yea fire and heat at once do runne, and go before his face:

Which shall his foes and enemies burne, abroad in euery place.

4 His lightnings eke full bright did blase and to the world appeare:

Whereat the world did looke and gafe, with dread and deadly feare.

The hils like waxe did melt, in fight, and prefence of the Lord:

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his instice all abroad:

Ith That all the world may fee and know, the glory of our God.

Confusion sure shall come to such as worship Idols vaine:

And eke to those that glory much, dumb pictures to maintaine.

For all the Idols of the world, which they as Gods do call:

Shall feele the power of the Lord, and downe to him fhall fall.

With ioy, did Sion heare this thing, and Iudah did reioyce:

And at thy judgements they did fing, and made a pleafant noise.

10 For thou O Lord art set on hie in all the earth abroade:

And art exalted wondroufly, aboue each other God,

ise

II All

PSALME XCVIII II All ye that love the Lord do this, hate all thinges that are ill: For he doth keepe the foules of his from fuch as would them spill. 12 And light doth spring vp to the iust, with pleasure for his part: Greatioy, with gladnes, mirth and luft, to them of vpright heart. 13 Ye righteous in the Lord reioice his holines proclaime: Be thankfull eke with heart and voyce, and mindfull of the same. Cantate Domi. Psal. XCVIII. I.H. An earnest exhortation to all creatures to prays the Lord for his power, mercy, and fidelities in his promise by Christ, by whome hee hath communicated his salvation to all nations. Sing this as the 95. Psalme.

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Sing ye now vnto the Lord, a new and pleasant song: for he hath wrought throughout the world 7 Y

PSALME XCVIII. his wonders great and strong. 2 With his right hand full worthily, he doth his foes deuour: And gets himselfe the victory, with his owne arme and power. The Lord doth make the people know his fauing healthand might: The Lord doth eke his instice show in all the heathens fight. His grace and truth to Ifraell, in minde he doth record: hat all the earth hath seene right well, the goodnesse of the Lord. Be glad in him with joyfull voyce, all people on the earth: Give thankes to God, fing and reioyce. to him with ioy and mirth. Vpon the harpe vnto him fing, giue thankes to him with Pfalmes, Reioyce before the Lord our King. with trumpets and with shalmes. old? Yealer the sea with all therein,

for ioy both roare and swell:
The earth likewise let it begin,
withall that therein dwell.

8 And let the floodes reioice their fils, and clap their handes apace:

And eke the mountaines and the hils, before the Lord his face.

9 For he shall come to judge and trie, the world and euery wight And rule the people mightily, with justice and with right.

Dominus regnauit.Pfal. XCix. I.B.

He commendeth the power, equitic and excellentie of the kingdome of GOD by Christ, over the lewes & Gentiles, provoking them to magnificable same and to feare, the Lord as the aucient father, Moses, Aaron, and Samuel, who calling upon God were heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne although at it, the people rage full fore:

Yeahe on Cherubins doth fit, though all the world do roare, 2 The Lord that doth in Sion dwell, is high and wondrous great: Aboue all folke he doth excell,

and he aloft is fet.

3 Let all men prayse thy mighty name for it is fearefull sure:

And let them magnifie the same, that holy is and pure.

4 The princely power of our king, doth love judgement and right: hourightly ruleft every thing,

lacob through thy might.

prayse the Lord our God deuise, al honour to him doe:

His potestoole worship him before, fer he is holy too.

6 Moyses, Aaron, and Samuell, as Priestes on him did call:

When they did pray he heard them wel, and gaue them answer all.

7 Within

PSALME C. 354 Within the cloud to them he spake. then did they labour still: To keepe such lawes as he did make, and pointed them vntill. O Lord our God thou didft the and answeredst them againe: The mercy did on them appeare, their deedes didft not maintain 9 O laud and prayle our God and within his holy hill: For whylour God throughout th is holy ever still. 2 Inbilate Deo omnu, He exhorteth all men to ferue the Lor made us to enter into his Courses to prayse his name. LI people that of Sing to the Lord with

2 And wifely do in perfect way, vntill thou come to me.

3 And in the midst of my house walke, in purenesse of my spirite:

And I no kind of wicked thing.
will fet before my fight.

I hate their workes that fall away, it shall not cleaue to me:

from me shall part the froward harm none euill will I see.

Him will I stroy that slaundereth, his neighbour privily:

the lofty heart I cannot beare, nor him that looketh hie.

Mine eyes shall be on them within the land that faithfull be:

perfect way who walketh, shall be servant vnto me.

I will no guilefull person haue, within my house to dwell:
adin my presence he shall not

remaine that lies doth tell.

8 Betimes

358 PSALME CII.

8 Betimes I will destroy euen all, the wicked of the land:

That I may from Gods Citie cut the wicked workers hand.

Domine exaudi. Psal. CII. N.

It seemeth that this prayer was appointed to the faithfull to pray, in the captivitie of Babilon. A consolation for the building of the Church where of followeth the prayse of God to be published vato all posterities. The conversion of the Gentiles & stabilitie of the Church.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let my cry come vnto thee:

2 In time of trouble do not hide, thy face away from me.

3 Incline thine eare to me make haste, to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4. And as a hearth my bones are burnt,

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my heart is imitten dead:

And withers as the graffe that I,

forget to eate my bread.

By reason of my groning voice,

my bones cleaue to my skinne:

6 As Pelican in wildernesse, such case now am I in.

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7 And as an Owle in wildernesse, loe I am such a one:

I watch and as a sparrow on the house top am alone.

8 Lo dayly in reprochfull wife, mine enemies do me scorne:

And they that do aginst me rage, against me they have sworne.

9 Surely with as hes as with bread, my hunger I haue fild:

And mingled haue my drinke with teares, that from mine eies haue stild.

thy wrath and thy displeasure Lord, thy wrath and thy disdaine:
For thou hast listed me alost.

Z 4

and

360 PSALME CIL and cast me downe againe. II The dayes wherein I passe my life. are like the fleeting shade: And I am withered like the graffe, that soone away doth fade. 12 But thou O Lord for euer dost. remaine in steady place: And thy remembrance euer doth, abide from race to race. The second part. 13 Thou wilt arise and mercie thou, to Sion wilt extend: The time of mercie now the time foreset is come to end. 14 For even in the stones thereof, thy fernants do delight: And on the dust thereon they have compassion in their spirit. 15 Then shall the heathen people sear, the Lords most holy name: And all the kings on earth shall dread, thy glorie and thy fame. 16 Then

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At

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PSALME CII.

16 Then when the Lord the mighty God

againe shall Sion reare:

And then when he most nobly in his glorie shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

When he shall not disdaine vnto, their prayers to attend.

18 This shall be written for the age, that after shall succeede:

The people yet vncreated. the Lords renowne shall spread.

19 For he from his high fanctuarie, hath looked down full low:

And out of heaven hath the Lord, beheld the earth also.

20 That of the mourning captive he, might heare the wofull crie:

And that he might deliuer those, that damned are to die.

21 That they in Sion may declare, the Lords most holy name:

And

PSALME CII.
And in Ierusalem set forth,
the praises of the same.
Then when the people of the land,
and kingdomes with accord.

Shall be affembled for to do, their feruice to the Lord.

The third part.

23 My former force of strength he hath, abated in the way:

And shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of all my dayes, now take me not away:

Thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all time hast laid:

And Lord the heavens are thy worke, which thine owne hand hath made.

26 Yea they shall perish and decay, but thou shalt tarie still:

And thus shall all in time waxe old;

euen

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263

euen as a garment will.

27 Thou as garment shall them change,

and changed shall they be:

But thou dost still abide the same, thy yeares do neuer flee.

28 The children of thy servants shall, continually endure:

And in thy fight their happie seede. for ever shall stand fure.

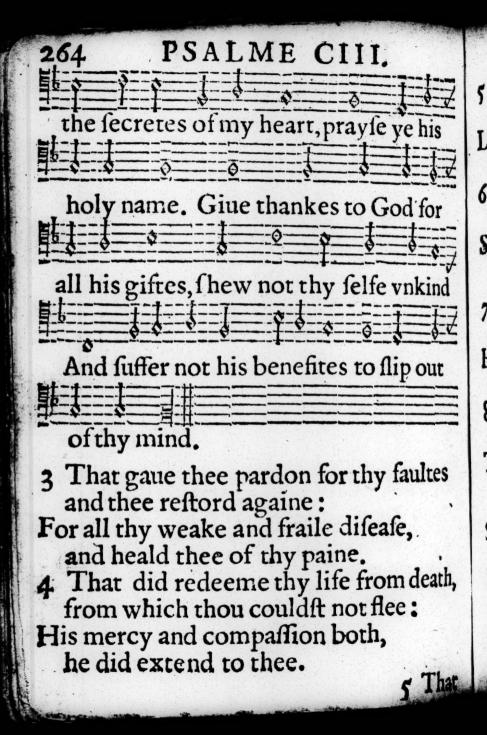
th,

1. Benedic anima. Psal. CIII. T. S.

The Prophet prouoketh men and Angels, and all creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euils, in his providence over all things, and in preservation of the faithfull.

Y soule give land vnto the Lord,

my spirite shall do the same: And all the



PSALME CIII. 365 5 That fild with goodnes thy defire

and did prolong thy youth:

Like as the Eagle casts her bill.

Like as the Eagle casts her bill, whereby her age renueth.

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6 The Lord with iustice doth repay, all such as be opprest:

So that their suffrings and their wrongs, are turned to the best.

7 His wayes and his commaundements to Moses he did show:

His counsels and his valiant actes, the Israelites did know.

8 The Lord is kind and mercifull, when finners doe him grieue:
The flowest to conceiue a wrath.

and readiest to forgiue.

9 He chides not vs continually, though we be full of strife:

Nor keepes our faultes in memorie, for all our finfull life.

10 Nor yet according to our sinnes, the Lord doth vs regard:

Vor

366 PSALME CIII. Nor after our iniquities,

he doth vs not reward.

II But as the space is wondrous great, twixt earth and heauen aboue:

So is his goodnes much more large, to them that doe him loue.

12 God doth remoue our finnes from vs. and our offences all:

As farre as is the Sunne rifing, full diftant from his fall.

The second part.

13 And looke what pitie parents dear, vnto their children beare:

Like pitie beares the Lord to such, as worship him in feare.

14 The Lord that made vs, knowth our our mould and fashion iust: (shape

How weak and fraile our nature is, and how we are but dust.

is like the withering hay
Or like the flower right fair in field,

PSALME CIII. 367 that fades full soone away. 16 Whose glosse & beauty stormy windes doe vtterly disgrace: And make that after their affaults. besomes have no place. the goodnes of the Lord, hall euer stand: drens children do receiue, menteousnes at hand. mone which keepe his couenant, mal their whole defire: mor forget to do the thing, the doth them require. The beauens hie are made the feat, d footestoole of the Lord: his power imperiall, conerneth all the world. le Angels which are great in power, ale ye, and bleffe the Lord. to obey and do his will, datie accord. hoafts and Ministers, cease

cease not to laud him still.
Which readie are to execute,
his pleasure and his will.

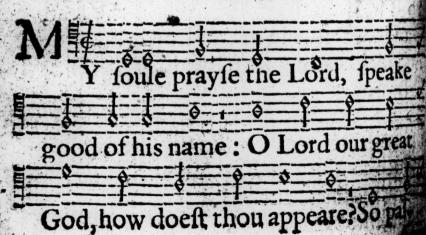
22 Yea all his workes in euery place, prayse ye his holy name.

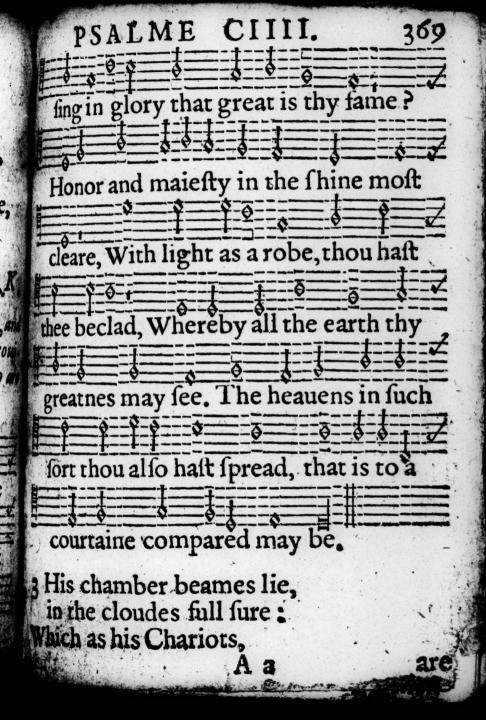
My heart, my mind and eke my soule,

prayle ye also the same.

Benedic anima. Psal. CIIII. W.K.

A thanksgiving for the creation of the worlde, and governance of the same by his marveilous providence. Also a prayer against the wicked, who a occasions that God diminisheth his blessings.





PSALME CIIII. 370 are made him to beare. And there with much fwiftnesse, his course doth endure. Vpon the wings ryding, of wind in the ayre. 4 He maketh hie spirites, as Heralds to goe. And lightninges to serue, we see also prest: His will to accomplish, they runne to and fro, To faue and confume things, as feemeth him best. THe groundeth the earth, fo firmly and fast, That it once to moue, none shall have such power. 6 The deepe a faire couering, for it made thou haft, Which by his owne nature, the hils would devoure. But at thy rebuke,

the waters doe flee:
And so give due place,
thy word to obey.
At thy voice of thunder,
so fearfull they be:
That in their great raging,
they hast soone away.

The mountaines full high, they then vp ascend: Isthou do but speake: thy word they fulfill. Solikewise the Valies, most quickly descend: Where thou them appoyntest, remaine they do still. 9 Their bounds hast thou set, how far they shall runne; Soas in their rage, not passe that they can. For God hath appointed, they shall not returne: The earth to destroy more,

A a 2

which

372 PSALME CIIII. which made was for man.

The second part.

to strong streames and lakes,

Which runne doe full swift, among the huge hilles.

II Where both the wild Asses, their thirst oft times slakes:

And beaftes of the mountaines, thereof drinke their filles.

12 By these pleasant springs, of sountaines full faire:

The foules of the ayre, abide shall and dwell.

13 Who moued by nature, to hop here and there:

Among the greene braunches, their fonges shall excell.

the cloudes he doth vse,
The earth with his workes,
are wholy repleat.

c So

19

PSALME CIIII.

he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
Yea bread, wine and oyle,
he made for mens sake,
His face to refresh,
and heart to make strong,
this great God did make,
Which trees he doth nourish,
that grow up so long.

In those may birdes build, and make there their nest: In Firre trees the Storkes, remaine and abide.

18 The hie hills are succours, for wilde Goates to rest: And eke the rockes stony, for Conies to hide.

19 The Moone then is set, her seasons to runne,

The

Aa 3

PSALME CIII. 374 The dayes from the nightes, thereby to discerne: And by the descending, also of the Sunne, The cold from heate alway, thereby we doe learne. 20 When darkneffe doth come, by Gods will and power, Then creepe forth doe all, the beaftes of the wood: 21 The Lyons range roaring, their pray to deuoure, But yet it is thou (Lord) which giuest them foode. 22 As foone as the Sunne, is vp, they retyre, To couch in their dens,

then are they full faine.

23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

24 How

The third part.

24 How fundry (O Lord)

are all thy workes found,

With wisedome full great, they are in deede wrought.

So that the whole world, of thy prayse doth soud,

of thy prayle doth loud, And as for thy riches,

they passe all mens thought,

y So as the great sea, which large is and broad,

Where things that creepe swarme,

and beastes of each sort.

26 There both mighty ships saile, and some lie at roade:

The Whale huge and monstrous, there also doth sport.

27 All things on thee waite thou dost them releeue, And thou in due time, full well dost them feed.

28 Now when it doth please thee,

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the

PSALME CIIII. 376 the same so to giue, They gather full gladly, those things which they neede. Thou openest thy hand, and they find fuch grace, That they with good things are filled we fee. 29 But fore are they troubled, if thou turne thy face, For if thou their breath take, vile dust then they be. 30 Againe when thy spirit, from thee doth proceed: All things to appoint, and what shall ensue. 31 Then are they created, as thou hast decreed. And doest by thy greatnesse, the dry earth renue. 32 The prayse of the Lord, for ever shall last,

Who may in his workes,

by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoake at his voice.

73 To this Lord and God, fing will we alwaies, Solong as I liue, my God prayse will I. 4 Then am I most certaine, my words shall him please, I will reioyce in him, tohim will I cry. If The finners O Lord, consume in thine ire, And eke the peruerse, them roote out with shame: But as for my foule now, let it still desire. And say with the faithfull, prayse ye the Lordes name.

Aas

Con

PSALME CV. 378 Confitemini Dom. Psal. CV. N. He pray seth the singular goodnesse of God, for choo. fing a peculiar people to himselve, neuer ceasing to do them good even for his promise sake. Sing this as the 95. Pfalme. Glue prayse vnto the Lord, and call vpon his name: Among the people eke declare, his workes to spread his fame 2 Sing ye vnto the Lord I say, and fing vnto his prayse: And talke of all his wondrous workes, that he hath wrought alwayes. 3 In honour of his holy name, reioyce with one accord: And let the hearts also reioyce, of them that seeke the Lord. 4 Seeke ye the Lord, & seeke the strength of his eternall might: And seeke his face continually, and presence of his fight.

PSALME CV. The wondrous works that he had done keepe still in mindfull heart: Nelet the judgements of his mouth, " out of your minde depart. 6 Ye that of faithfull Abraham, his fervant are the feede: Ye his elect the children that of lacob doe proceede. For he, he onely is I fay, the mightie Lord our God And his most rightfull judgements are, through all the earth abroad. His promise and his couenant, which he hath made to his: He hath remembred euermore, tothousands of degrees. The second part. 9 The couenant which he hath made, with Abraham long ago: And faithfull oath which he hath sworne, to Isahac alsoo. 10 And did confirme the same for law, that

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psalme cv.
that Iacob should obey
And for eternall couenant,
to Israell for aye.

II When thus he faid loe I to you, all Canaan land will give:

The lot of your inheritance, wherein your feede shall liue.

12 Although their number at that time, did very small appeare:

Yea very small, and in the land, they then but strangers were.

13 While yet they walkt from land to land without a sure abode:

And while from fundry kingdomes they, did wander all abroad.

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14. And wrong at no oppressors hand, he suffered them to take:

But even the great and mightie kings, reproved for their sake.

that mine annointed be:

Ne do the Prophets any harme,

22 That

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y,

382 PSALME CV. 22 That he might to his will instruct, the Princes of the land, And wisedoms lore his auncient men, might teach to vnderstand. 23 Then into the Egyptian land, came Israel also: And Iacob in the land of Ham, did liue a stranger tho. 24 His people he exceedingly, in number made to flow: And ouer all their enemies, in strengh he made them grow. 25 Whose heart he turnd that they with his people dit intreat (hate And did his feruants wrongfully, abuse with false deceite. The fourth part. 26 His faithfull servant Moses then and Aaron whom he chose: He did commaund to goe to them, his message to disclose. 27 The wondrous message of his signes,

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And all the trees within their coastes,

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ate

384 PSALME CV. downe did he ouerthrow. 34 He spake then Caterpillers did, and Grashoppers abound: 35 Which are the grasse in all the land, and fruite of all their ground. The fift part. 36 The first begotten in their land, eke deadly did hee smite: Yea the beginning and first fruite, of all their strength and might. 37 With gold and filuer he them brought from Egypt land to passe: And in the number of the tribes, no feeble one there was. 38 Egypt was glad and ioyfull then, when they did thence depart: For terrour and the feare of them, was fallen into their heart. 39 To shroud them fro the parching heat a cloud he did display: And fire he fent to give them light, when night had hid the day.

V

PSALME CV. to They as ked and he caused quailes to raine at their request: And fully with the bread of heaven, their hunger he represt. 41 He opened then the stony rocke, and water gushed out, And in the dry and parched grounde, like rivers ran about. 42 For of his holy couenant, aye mindfull was he tho: Which to his fernant Abraham, he plighted long ago. 43 He brought his people forth with and his elect with ioy. Out of the cruell land where they, had lived in great annoy. 44 And of the Heathen men he gaue, to them the fruitfull lands: The labours of the people eke, they tooke into their hands. 45 That they his holy statutes might, obserue for euermore: And

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PSALME CVI.
And faithfully obey his lawes,
prayse ye the Lord therefore.

Consitemini Domi. Psal. CVI. N.

The people dispersed under Antiochus do magnisse the goodnesse of God among the repentant: by pray to be gathered from among the Heathen, that they may prayse his name.

Sing this as the 95. Psalme.

PRayse ye the Lord for he is good, his mercy dures for aye:

2 Who can expresse his noble acts, or all his prayse display?

3 They bleffed are that judgment keepe, and justly doe alway:

4. With fauour of thy people Lord, remember me I pray.

7 And with thy fauing health O Lord, vouchsafe to visit me:

That I the great felicitie, of thine elect may see.

And with thy peoples ioy I may,

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PSALME CVI. 387 aioyfull mind possesse: And may with thine inheritance. aglorying heart expresse. 6 Both we and eke our fathers all, haue finned euery one: We have committed wickednesse, and lewdly wee haue done. 7 The wonders great which thou O Lord hast done to Egypt land: Our Fathers though they faw them all, yet did not understand. Nor yet thy mercies multitude, did keepe in thankefull mind: But at the sea, year the red sea, rebelled most vnkinde. 8 Neuerthelesse he saued them, for honour of his name: That he might make his power knowne. and spread abroad his fame. 9 The red sea he did then rebuke, and forthwith it was dride, And as in wildernesse, so through

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PSALME CVI. 16] the deepe he did them guide. 10 He saued them from the cruell hands of their despitefull foe: And from the enemies hand he did. deliuer them also. The second part. And II The waters their oppressors whelmd, not one was left alive. 18 12 Then they beleeved his workes and in fong they did him give. And 13 But by and by vnthankfully, his workes they cleane forgat, 19 And for his counsell and his wil. they did neglect to waite. An 14. But lusted in the wildernesse, with fond and greedie luft And in the desert tempted God, 20 the stav of all their trust. 35 And then their wanton mindes desire he suffered them to have: But wasting leanesse therewithall, Into their soule he gaue.

at

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PSALME CVI. 389 16Then when they lodged in their tents at Moses they did grutch: Aaron the holy of the Lord, fo did they enuie much: 17 Therefore the earth did open wide, and Dathan did deuour: And all Abirams companie, did couer in that houre. 18 Intheir affembly kindled was the hote confuming fire: And wasting flames did then burne vp, the wicked in his ire. 19 Vpon the hill of Horeb they, an Idoll calfe did frame: And there the molten Image they, did worf hip of the same. Into the likenesse of a Calfe, that feedeth on the graffe: 20 Thus they their glory turnd and all their honour did deface. 21 And God their onely Sauiour vnkindly they forgot:

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390 PSALME CVI.

Which many great and mightie things, in Egyptland had wrought.

The third part.

Nor

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22 And in the land of Ham, for them most wondrous workes had done:

And by the red sea dreadfull things, performed long agone.

23 Therefore for their so shewing them, forgetfull and vnkinde:

To bring destruction on them all he purposde in his mind.

Had not his chosen Moses stood, before them in the breake:

To turne his wrath least he on them, with slaughter should him wreake.

24. They did despise the pleasant land, that he behight to give:

Yea and the wordes that he had spoke, they did no whit beleeue,

25 But in their tents with grudging hart, they wickedly repinde:

PSALME CVI. Nor to the voice of God the Lord, they gave an harkening mind. 26 Therefore against them lifted he, his strong revenging hand: Them to destroy in wildernesse, ere they should see the land. 27 And to destroy their seede among, the nations with his rod: And through the countries of the world, to scatter them abroad. 28 To Baal Peor then they did, adioynethemselues also: And eate the offerings of the dead, so they for sooke him tho. 29 Thus with their owne inventions, his wrath they did prouoke: And in his fo inkindled wrath, the plague vpon them broke. 30 But Phinees stood vp with zeale the finners vile to flay: And judgment he did execute, and then the plague did stay. The

PSALME CVI. 392 The fourth part. 31 It was imputed vnto him. for righteousnesse that day: And from thenceforth so counted is, W from race to race for aye. 32 At waters eke of Meribah, An they did him angry make: Yea fo far forth that Moses was, 39 then punisht for their sake. 33 Because they vext his spirit so sore, that in impacient heat: His lips spake vnaduisedly, his feruor was so great, 34 Nor as the Lord commaunded them they slew the people tho: 35 But were among the Heathen mixt, and learnd their workes also. 36 And did their idols serue, which were their ruine and decay. 37 To fiendes their sons & daughters (they did offer vp and flay 38 Yea with vnkindly murdering knife, the

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PSALME CVI. 393 the guiltlesse bloud they spilt: Yea their own sonnes and daughters without all cause of guilt. (bloud Whom they to Canaan Idols then, offred with wicked hand: And so with bloud of Innocents, defiled was the land. 10 Thus were they stained with the of their own filthy way: works And with their owne inventions, a whoring did they stray. 40 Therefore against this people was the Lordes wrath kindled fore: And even his owne inheritance, therefore he did abhore. 41 Into the hands of Heathen men, he gaue them for a pray: And made their foes their Lords, whom were forced to obay. (they The fift part. 42 Yea and their hatefull enemies, opprest them in the land: And

PSALME CVI. 394 And they were humbly made to stoupe as subjects to their hand. 43 Full often times from thrall had he deliuered them before: But with their counsels they to wrath, prouokt him euermore. Therefore they by their wickednesse, were brought full low to lie: 44 Yea when he saw them in distresse, he harkened to their crie. 45 He cald to mind his couenant, which he to them had fwore: And by his mercies multitude, repented him therefore. 46 And fauour he them made to finde, before the fight of those: That led them captive from their land, when earst they were their foes. 47 Saue vs O Lord that art our God, faue vs O Lord we pray: And from among the heathen folke, Lord gather vs away. 48 That

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PSALME CVII.

48 That we may spread the noble praise of thy most holy name:

That we may glory in thy praise, and founding of thy fame.

49 The Lord the God of Israell, be bleft for euermore,

Letall the people fay Amen, prayse ye the Lord therefore.

Consitemini Do. Psal. CVII. W.K.

Dauid exhorteth all that are redeemed by the Lord & gathered unto him, to give thankes therefore who by sending prosperity of adversity bringeth men unto him. Therefore as the righteous therein reioyce, so shall the wicked have their mouthes stopped.

Sing this as the 96. Psalme.

Glue thankes vnto the Lord our God, for gracious is he: And that his mercie hath no end, all mortal men may see.

2 Such as the Lord redeemed hath,

396 PSALME CVII. with thankes should prayse his name: And shew how they from foes are freed, and how he wrought the same. 3 He gathered them forth of the lands, that lay so farre about: From East to West, from North to South, his hand did find them out. 4. They wandred in the wildernesse, and strayed from the way: And found no Citie where to dwell, that serue might for their stay. Whose thirst and hunger was so great in those deserts so voide: That faintnesse did them fore assault, and eke their foules annoid. 6 Then did they crie in their distresse, vnto the Lord for aide: Who did remoue their troublous state, according as they prayd. 7 And by that way, which was most right he led them like a guide: That they might to a Citie goe, and

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and there also abide.

e:

Let men therefore before the Lord, confesse his goodnes then:

And shew his wonders that he doth, before the sonnes of men.

y For he the emptie soule sustaind, whome thirst had made to faint:
The hungrie soule with goodnesse fed, and did them eke acquaint.

10 Such as do dwell in darkenes deepe, where they of death do wait:

Fast bound to tast such troublous stormes as iron chaines do threat.

The second part.

they fought fo to rebell:

Esteeming light his counsels high,

which do so far excell.

then they fell downe with griefe:
And none was found fo much to helpe,
whereby to get reliefe,

13 Then

PSALME CVII. 13 Then did they crie in their distresse, vnto the Lord for aide: Who did remoue their troublous state, according as they prayd. 14 For he fro darknes out them brought and from deaths dreadfull shade, Bursting with force the yron bands, which did before them lade. 15 Let men therefore before the Lord, confesse his kindnes then: And shew the wonders that he doth, before the sonnes of men. 16 For he threw down the gates of braffe and brake them with strong hand: The yron barres he smote in two, nothing could him withstand. 17The foolish folke great plagues do feel and cannot from them wend: But heape on more to those they have, because they do offend. 18 Their foule so much did loath al meat that none they could abide:

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PSALME CVII. Whereby death had them almost caught, as they full truly tride. 19 Then did they crie in their distresse, vnto the Lord for aide: Who did remone their troublous state, according as they prayd. 20 For he then sent to them his word, which health did soone restore: And brought them from those dangers wherein they were before. (deepe, The third part. 21 Let men therefore before the Lord, confesse his kindnes then: And shew the wonders that he doth, before the fonnes of men. 22 And let them offer facrifice, with thankes and also feare: And speake of all his wondrous workes, with glad and ioyfull cheare. 23 Such as in Ships or brittle Barks, into the Seas descend: Theirmarchandise through fearful floods

ffe,

the

PSALME CVII. 400 to compasse and to end. 24 Those men are forced to beholde, Sot the Lords works what they be: And in the dangerous deepe the same, most meruelous they see. And 25 For at his word the stormie winde, ariseth in arage: And stirreth vp the surges so, as nought can them affwage. 26 Then are they lifted up so high, the cloudes they feeme to gaine: And plunging downe the depth vntill, their soules consume with paine. 27 And like a drunkard to and fro, now here, now there they reele: As men with feare of wit bereft, or had of fense no feele. 28 Then did they crie in their distresse, vnto the Lord for aide: Who did remoue their troublous state, according as they prayd. 29For with his word the Lord doth make the

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psalme cvII. 401
the sturdie stormes to cease:
So that the great waves from the rage,
are brought to rest and peace.
The are men glad when rest is come,
which they so much do crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord, confesse his kindnes then:

And shew the wonders hath he doth, before the sonnes of men.

32 Let men in presence of the solke, with prayse extoll his name:

And where the Elders do conuent, let them there doe the same,

33 For running sloods to drie deserts,

And dryeth vp as it were dust,
the springing well and burne.

34 A fruitfull land with pleasures deckt, full barren he doth make:

Cc

When

PSALME CVII. 402 When on their finnes that dwell therein, he doth iust vengeance take. 35 Againe the wildernesse full rude, hy maketh fruite to beare: With pleasant springs of waters cleare, though none before were there. 36 Wherein such hungrie soules are set as he doth freely chuse: That they a Cittie may them build, to dwell in for their vse. 37 That they may fow their pleasant land and Vineyards also plant, To yeeld them fruites of such increase, as none may feeme to want. 38 They multiply exceedingly, the Lord doth blesse them so: Which doth also the brute beasts make, by numbers great to grow. 39 But whe the faithfull are low brought by the oppressors stout: And minish do through many plagues, that compasse them about. 40 Then

40

And

41

An

PSALME CVII. 403
40 Then doth he princes bring to f hame,
which did them so oppresse:
And likewise caused them to erre,

within the wildernesse.

41 But yet the poore he raised vp, out of their troubles deepe.

And oft times doth his traine augment, much like a flocke of sheepe.

42 The righteous shall behold this fight, and also much rejoyce:

Whereas the wicked and pernerse, with griefe shall stop their voice.

43 But who is wife, that now fulwell, he may these things record, For certainly such shall perceive, the kindnes of the Lord.

Paratum cor. Psal. CVIII. N.

Dauid with heart and voice praiseth the Lord and assureth himselfe of the promise of God concerning his kingdome over Israell, and his power against other nations, who though he seeme to C C C for sake

PSALME CVIII. for sake us for a time, yet hee alone in the end will cast downe our enemies. Sing this as the 97. Psalme. God my heart prepared is, and eke my tongue is fo, I will advance my voice in fongs, and giving thankes also. 2 A wake my Viole and my Harpe, sweete melodie to make, And in the morning I my selfe, right earely will a wake. 3 By me among the people, Lord, still praysed I halt thou bee: And I among the Heathen folke, will fing (O Lord) to thee. 4 Because thy mercie Lord is great, aboue the heanens hie: And eke thy truth doth reach the clouwithin the loftie skie. (des, 5 Aboue the starry heavens hie, exalt thy felfe O God, And Lord display vpon the earth,

He

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thy

PSALME CVIII. 405 thy glory, all abroad. 6 That thy dearely beloued may be set at libertie, Helpe, O my God, with thy right hand, and harken vnto me. 7 God in his holinesse hath spoke, wherefore my ioyes abound: Sichem I will deuide, and mete, the vale of Succoth ground. 8 And Gilead shall be mine owne, Manasses mine shall be: My head strength Ephraim, and law shall Iuda giue for me. 9 Moab my washpot and my shoe, on Edom will I throw: Vpon the land of Palestine, in triumph will I go. 10 Who shall into the citie strong, be guide to conduct me: Or how by whom to Edom land, conueyed shall I be. II Is it not thou (O God) which late,

nd

406 PSALME CVIII. hadst vs forsak en quite:

And thou O Lord which with our hofts, didft not goe forth to fight.

12 Giue vs O Lord thy sauing aide, when troubles do assaile:

For all the helpe of man is vaine, and can no whit availe.

3 Through God we shall do valiant acts and worthy of renowne:

He shall subdue our enemies, yea he shall tread them downe.

Deus laudem meam. Pfal. CIX.N.

Dauid being falsely accused by Saules slatterers prayeth God to helpe him, to destroy his enemies who represent Iudas the traytor unto lesus Christ and all the enemies of the childeren of God.

Sing this as the 98. Psalme.

IN speechles silence do not hold, O God thy tongue alwaies: O God euen thou I say that art,

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PSALME CIX. the God of all my prayse. 2 The wicked mouth, & guilefull mouth on me disclosed be: And they with false and lying tongue haue spoken vnto me. They do beset me round about, with words of hatefull fpight: Without all cause of my desert, against me did they fight. 4 For my good will they were my foes, but then gan I to pray: My good withill, my friendlines with hate they did repay. 5 Set thou the wicked oner them, to have the vpper hand: Athis right hand eke fuffer thou, his hatefull foe to stand. 6 When he is judged let him then, condemned be therein: 7 And let the prayer that he makes, be turned into sinne. 8 Few be his daies, his charge also, ?

PSALME CIX. 408 let thou annother take: His children let be Fatherlesse, his wife a widow make. 10 Let his offspring be vagebonds, to beg and feeke their bread: Wandring out of the wasted place, where earst they have bin fed. 11 Let couetous extortioners, catch all his goods and store: And let the strangers spoile the fruites, of all his toile before. 12 Let there be none to pitie him, let there be none at all: That on his children Fatherles, will let their mercie fall. The second part. 13 And so let his posterity, for euer be destroide: Their names out blotted in the age, that after shall succeed. 14 Let not his fathers wickednes,

from Gods remembrance fall:

And

Tha

Th

PSALME CIX. 409 And let thou not his mothers finne, be done away at all. 15 But in the presence of the Lord, let them remaine for aye:

That from the earth their memorie, he may cut cleane away.

16 Sith mercie he forgat to shew, but did pursue with spight:

The troubled men and fought to flay, the wofull harted wight.

17 As he did curfing loue it shall betide vnto him so:

And as he did not bleffing loue, it shall be farre him fro.

18 As he with curfing chad himselfe, so it like water shall:

Into his bowels, and like oile, into his bones befall.

to couer him for aye:
And as a gridle wherewith he shall girded be alway.

Ccs

20 Loe

PSALME CIX. 20 Loe let the same be from the Lord the guerdon of my foe: Yea, and of those that euill speake, And t against my soule also. 21 But thou O Lord that art my God, deale thou I fay with me: After thy name deliuer me, for good thy mercies be. 22 Because in depth of great distresse, I needy am and poore: And eke within my pained breast, my heart is wounded fore. The third part. 23 Euen so doe I depart away,

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as doth declining shade: And as the Grashopper, so I am shaken off and fade. 24With fasting long from needfull food, enfeebled are my knees: And all her farnesse hath my flesh, enforced beene to leese. 25. And

PSALME CIX. 4II MANd I also a vile reproch, to them was made to be: And they that did vpon me looke. did shake their heads at me. 26 But thou O Lord that art my God, mine aide and fuccour be: According to thy mercie Lord, faue and deliuer me. 27 And they shall know therby that this Lord is thy mightie hand: And that thou, thou hast done it Lord, fo shall they vnderstand. 28 Although they curse with spite, yet shalt blesse with louing voice: (thou They shall arise and come to shame, thy feruant shall reioyce. 29 Let men be clothed all with shame,

that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:

And

412 PSALME ICX. And I among the multitude, 1 The his prayses will record. 21 For he with helpe at his right hand Yea v will stand the poore man by: To faue him from the man that would Thy condemne his foule to die. Dixit Dominus Pfal. CX. N. Dauid prophesieth of the power, & enerlasting kingdome of Christ, & of the Priesthood, which should put an end to the Priesthood of Leuy. Sing this as the 67. Pfalme. He Lord did fay vnto my Lord, fit thou on my right hand: Till I have made thy foes a stoole, whereon thy feete shall stand. 2 The Lord shall out of Sion send, the scepter of thy might: Amid thy mortall foes be thou, the ruler in their fight. And in the day on which thy raigne, and power they I hall see: 3 Then

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Sha

PSALME CX. Then hereby free will offrings shall, thy people offer thee. Yea with a holy worshipping, then shall they offer all: Thy birthes dew is the dew that doth, from wombe of morning fall. 4 The Lord hath fworne and neuer will repent what he doth fay: By the order of Melchisedech, thou art a Priest for aye. The Lord thy God on thy right hand, that standeth for thy stay: Shall wound for thee the stately kings, vpon his wrathfull day. 6 The heathen he shall judge, and fill the place with bodies dead: And ouer divers countries shall, in funder finite the head: 7 And he shall drinke out of the brooke, that runneth in the way: Therefore he shall lift vp on hie his royall head that day. Confi-

PSALME CXI. 414 Confitebor tibi Pfal, CXI. N. Hee gineth thankes to the Lord for his merciful workes towardes his Church, & declareth when in true wisedome and right knowledge consisteth. Ith heart I do accord, to praise and laud the Lord, in presence of the iust: For great his works are found, to fearch them such are bound, as do him loue and trust. His works are <u>-6-9-8-8</u> glorious, also his righteousnes it doth endure for euer. His wondrous work

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PSALME CXI.

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Such as to him loue beare,

A portion full fayre,

He hath vp for them laide: For this they I hall well finde,

He will them have in minde,

And keepe them as he fayd.

6 For he did not disdaine,

His workes to shew them plaine.

By lightnings and by thunders: When he the Heathens land,

Did give into their hand,

Where they beheld his wonders.

7 Of all his workes ensueth, Both judgement, right and truth,

Whereto his statutes rend:

They are decreed fure,

For

PSALME CXII. 416 For ever to endure.

Which equitie doth end: Redemption he gaue: His people for to faue, 9 And hath also required, His promise not to faile: But alwayes to preuaile,

His holy name be feared.

10 Who so with heart full faine, True wisedome would attayne,

The Lord feare and obey, Such as his lawes doe keepe, Shall knowledge have full deepe, His prayse shall last for aye.

Beatus vir. Psal. CXII. W.K.

He pray seth the felicity of them that feareGod, and condemneth the cursed state of the comtemners of God.

Sing this as the Lordes prayer. He man is blest that God doth seare, And that his law doth loue in deede; An

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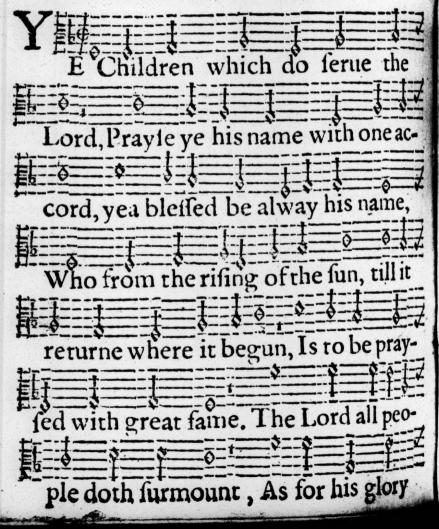
10 And

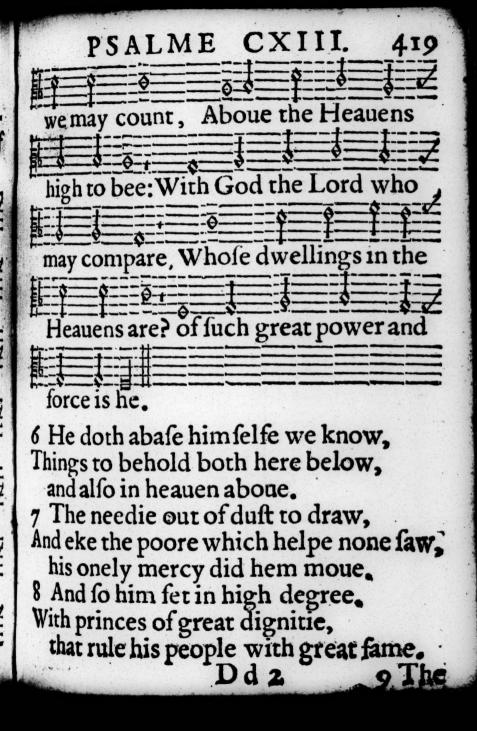
2 His

PSALME CXII. 2 His seede on earth God will vpreare, And bleffe fuch as from him proceede. His house with good he will fulfill, His righteousnesse endure shall still. 4 Vnto the righteous doth arise, Introuble ioy, in darkenesse light, Compassion is in his eyes, And mercy alwayes in his fight: Yea pitty moueth such to lend, He doth by judgement things expend. 6 And furely fuch I hall neuer fayle, For in remembraunce had is he: 7 No tydingsill can make him quayle, Who in the Lord fure hope doth fee. 8 His heart is firme his feare is past, For he shall see his foes downe cast. 9 He did well for the poore prouide, His righteousnesse shall still remaine: And his estate with prayse abide, Though that the wicked man disdayne. 10 Yeagnash his teeth thereat shall he, And so consume his state to see. Laudate

418 PSALME CXIII. Laudate pueri. Psal. CXIII. W.K.

An exhortation to pray se the Lord for his prouddence, in that, that contrary to the course of nature he worketh in his Church.





9 The barren he doth make to beare,

And with great ioy her fruit to reare, therefore prayse ye his holy name.

In exitu Israel. Psal. CXIIII. W.W

Israels delinery out of Egypt putteth vs in remembrance of Gods great mercies towardes his children, & of our unthankfullnesse of for same.

Sing this as the 85. Psalme.

Hen Israell by Gods addresse, from Pharaos land was bent And Iacobs house the strangers lest, and in the same traine went.

2 In Iuda God his glory shewed his holinesse most bright:

So did the Israelites declare, his kingdome power and mighr.

3 The sea it saw and suddenly, as all amasde did fly:

The roaring streames of Iordans floud, reculed backwardly.

As Rams afraid the mountaines skipt,

PSALME CXIIII. 421

their strength did them forsake.

And as the filly trembling Lambes:

And as the filly trembling Lambes; the tops did beate and shake.

What ayld the sea as all amasde, so so so so for so for sea as all amasde,

Yerowling waves of Iordans floud, why ranne ye backwardly?

6 Why shooke ye hils as Rams affrayd, why did your strength so shake?

Why did your tops as trembling lambes, for feare quiuer and quake.

7 O earth confesse thy soueraigne Lord, and dread his mightie hand:
Before the face of Iacobs God,

feare ye both fea and land.

I meane the God which fro hard rocks doth cause mayne floudes appeare:
And from the stony flint doth make, gus hout the sountaines cleare.

Non nobis Domine. Psal. CXV.N

The faithfull oppresed by Idolatrous tyrantes

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422 PSALME CXV.

promise that they will not be unmindfull of so great a benefite. If it would please God to heare their prayer and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

Dot vnto vs Lord, not to vs, but to thy name giue prayse, Both for the mercy and the truth that are in thee alwayes.

2 Why shall the Heathen scorners say, where is their God become?

3 Our God in heaven is, and what he will that hath he done.

4. Their Idols filuer are and gold, worke of mens handes they bee

They have a mouth and doe not speake, and eyes and doe not see.

6 And they have eares joynd to their and doe not heare at all. (heads,

And nofes eke they formed haue, and doe not smell withall.

And

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PSALME CXV. 7 And handes they have and handle nor, and feete and doe not goe. 8 A throat they have, yet through the they make no found to blow. (same, Those that make them be like to them, and those whose trust they bee: o O Israell trust in the Lord, their helpe and shield is he. 10 O Aarons house trust in the Lord, their helpe and shield is he. 11 Trust ye the Lord that feare the Lord, their helpe and shield is he. 12 The Lord hath mindfull beene of vs, and will bleffe vs also: On Ifraell and on Aarons house, his bleffing he will show. 13 Them that be fearers of the Lord, the Lord will bleffe them all: Euen he will bleffe them euery one the great and eke the small. 14 To you I say the louing Lord will multiply his grace: Dd4 To

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424 PSALME CXV. To you and to the children that, fhall follow of your race.

Yee are the bleffed of the Lord, euen of the Lord I fay:

Which both the heaven and the earth, hath made and fer in stay.

16 The heavens, yea the heavens hie, belong vnto the Lord,

The earth vnto the fonnes of men, he gaue of free accord.

17 They that be dead do not with prayle, fet forth the Lordes renowne:

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Nor any that into the place, of filence do goe downe.

18 But we will prayfe the Lord our God, from henceforth and for aye:

Sound ye the prayses of the Lord, prayse ye the Lord I say.

Dilexi quoniam. Pfal. CXVI. N.

Dauid being in great danger of Saule in the desert of Maon, perceiving the great and inestimable but

PSALME CXVI. 425 love of God towarde him, magnificth such great mercies, and protesteth that he will bee thankefull for the same.

Sing this as the 110. Pfalme.

Loue the Lord because my voyce, and prayer heard hath he:

2 When in my dayes I cald on him, he bowed his eare to me.

3 Euen when the snares of cruell death, about beser me round:

When paines of hell me caught, & when, I woe and forrow found.

4 Vpon the name of God the Lord, then did I call and fay:

Deliuer thou my soule O Lord,

I do thee humbly pray.

The Lord is very mercifull, and inft he is also:

And in our God compassion, doth plentifully slow,

9 The Lord in fafety doth preserve, all those that simple be:

Dds

I was

PSALME CXVI. I was in woefull myfery, and he relieued me. 7 And now my soule fith thou art safe, returne vnto thy rest: For largely lo, the Lord to thee, his bountie hath exprest. 8 Because thou hast deliuered, my foule from deadly thrall: My moisted eine from mournefull teare my fliding feet from fall. 9 Before the Lord, I in the land of life will walke therefore: 10 I did beleeue, therefore I spake, for I was troubled fore. The second part. II I said in my distresse and feare, that all men liars be: 12 What shall I pay the Lord for all, his benefits to me. 13 The holesome cup of fauing health,

I thankefully will take:

And on the Lords name I will call, when

14

when I my prayer make.

14 I to the Lord will pay my vowes, that I have him behight:

Yea now even at this present time, in all his peoples fight.

Right deare and precious in his fight, the Lord doth aye esteeme:

The death of all his holy ones, what euer men do deeme.

I do my selfe confesse:

Sonne of thy handmaid thou hast broke, the bands of my distresse.

17 And I will offer vp to thee, a facrifice of praise:

And I will call vpon the name, of God the Lord alwaies.

18 I to the Lord will pay the vowes, that I have him behight.

Yea, now even at this present time, in all his peoples fight.

19 Yea, in the Court of Gods own house,

428 PSALME CXVII. and in the midst of thee, O thou Ierusalem I say, wherefore the Lord prayse yee.

Laude Dominum, P[al. CXVII, N]

Hee exhorted the Gentiles to prayse God because hee hath accomplished as well to them as to the lewes the promise of life everlasting by lesu Christ.

Sing this as the 98. Psalme.

All ye nations of the world, prayse ye the Lord alwayes: And all ye people enery where, set forth his noble prayse.

3 For great his kindnesse is to vs, his truth endures for aye:

Wherefore prayle ye the Lord our God, prayle ye the Lord I say.

Confitemini Do. Psal. CXVIII. N.

Dauid reiected of Saul and the people, at the time appointed obtained the kingdome, for the which th [et

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PSALME CXVIII.

he biddeth all them that feare the Lord to be thankfull: under whose person, Christ is lively fet forth who should be of his people reiected.

Sing this as the 84. Pfalme.

O Giue ye thankes vnto the Lord, for gratious is hee:

Because his mercy doth endure, for euer towardes thee.

2 Let Israell confesse and fay, his mercy dures for aye:

Now let the house of Aaron say, his mercy dures for aye:

4 Let all that feare the Lord our God, euen now confesse and say:

The mercy of the Lord our God, endureth still for aye.

5 Introuble and in heauinesse, vnto the Lord I cride:

Which louingly heard me at large, my sute was not denide.

6 The Lord himselfe is on my side, I will not stand in doubt:

PSALME CXVIII. Nor feare what man can do to me. when God stands me about. 7 The Lord doth take my part with them that helpe to succour me: Therefore I shall see my desire. vpon mine enemie. 8 Better it is to trust in God, then in mans mortall feed: 9 Or to put confidence in Kings, or Princes in our need. 10 All nations have enclosed me, and compassed me round: But in the name of God shall I, mine enemies confound. 11 They keepe me in on every fide, they kept me in I say: But in the Lords most mightie name, I shall worke their decay. 12 They came about me all like Bees, but yet in the Lords name: I quencht their thornes that were on fire, and will destroy the same.

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PSALME CXVIII. 431

The second part.

13 Thou hast with force thrust sore at me that I indeed might fall:

But through the Lord I found such helpe, that they were vanquisht all.

14 The Lord is my defence and strength, my ioy, my mirth, and song:

Heis become for me indeed, a Saujour most strong.

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of the right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and wealth,
in right eous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His band back the problems and the control of the Lord doth bring

His hand hath the preheminence, his force is as it was.

The Lord his might and wondrous his workes and what they are.

18 The Lord himselfe hath chastened,

and

432 PSALME CXVIII.

and hath corrected mee:

But hath not given me over yet,

ro death, as ye may see.

19 Setopen vnto me the gates,

of truth and righteousnesse:

That I may enter into them,

the Lords prayse to confesse.

20 This is the gate even of the Lord,

which shall not be so shut:

But good and righteous men alway,

shall enter into it.

The third part.

21 I will give thankes to thee O Lord, because thou hast heard me:
And art become most louingly, a Sauiour vnto me.

22 The stone which ere this time among the builders was refused:

Is now become the corner stone, and chiefly to be vsed.

23 This was the mightie worke of God, this was the Lords owne fact: PSALME CXVIII. 433
And it is marueilous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himfelfe hath wrought:
Let vs be glad and ioy therein,

in heart, in mind, in thought.

Now helpe vs Lord, and prosper vs, we wish with one accord:

Blessed be he that comes to vs, in the name of the Lord.

26 God is the Lord that shewes vs light, bind ye therefore with cord,

Your facrifice to the Altar, and give thankes to the Lord.

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27 Thou art my God I will confesse, and render thankes to thee:

Thou art my God, and I will praise, thy mercie towards me.

18 O giue ye thankes vnto the Lord, for gracious is he:

Because thy mercie doth endure, for euer towards thee.

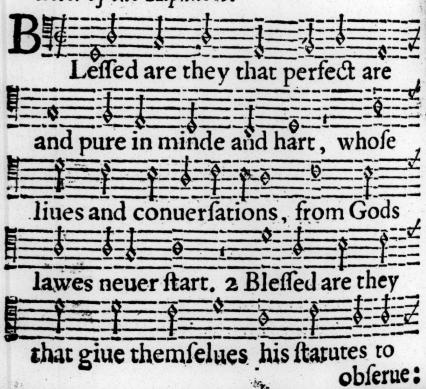
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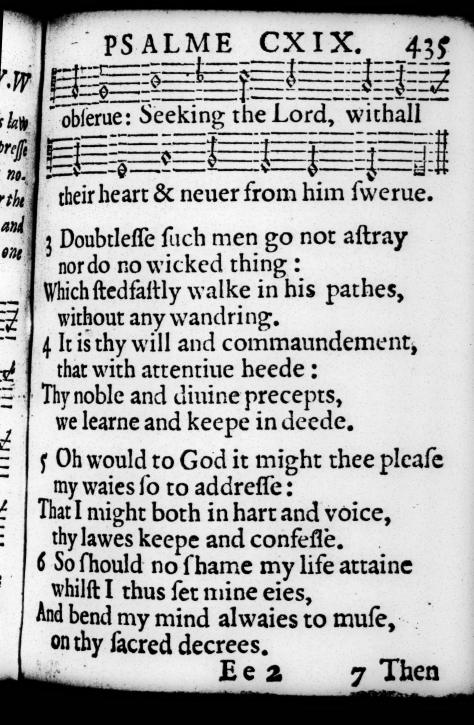
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434 PSALME CXIX.

Beati immaculati.Pfal.Cxix.W.W

The Prophet wonderfully commendeth Gods law wherein he cannot satisfie himselfe nor expresse sufficiently his affection thereunto adding notable complaints of consolations meete forthe faitfull to have, both in heart and voyce: and in the Hebrue every & verses begin with one leeter of the Alphabet.





436 PSALME CXIX.

7 Then will I praise with vpright heart, and magnisse thy name:

When I shall learne thy judgements just, and likewise proue the same.

8 And wholy will I giue my selfe, to keepe thy lawes most right,

For sake me not, for ever Lord, but shew thy grace and might.

BETH. The second part.

BY what means may a yong man best, his life learne to amend?

If that he marke and keepe thy word,

and therein his life spend.

To Vnfeinedly I have thee fought, and thus feeking abide:

Oh, neuer suffer me O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I have hid still:

That I might not at any time, offend thy godly will.

12 We magnifie thy name O Lord,

and

PSALME CXIX. 437 and praise thee euermore. Thy statutes of most worthy fame, O Lord teach me therefore. 13 My lippes haue neuer ceased to preach and publish day and night: The judgements all which did proceed, from thy mouth full of might. 14 Thy Testimonies and thy wayes, please me no lesse indeed: Then all the treasures of the earth, which worldlings make their meed. 15 Of thy precepts I will still muse, and there to frame my talke: Asata marke, so will I aime, thy wayes how I may walke, 16 My onely ioy shall be so fixt, and on thy lawes fo fer: That nothing can me fo farre blind, that I thy words forget. GIMEL. The third part. 17 GRaunt to thy servant now such as may my life prolong: (grace Ee 3

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PSALME CXIX. 438 Thy holy word then will I keepe, both in my heart and tongue 18 Mine eies which were dim and shut fo open and make bright: That of thy law and marueilous workes I may have the cleare fight. 19 I am a stranger in this earth, wandring now here now there: Thy word therefore to me disclose, my footesteps for to cleare. 20 My soule is rauisht with desire, and neuer is at rest: But seekes to know thy judgements high and what may please thee best. 21 The proud men and malicious, thou hast destroyd ech one: And cursed are such as do not. thy hestes attend vpon. 22 Lord turne from me rebuke & shame which wicked men conspire: For I have kept thy covenants with zeale as hote as fire. 23 The

PSALME CXIX. 23 The Princes great in counsell sate and did against me speake: But then thy feruant thought how he hut thy statutes might not breake. vp, 24 For why thy couenants are my ioy, kes and my great harts solace. They serue in steede of counsellers, my matters for to passe. The fourth part. DALETH. 25 Am alas as brought to graue, and almost turnd to dust: Restore therefore my life againe, gh as thy promise is iust. 26 My waies when I acknowledged with mercy thou didst heare: Heare now eftsoones and me instruct, thy lawes to loue and feare. 27 Teach me once throughly for to know thy precepts and thy lore: Thy workes then will I meditate and lay them vp in store. 28 My soule I feele so fore opprest,

| 440 PSALME CXIX. that it melteth for griefe: According to thy word therefore, haft Lord to fend reliefe. |
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| 29 From lying and deceitfull lippes, let thy grace me defend: And that I may learne thee to loue, thy holy law me fend. 30 The way of truth both straight & sure I haue chosen and found: I fet thy judgements me before, which keepe me safe and sound. |
| 31 Since then O Lord I forced my selfe, thy couenants to imbrace: Let me therefore haue no rebuke, nor check in any case. 32 Then will I run with ioyful cheare where thy word doth me cal: When thou hast set my hart at large and rid me out of thrall. HE. The fift part. 33 Nstruct me Lord in the right trade, of thy statutes divine: And |

PSALME CXIX. And it to keepe even to the end, my heart I will incline. 24 Grant me the knowledge of thy law, and I shall it obey: With heart and mind, and all my might, I wil it keepe (I fay.) 35 In the right path of thy precepts guide me Lord I require: None other pleasure doe I wish, nor greater thing defire. 36 Incline my heart thy lawes to keepe, and couenants to embrace: And from all filthy auarice, Lord shield me with thy grace. 37 From vaine defire and wordly lufts, turne backe mine eies and fight: Giue me the spirit of life and power, to walke thy wayes aright. 38 Confirme thy gracious promise Lord which thou halt made to me: Which am thy feruant and do loue, and fear nothing but thee. 39 Re-Ees

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PSALME CXIX. 39 Reproch and shame which I so feare, from me O Lord expell: For thou doest judge with equitie and therein doeft excell. 40 Behold my hearts desire is bent thy lawes to keepe for aye: Lord strengthen me so with thy grace, that it performe I may. The fixt part. VAV. 41 THy mercies great and manifold let me obtaine (O Lord) Thy fauing health ler me enioy, according to thy word. 42 So shall I stop the standrous mouthes, of lewd men and vniust: For in thy faithfull promises, stands my comfort and trust. 43 The word of truth within my mouth, let euer still be prest: For in thy judgements wonderfull, my hope doth stand and rest. 44 And whilst that breat within my brest, doth

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PSALME CXIX. doth naturall life preserue Yeatill this world shall be dissolued, thy law will I obserue. Is So walke will I as fet at large, and made free from all dread Because I sought how for to keepe, thy precepts and thy read. 46 Thy noble acts I will describe, asthings of most great fame: Euen before Kings I will them blase, and shrinke no whit for shame. 47 I will reioyce then to obey, thy noble heftes and will: Which euermore I have loued best, and so will love them still. 48 My hands will I lift to thy lawes, which I have dearely fought: And practise thy commandements, in will, in deede and thought. ZAIN. The seventh part. 49 THe promise which thou madst to thy feruant Lord remember. (me For

are.

PSALME CXIX. For therein haue I put my trust, and confidence for euer. 50 It is my comfort and my ioy, when troubles me affaile: For were my life not by thy word, my life would foone me faile. 51 The proud and fuch as God contemne still made of me a scorne: Yet would I not thy law forfake, as he that was forlorne. 52But call to mindLord thy great works shewd to our fathers old: Whereby I felt the ioyes furmount, my griefe an hundred fold. 53 But yet (alas) for fear I quake, feeing how wicked men. Thy law for fooke, and did procure, thy indgements, who knowth when? 54 And as for me, I framd my fongs, thy statutes to exalt: When I among the strangers dwelt, and thoughts gan me assault,

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Id

PSALME CXIX. I Ithought vpon thy name O Lord, by night when others sleepe: As for thy law also I kept, and euer will it keepe. 16 This grace I did obtatine because, thy covenants sweete and deare: nne Idid embrace and also keepe, with reuerence and with feare. The viij. part. HETH. 17 O God which art my part and lot, my comfort and my stay: Ihaue decreed and promised, thy law to keepe alway. 18 Mine earnest hart did humbly sue, in presence of thy face, As thou therefore hast promised, Lord graunt me of thy grace. 19 My life I have examined, and trid my fecret hart: Which to thy statutes caused me, my feete straight to convert. 60 I did not stay nor linger long,

PSALME CXIX. as they that flouthfull are, But hastily thy lawes to keepe, I did my selse prepare. 66 61 The cruell handes of wicked men, For haue made of me their pray: Yet would I not thy lawe forget, nor from thee go astray. 62 Thy righteous judgement toward me fo great is and fo hie, But That even at midnight will I rise, thy name to magnifie. 63 Companion am I to all them, which feare thee in their hart, And neither will for love nor dread from thy commaundements start. 64 Thy mercies Lord most plenteouly do all the world fulfill: O teach me how I may obey, thy statutes and thy will. TETH. The ix. part. 65 A Coording to thy promise Lord, so hast thou with me dealt:

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PSALME CXIX. for of thy grace in fundry forts, have I thy fernant felt. 6 Teach me to judge alwaies aright and giue me knowledge fure: for certainely beleeue I do. that thy precepts are pure. 67 Ere thou didst touch me with thy rod me lerred and went aftray: But now I keepe thy holy word, and make it all my stay: 68 Thou art both good and gratious, and giuest most liberally: Thy ordinaunces how to keepe, therefore (O Lord) teach me. 69The proud and wicked men haue forgd against me many a lie: Yetthy commaundements still obserue, with all my heart will I. 70 Their hearts are swolne with worldly as grease so are they fat: (wealth, But in thy law do I delight, and nothing feeke but that. 710

448 PSALME CXIX. 71 O happy time may I well fay, when thou didit me correct: For as a guide to learne thy laws, thy rods did me direct. 72 So that to me thy word and law, is dearer many fold: Then thousands great of filuer and gold: or ought that can be tolde. The x. part. IOD. 73 SEeing thine hands haue made me to be thy creature: (Lord Grant knowledge likewise how to learn, to put thy lawes in vre. 74 So they that feare thee shall reioyce, when euer they me see: Because I have learnd by thy word, to put my trust in thee. 75 When with thy rods the world is I know the cause is just: (plagued, So when thou dost correct me Lord, the cause iust needes be must. 76 Now of thy goodnes I thee pray, iome

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PSALME CXIX. fome comfort to me fend: Is thou to me thy feruant haft, fo from all ill me fhend. 17 Thy tender mercies poure on me, and I shall surely live: For ioy and consolation both, thy lawes to me do giue. 78 Confound the proud whose false preisme for to destroy: (tence, But as for me thy hestes to know, I will my felfe imploy. 79 Who so with reverence doth me seare tome let them retire: And fuch as do thy couenants know, and them alone defire. 80 My hart without all wauering, let on thy lawes be bent: That no confusion come to me, whereby we shall be shent. CAPH. The xj. part. I Y soule doth faint & ceaseth not, thy fauing health to craue:

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PSALME CXIX. 87Almost they had me cleane destroyde, and brought me quite to ground: Yet by thy statutes I abode. and therin fuccour found. 88 Restore me Lord againe to life, for thy mercies excell: And fo shall I thy couenants keepe, till death my life expell. LAMED. The xy. part. 89 1N heauen Lord where thou doest thy word is stablisht sure: (dwel And shall for all eternitie, fast grauen there indure. 90 From age to age thy truth abides, as doth the earth witnes: Whose ground worke thou hast laid so as no tongue can expresse. or Euen to this day we may well fee, how all things perseuere; According to thy ordinance, for all things thee revere. 92 Had it not beene that in thy lawe,

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PSALME CXIX. my foule had comfort fought: Long time ere now in my distresse, I had beene brought to nought. 93 Therefore will I thy precepts ave, in memorie keepe fast: By them thou hast me life restord, when I was at last cast. 94 No wight to me can title make, for I am onely thine: Saue me therefore for to thy lawes, my eares and harr incline. or The wicked men do feeke my bane, and there to lie in wayt: But I the while confidered, thy noble acts and great. 96 I see nothing in this wide world, at length which hath not end: But thy commandements and thy word, beyond all end extend. MEM. The xiy. part. 97 W Hat great desire & servent love do I beare to thy law?

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B

PSALME CXIX. 453 All the day long my whole deuise, is onely on thy faw. 98 Thy word hath taught me farre to my foes in policie: (passe, For still I keepe it as a thing, of most excellencie. 99 My teachers which did me instruct, in knowledge I excell: Because I do thy couenants keepe, and them to others tell. 100 In wisedome I do passe also, the auncient men in deede: And all because to keepe thy lawes, I held it aye best reede. 101 My feete I haue refrained eke, from euery euill way: Because that I continually, thy word might keepe I say. 102 I have not swerude from thy judgenor yet shronke any dell: For why? thou hast me taught thereby, to liue godly and well.

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PSALME CXIX. 454 103 O Lord, how sweet vnto my tast, find I thy words alway? Doubtles no hony in my mouth, feel ought so sweet I may. 104 Thy lawes have me much wisedome that vtterly I hate: (learne All wicked and vngodly wayes, in euery kinde or rate. NVN. The xiiy. part. E Go doth thy word shine bright: And to my pathes where euer I goe, it is a flaming light. 106 I haue both sworn & will performe, most certainly doubtles: That I will keepe thy judgtments just, and them in life expresse. 107 Affliction hath me fore opprest, and brought me to deathes doore: O Lord as thou hast promised, (voice, so me to life restore. 108 The offrings which with hart and molt

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PSALME CXIX. 455 most frankely I thee give: Accept, and teach me how I may, after thy judgements line. 109 My foule is aye fo in my hand, that dangers it affaile: Yet doe I not thy law forget, norit to keepe will faile. 110 Although the wicked laid their nets, to catch me at a bray: Yet did I not from thy precepts, once swerue or goe aftray. III Thy law I have so claimd alway, as mine own heritage: And why? for therin I delight, and fer my whole courage. 112 For euermore I haue bin bent, thy statutes to fulfill: Euen so likewise vnto the end, I will continue still. SAMECH. The xv. part. 113 THe crafty thoughts and double I do alwaies detest: But

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ne,

PSALME CXIX. 456 But as for thy law and precepts, I loued them euer best. 114 Thou art my hid and secret place, my shield of strong defence: Therefore haue I thy promises, lookt for with patience. 115 Goe to therefore ye wicked men, depart from me anone: For the commandements will I keepe, of God, my Lord alone. 116 As thou hast promisde so performe, that death me not affaile: Nor let my hope abuse me so, that through distrust I quaile. 117 Vphold me, and I shall be safe, for ought they doe or fay: And in thy statutes pleasure take, will I both night and day. 118 Thou hast trod such vnder thy seete, as do thy statutes breake: For nought auailes their subtiltie, their counsell is but weake. 119 Like

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PSALME CXIX. 457 119 I ike drosse thou castest the wicked where euer they goe or dwell: Wherefore can I as thy statutes, loue nothing halfe fo well. 120 My flesh alas is taken with feare, as though it were benombd: For when I fee thy judgements straight, I am as one aftond. The xrj part. AIN. 121 Do the thing that lawfull is, and give to all men right: Refigne me not to them that would, oppresse me with their might. 122 But for thy seruant surety be, in that thing that is good: That proud men giue me not the foile, which rage as they were wood. 123 Mine eyes with waiting are now thy health so much I craue: (blind, And eke thy righteous promise Lord, whereby thou wilt me saue.

124 Intreat thy servant louingly,

and

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ne,

| All craftie and malicious wayes, I do abhorre therefore. | teach me also to know. 125 Thy humble servant Lord I am, grant me to vnderstand: How by thy statutes I may know, best what to take in hand. 126 It is now time Lord to begin, for truth is quite decaide: Thy law likewise they have transgrest, and none against them saide. 127 This is the cause wherefore I love, thy lawes better then golde: Or Iewels sine which are esteemd, most costly to be solde. 128 I thought thy precepts all most just, | M Ari |
|---|---|-------|
| T do abhoric discretore. | | 1 |
| The xvij. part. 129 Thy couenants are most wonderfull and full of things profound: My | The xvij. part. 129 Thy couenants are most wonderfull and full of things profound: | |

PSALME CXIX. 459 My soule therefore doth keepe them sure when they are tride and found. 130 When men first enter into thy word, they finde a light most cleare: And very Idiots understand, when they it reade or heare. 131 For ioy I haue both gapt & breathed to know thy commandement: That I might guide my life thereby, I fought what thing it meant. 132 With mercy and compassion Lord, behold me from aboue: As thou art wont to behold fuch, as thy name feare and loue. 133 Direct my footesteps by thy word, that I thy will may know: And neuer let iniquitie, thy servant overthrow. (harmes, 134 From flandrous tongues and deadly preserue and keepe me sure. Thy precepts then will I obserue, and put them eke in vre. 135 Thy

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PSALME CXIX. 135 Thy countenance which doth furthe Sunne in his bright hew: (mount And Let shine on me, and by thy law, teach me what to eschew. 14 136 Out of mine eies great flonds gush of drearie teares and fell: (out Ye When I behold how wicked men, thy lawes keepe neuer a del. ZADE. The xviy. part. Al 137 Neuery point Lord thou art iust, the wicked though they grudge:

And when thou doest sentence pronounce thou art a righteous iudge.

138 To render right and flee from guile, are two cheife points most hie:

And fuch as thou hast in thy law, commanded vs straitely.

139 With zeale & wrath I am confumd, and euen pinde away:

To see my foes thy word forget, for ought that I doe may.

140 So pure and perfect is thy word,

14

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PSALME CXIX. 461 as any heart can deeme: furount And I thy feruant nothing more, do loue or yet esteeme. 141 And though I be nothing fer by, as one of base degree: rush (out Yet do I not thy heftes forget, nor shrinke away from thee. 142 Thy righteousnesse Lord is most just. for euer to endure: Alfothy law is truth it felfe, f, most constant and most pure. ge: 143 Trouble & griefe haue seased on me, ce and brought me wondrous low: le, Yet do I still of thy precepts, delight to heare and know: 144 The righteousnesse of thy judgemets doth last for euermore: Then teach them me, for even in them, my life lieth vp in store. KOPH. The xix. part. 145 [/] Ith feruet heart I cald & cride now answere me O Lord:

PSALME CXIX. That thy commandements to observe, I may fully accord. 146 To thee my God I make my suite, with most humble request: Saue me therefore and I will keepe, thy precepts and thy heft. 147 To thee I cry euen in the morne, before the day was light: Because that I have in thy word, my confidence whole plight. 148 Mine eyes preuent the watch by

and ere they call I wake: (night,

That by denifing of thy word, I might some comfort take.

149 Incline thine eares to heare my voice and pittie on me take:

As thou wast wont, so judge me Lord, least life I hould me forfake.

150 My foes draw neare and do procure, my death maliciously:

Which from thy law are farre gone back, and straied from it lewdly.

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PSALME CXIX. Therefore (O Lord) approach thou for neede doth so require: and all thy precepts true they are. then helpe I thee desire. 152By thy comandements I haue learnd, not now but long agoe: That they remaine for euermore, thou hast them grounded so. RESH. The xx. part. 153 MY trouble and affliction, confider and behold: Deliuer me, for of thy law, I euer take fast hold. 154 Defend my good & righteous cause, with speede me succour send: From death as thou hast promised, Lord keepe me and defend. 155 As for the wicked far they are, from having health and grace: Whereby they might thy statutes know, they enter not the trace. 156 Great are thy mercies Lord I grant,

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PSALME CXIX. 464 what tongne can them attaine? And as thou hast me judged ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute most fore:

Yet from thy lawes I neuer shronke, not went awrie therefore.

158 And truth it is for griefe I die, when I these traitors see:

Because they keepe no whit thy word, nor yet feeke to know thee.

159 Behold for I do loue thy lawes, with heart most glad and faine:

As thon art good and gracious Lord, restore my life againe.

160What thy word doth decree must be, and so it hath beene euer:

Thy righteous iudgements are also, most true, and decay neuer.

SCHIN. The xxj. part.

161 PRinces have fought by crueltie, causelesse to make me crouch:

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PSALME CXIX. 465 But all in vaine, for of thy word, the feare did my heart touch. 162 And certainely even of thy word, I was more merry and glad: me, Then he that of rich spoiles and pray, great store and plenty had. 163 As for all lies and falsitie, I hate most and detest: For why? thy holy lawes do I, aboue all things loue best. 164 Seuen times a day I prayse the Lord finging with heart and voice: Thy righteous actes and wonderfull, so cause me to reioyce. 165 Great peace & rest shall all such have as do thy starutes loue: No daunger shall their quiet state, impaire or once remoue. 166 Mine onely health & comfort Lord, Hooke for at thy hand, And therefore haue I done those things, which thou didst me commaund. 167 Thy

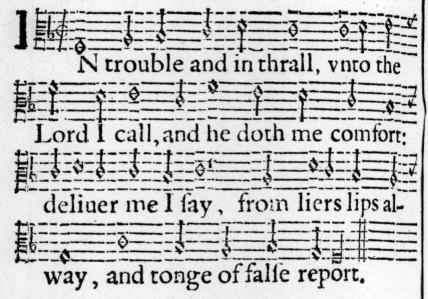
PSALME CXIX. 466 167 Thy lawes have beene mine exercise which my foule most defird: So much my loue to them was bent, that nought else I requird. 168 Thy statutes and commandements, I kept thou knowest aright: For all the things that I have done, are present in thy fight. TAV. The axij. part. 169 Lord let my complaint and crie, before thy face appeare: And as thou hast me promise made, so teach me thee to feare. 170 Mine humble supplication, toward thee let find accesse: And grant me Lord deliuerance, for so is thy promise. 171 Then shall my lips thy praises speake after most ample fort: When thou thy statutes hast me taught, wherein stands all comfort. 127My tong shal fing & praise thy word

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PSALME CXIX. 467 rcise and on this wife fay shall, Gods famous acts and noble lawes, areiust and persect all. nts, 173Stretch out thine hand I thee befeech and speedily me saue: For thy commandements to obserue, chosen O Lord I haue. 174 Of thee alone Lord I craue health, for other know I none: rie, And in thy law and nothing elfe, Ido delight alone. 175 Grant me therefore long dayes to (line, thy name to magnifie: And of thy judgements mercifull, let me thy fauour trie. 176 For I was lost and went astray, much like a wandring sheepe ke Oh, seeke me for I have not faild: thy commandements to keepe. Ad Dominum. Pfal. CXX. T. S. rd Dauid banished from among the barbarous Ara468 PSALME CXX.

bians through false reportes of enuious flatterers, lamenteth his long abode among such infidels, given to all kinde of wickednes and contention.



4 What vauntage or what thing, Getst thou thus for to sting:
Thou falle and flattering lier?
Thy tongue doth hurt I weene,

No lesse then arrowes keen, Of hote consuming fire,

& Alas, to long I flack,

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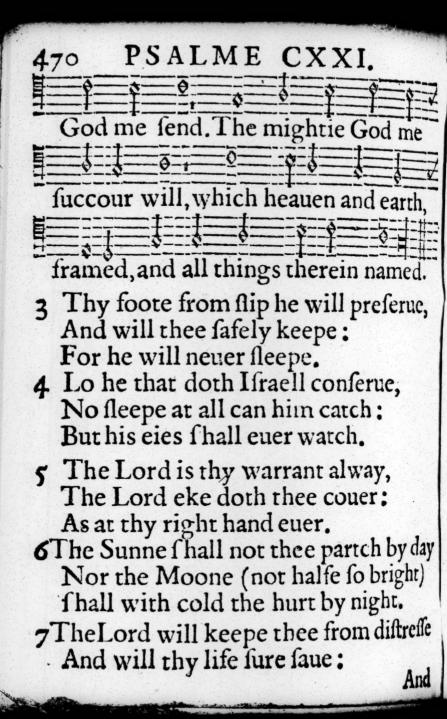
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PSALME CXXI. 469 Within these tents so black, (Which Kedars are by name.) By whome the folke elect, And all of Ifaacks fect, Are put to open shame. 7 With them that peace did hate, lcame a peace to make, And set a quiet life. 8 But when my word was told. Causelesse I was controlde, By them that would have strife. Leuani oculos. Pfal. CXXI. W.W. The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of Godalone, who will governe, and give good successe to all their Godly enterprises. Lift mine eyes to Syon hill from whence I do attend, that succour

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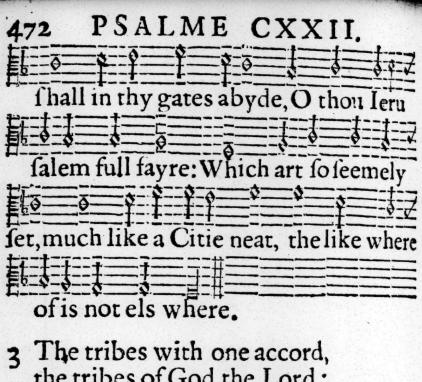


L

PSALME CXXII. And thou also shalt have. I lnall thy busines good successe, Where euer thou goest in or out, God will thy things bring about. Latatus Sum. PSal. CXXII. W. K. Davidreioyseth that God accomplisheth his promise & placed his Arke in Syon, giving thanks, and praying for the prosperitie of the Church. Did in heart reioyce, to heare the peoples voyce, in offering fo willingly For let vs vp say they, and in the Lords house pray, thus spake the folke full loungly, Our feete that wandred wide,

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ay



The tribes with one accord, the tribes of God the Lord:

4. Are thether bent the way to take:

So God before did tell:

That there his Israell, their prayers should together make.

For there are thrones erect, and that for this respect, to set forth instice orderly, Which thrones right to maintaine, To Dauids house pertayne,

his

7 An

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PSALME CXXIII. 473 his folke to judge accordingly. 6 To pray let vs not cease, for Ierusalems peace, thy frends God prosper mightely. 7 Peace be thy walles about, And prosper thee throughout, thy places eke continually. & I wish thy prosperous state, for my poore brethrens fake, that comfort haue by meanes of thee, g Gods house doth me allure, Thy wealth for to procure, fo much alwayes as lyeth in me.

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Adte leuaui Psal. CXXIII. T.S.

A prayer of the faithfull, that are afly ted by the wicked world lynges and contemners of God.

Sing this as the 119. Psalme.

O Lord that heaven dost possesse,

I list mine eies to thee:

Euen as the servant listeth his,
his maisters hands to see.

Ggs

2 As

474 PSALME CXXIIII.

2 As hand maides watch their mistresse some grace for to atchieue: (hands

So we behold the Lord our God, till he do vs forgiue.

3 Lord graunt vs thy compassion, and mercie in thy fight:

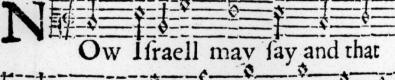
For we are fill'd and ouercome, with hatred and despight.

4 Our mindes be stuft with great rebuke the rich and wordly wise:

Do make of vs their mocking stocke, the proud do vs dispise.

Nisi quia Dom. Psal. Cxxiii. W.W

The faithfull delinered out of great daunger, acknowledge not to have escaped by their own power, but through the favour of God.



truely if that the Lord had not our

truely, if that the Lord had not our cause

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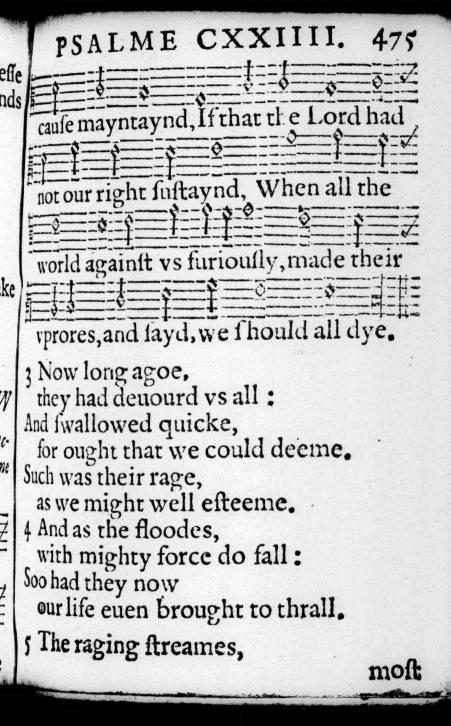
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476 PSALME CXXIIII.
most proud in roaring noyse,
Had long agoe,
overwhelmed vs in the deepe,
6 But loued bee God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell voice:

Which as a pray, to eate vs would reioyce.

7 Euen as a bird, out of the foulers grinne: Escapeth away,

right so it fareth with vs: Broke are their nets,

and we have scaped thus.

8 God that made heauen, and earth is our helpe then,

His name hath faued vs, from these wicked men.

Qui confidunt. Psal. CXXV. W.R.

Hee describeth the assurance of the faithfull in their

50

PSALME CXXV. 477

Mirafflictions, and descreth their wealth, and the



lerusalem about doth close:
So will the Lord be vnto those,
Who on his Godly will do wait.
Such are to him so deare,
They neuer need to seare.

PSALME CXXV. For though the righteous try doth he. By making wicked men his rod: Least they through griefe forsake their (God Soth It shall not as their lot still be. 4 Giue Lord to those thy light, Whose hearts are true and right.

5 But as for such as turne aside By crooked waies which they out fought The Lord will furely bring to nought With workes most vile they shall abide But peace with Ifraell: For euermore shall dwell.

Another of the same by R.W.

Sing this as the x. Commaundements, Phose that do put their confidence, Vpon the Lord our God onely, And flee to him for his defence, In all their neede and misery. Their faith is fure firme to endure, Grounded on Christ the corner stone. Moued with none ill but standeth still.

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PSALME CXXV. he, Stedfast like to the mount Sion. And as about Ierufalem, The mighty hiles doe it compasse: So that no enemies come to them, To hurt that towne in any case. So God in deed, in euery neede, His faithfull people doth defend: Standing them by affuredly, From this time forth world without end. Right wife and good is our Lord God And will not fuffer certainely: The finners and vngodlies rod, Totary vpon his family. Leaft they also from God should go, Falling to finne and wickednesse, OLord defend world without end: Thy Christian flock through thy goodnes O Lord to good to Christians all That stedfast in thy word abide, Such as willingly from God fall, And to false doctrine dayly slide Such will the Lord scatter abroad With

480 PSALME CXXVI.

With hypocrites throwne down to hell, God will them send paines without end, But Lord graunt peace to Israel.

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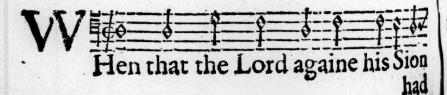
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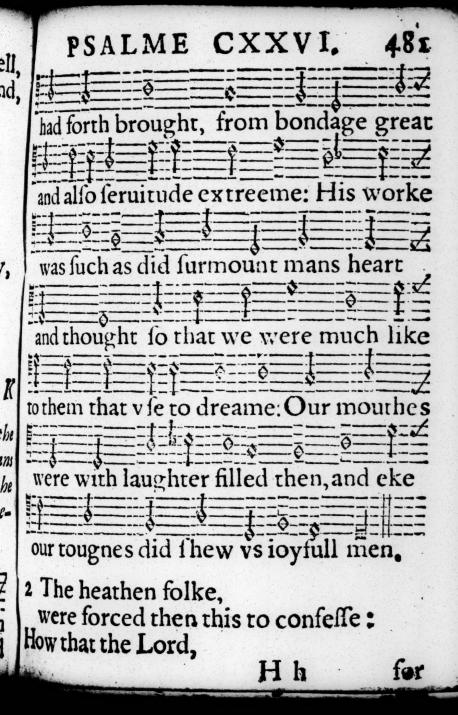
And to his Sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
That the right was from day to day

That the right way from day to day, We may walke and him glorifie, With hearts defire all that are here, Worship the Lord and say, Amen.

In convertendo. Pfal. Cxxvj. W. K

This Psalme was made afther the returne of the people from Babilon & sheweth that the means of their deliverance was wonderfull after the seventy yeares of captivity for spoken by leremy 25.12. & 29.10.





PSALME CXXVI. for them also great things had done: But much more we, and therefore can confesse no lesse Wherefore to ioy, we have good cause as we begun. 4 O Lord goe forth, thou canst our bondage end, As to deferts, the flowing rivers fend. Full true it is, that they which fow with tears indeed A time will come, when they shal reape with mirth & ioy 6 They went and wept, in bearing of their precious feed, For that their foes, full often times did them annoy: But their returne with ioy they shall sure see, Their sheaues home bring, and not impaired be.

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PSALME CXXVII. 483 Nisi Dominus. Psal. Cxxvij. W.W

nis not mans witte, power, or labour, but the free goodnesse of God that giveth riches & preserveth to wnes and countreys graunteth nourishment and children.

Sing this as the Lordes prayer.

EXcept the Lord the house do make, L'And thereunto do set his hand:

What men do build it cannot stand,

Likewise in vaine men vndertake, Citties and holdes to watch and ward, Except the Lord be their safegard.

2 Tough ye rife early in the morne, And so at night goe late to bed: Feeding full hardly with browne bread,

Yet were your labour lost and worne, But they whome God doth loue & keepe Receive all things with quiet sleepe.

Therfore marke well, when ever you fee That men have heires to enjoy their land, lis the gift of Gods owne hand.

Hh2

484 PSALME CXXVII.
For God himselfe doth multiply
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age, They grow in strength and actiuenes

In person and in comelines,

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme,

Go well is he that hath his quiuer. Furnisht with such artillery, For when in perill he shall be.

Such one shall neuer shake nor shiuer, When that he pleads before the judge, Against his soes which beare him grudge,

Beati ommes Pfal. CXXVIII. T.S.

Here is described the prosperous estate of persons maried in the feare of God and the promises of Gods blessings, to all them that live in this hono rable estate according to his commaundements.

Sing this as the 137. Psalme.

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PSALME CXXVIII. 484 DLessed art thou that fearest God, and walkest in his way: For of thy labour thou shalt eate, happie art thou I say. 2 Like fruitfull vines on thy house side, fo doth thy wife spring out: Thy children stande like Oliue plants, thy table round about. 3 Thus art thou blest that fearest God, and he shall let thee see: The promised Ierusalem, and his felicitie. er, 4 Thou shalt thy childrens children see, to thy great ioyes encrease, And likewise grace on Israell, prosperitie and peace, sepe expugnauerunt. Psal. CXXIX. Headmonisheth the Church to reioice, though afflicted in all ages for God will deliuer and sodainly destroy the enemies thereof. Sing this as the 137. Psalme.

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486 PSALME CXXIX.

OFt they now, Israell may say, me from my youth assailde:

2 Oft they affailde me from my youth,

yet neuer they preuaylde.

3 Vpon my backe the plowers plowed, and furrowes long did cast:

4 The righteous Lord hath cut the cordes of wicked foes at last.

They that hate me shall be ashamed, and turned backe also:

6 And made as graffe vpon the house, which withereth ere it grow.

7 Whereof the mower cannot finde, enough to fill his hand:

Nor he can fill his lap that goeth, to gleane vpon the land,

8 Nor passers by pray God on them, to let his blessing fall:

Nor fay we bleffe you in the name, of God the Lord at all.

PSALME CXXX. peprofundis. Pfal. Cxxx. W.W. An effectuos prayer to obtayne mercye and forgiuenes of his sinnes and at length delineraunce from all cuylls. Ord to thee I make my when dangers me oppresse. figh, plaine, & grone, trusting to find release. Heare now O Lord, my request, for it is full due time: And let thine eares aye be prest, vnto this prayer mine.

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PSALME CXXX. 3 O Lord our God if thou way, our finnes and them peruse: Who shall then escape and say, I can my selfe excuse. 4 But Lord thou art mercifull, and turnst to vs thy grace: That we with hearts most carefull, should feare before thy face. In God I put my whole trust, my foule waits on his will: For his promise is most iust, and I hope therein still. 6 My foule to God hath regard, wishing for him alway. More then they that watch and ward, to fee the dawning day. 7 Let Israell then boldly, in the Lord put his trust: He is that God of mercie, that his deliuer must. 8 For he it is that must saue, Ifraell from his finne:

And

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PSALME CXXXI. 489
And all fuch as furely haue,
their confidence in him.

Domine non est. Psal. Cxxxj. N.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I have no scornfull eie:
Idoe not exercise my selse,
in things that are too hie.

A Bur as a child that wained is

2 But as a child that wained is, even from his mothers brest: So have I Lord behaved my selfe, in silence and in rest.

o Israell trust in the Lord, let him be all thy stay: From this time forth for euermore, from age to age I say.

Memento Domine. Psal. Cxxxij. M

The faithfull grounded on Gods promise made un

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490 PSALME CXXXII.

to Dauid. desireth that he would establish the same both as touching his posteritie, esthe building of the temple, to pray there as was forespoken.

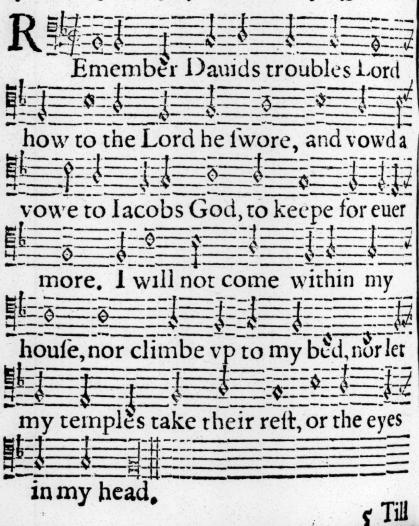
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PSALME CXXXII. [a- | Till I have found out for the Lord, a place to fit thereon: An house for Iacobs God, to be an habitation. 6 We heard of it at Ephrata, there did we heare this found:

And in the fieldes and forrests there,
these voices first were found. 7 We will affay and go in now, his tabernacle there: Before his footestoole to fall downe, vpon our knees in feare. 8 Arise O Lord, arise I say, into thy resting place: Both thou and the arke of thy strength, the presence of thy grace. 9 Let all thy Priests be clothed Lord, with truth and righteousnes: Let all thy faintes and holy men, fing all with ioyfullnes. 10 And for thy servant Davids sake, refuse not Lord I say: The

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492 PSALME CXXXII. The face of thine annointed Lord, nor turne thy face away. The second part. For II The Lord to Dauid swore in truth, and will not shrinke from it: Saying the fruite of thy body, vpon thy feat shall fit. 12 And if thy fonnes my couenant keepe But that I shall learn each one: Then shall theyr sonnes for euer sit, vpon thy Princely throne. 13 The Lord himselfe hath chose Sion, and loues therein to dwell: 14 Saying this is my resting place, I loue and like it well. 15 And I will bleffe with great increase, her victuals euerie where And I will satisfie with bread, the needie that be there. 16Yea I will decke and cloth her Priests, with my faluation:

And all the faints shall fing for ioy,

18

Ec

PSALME CXXXIII. 493

of my protection.

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7 There will I surely make the horne, of Dauid for to bud:

For there have I ordaind for mine, a Lanthorn bright and good.

18 As for his enemies I will cloth, with shame for euermore:

But I will cause his crowne to shine, more fresh then heretofore.

Ecce quam. Psal. Cxxxii. W.W.

The commendation of godly and brotherly amitie compared to the most precious cyle, mentioned in Exodus xxx.

Sing this as the 137. Pfalm.

How happie a thing it is,
and ioyfull for to fee:

Brethren together fast to hold,
the band of amitie.

2 It cals to mind that sweet persume, and that costly ointment:

Which on the facrificers head,

494 PSALME CXXXIII. by Gods precept was spent.

It wet not Aarons head alone, but drencht his beard throughout:

And finally it did run downe, his rich attire about.

And as the lower ground doth drinke the dew of Hermon hill:

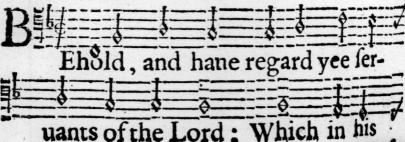
And Sion with his filver drops, the fieldes with fruite doth fill.

4 Euen so the Lord doth poure on them, his bleffinges manifold:

Whose heartes and mindes without all this knot do keepe and hold.

Eccenunc. Pfal. CXXXIIII. W.K.

Hee exhorteth the Leuites that watch in the temple to pray se the Lord.



uants of the Lord: Which in his

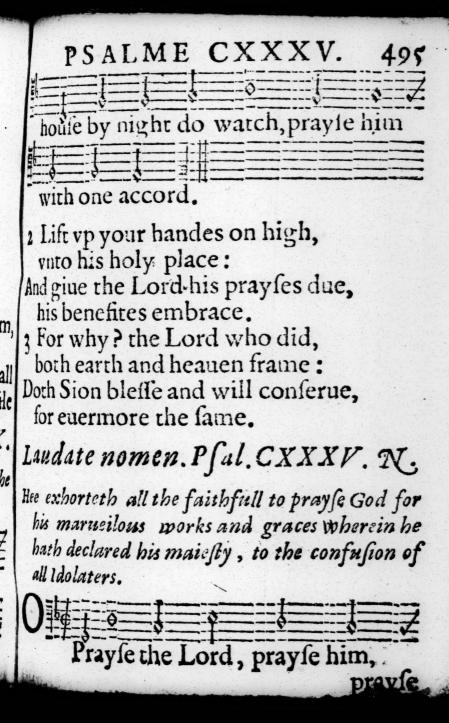
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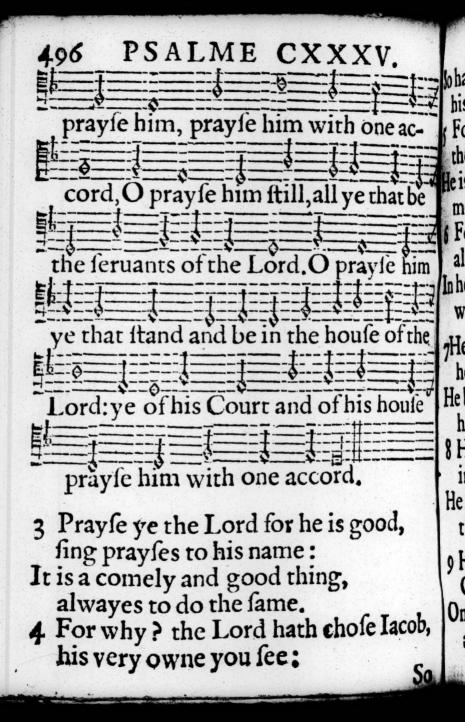
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PSALME CXXXV. his treasure for to be. For this I know and am right fure, the Lord is very great: Heisin deede abone all Gods, most easie to intreat. For what soeuer pleased him. all that full well he wrought: which he hath framde of nous! Helistes vp cloudes even from the earth he makes lightning and raine:
He bringeth forth the windes also. Hebringeth forth the windes also, he made nothing in vaine. I He smote the first borne of each thing, in Egypt that tooke rest: He spared there no lining thing, the man nor yet the beaft. 9 He hath in thee shewed wonders great O Egypt voyd of vauntes: On Pharao thy curfed king, and his seuere servants. 30 He

498 PSALME CXXXV. To He smote then many nations, and did great actes and things: He slew the great and mightiest, and chiefest of their kinges. II Sehon king of the Amorites, and Og king of Basan: He slew also the kingdoms all, that were of Canaan. 18 12 And gaue their land to Ifraell, an heritage we see: An To Israell his owne people, an heritage to be. The second part. 13 Thy name O Lord shall still endure, and thy memoriall: Throughout all generations, that are or euer shall. 14. The Lord will furely now auenge, his people all in deede: And to his servantes he will shew, fauour in time of neede. 15 The Idols of the Heathen are made,

19

PSALME CXXXV. in all their coastes and landes: Offiluer and of gold be they, the worke even of mens handes. 16 They have their mouthes, and cannot and eyes and haue no fight, (speake 17 They have eke eares & heare nothing their mouthes be breathlesse quite. 18 Wherefore all they are like to them, that fo do fet them forth. And likewise those that trust in them, or thinke they be ought worth. 19 O all ye house of Israell, fee that ye prayse the Lord: And ye that be of Aarons house, prayse him with one accord. 20 And ye that be of Leuies house, prayse ye likewise the Lord: And all that stand in awe of him, prayse him with one accord. 21 And out of Sion found his prayle, the great prayse of the Lord:

Which dwelleth in Ierusalem,

PSALME CXXXVI. prayse him with one accord.

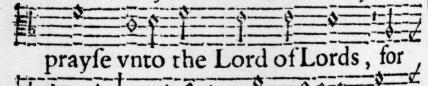
Confitemini. P[al.CXXXVI. N.

A most earnest exhortation to give thanks unto God for the creation & gouernance of all thinges.

6

Rayle yee the Lord for hee is good, for his mercy endureth for euer. 2. Giue prayse vnto the God of Gods,

for his mercy endureth for euer 3 Gine



his mercy endureth for euer.4. Which

only doth great wonders worke: for

PSALME CXXXVI. -0-1-0-0-HH his mercy endureth for euer. which by his wisedome made the for his mercy endureth. &c. (heauens 6 Which on the waters stretcht the earth, for his mercy endureth. &c. 7Which made great light to shine abroad for his mercy endureth. &c. 8 As Sunne to rule the lightfome day, for his mercy endureth. &c. The Moone & starres to guide the night for his mercy endureth. &c. 10 Which sinote Egypt with their sirst for his mercy endureth. &c. (borne, 11 And Ifraell brought out from them, for his mercy endureth. &c. 12 With mighty hand & stretched arme, for his mercy endureth. &c. 13 Which cut the red sea in two parts, for his mercy endureth. &c. 14 And Israell made passe there through,

702 PSALME CXXXVI. for his mercy endureth, &c. 15 And drowned Pharao his hoaft, for his mercy endureth. &c. 16 Through wildernesse his people led, for his mercy endureth. &c. 17 He which did sinite great noble for his mercy endureth. &c. (kinges 18 And which hath slaine great mighty for his mercy endureth.&c. 19 As Sehon king of the Amorites, for his mercy endureth. &c. 20 And Og the king of Basan land for his mercy endureth. &c, 21 And gaue their land for heritage, for his mercy endureth, &c. 22 Euen to his servant Israell, for his mercy endureth, &c. 23 Remembring vs in base estate, for his mercy endureth. &c. 24. And from oppressours rescued vs, for his mercy endureth. &c. 25 Which giveth foode vnto all flesh, for

27

PSALME CXXXVI. for his mercy endureth. &c. 16 Prayse ye the Lord of heauen aboue for his mercy endureth. &c. 7 Giue thankes vnto the Lord of Lords for his mercy endureth. &c. Another of the same, by T.C. Sing this as the 148. Psalme. 1 Laud the Lord benigne, Whose mercies last for aye: Great thankes and prayles fing, To God of Gods I say. for certainely, His mercies dure, Both firme and fure, Eternally. The Lord of Lordes prayleye, Whose mercies aye doth dure: Great wonders onely he, Doth worke by his great power, for certainely, His mercies dure, Ii4 Both

d,

es

y

504 PSALME CXXXVI. Both firme and fure, Eternally.

Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we doe see.
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

Of all the earth did stretch:
And on the waters large,
The same he did out reach,
For certainely, &c.

For why his loue is aye:

8 Such as the Sunne we see,

To rule the lightsome day:

For certainely. &c.

9 And eke the Moone so cleare, Which shineth in our sight:

And

PSALME CXXXVI. 505 Ind starres that do appeare, To guide the darkeforme night: for certainely. &c. 10 With grieuous plagues and fores, MEgypt smote he then: The first borne lesse and more. Hellew of beaft and men, for certainely. &c. II And from amidst their land, His Israell forth brought: 12 Which he with mightie hand, And stretched arme hath wrought, for certainely. &c. n The Sea he cut in two, Which stoode vp like awall: 14 And made through it to goe, His chosen children all, For certainely. &c. If But there he whelmed then, the proud king Pharao: With his huge Hoastes of men, and Charets eke also, For

nd

506 PSALME CXXXVI. For certainely. &c. 16 Who led through wildernesse, His people safe and found: 17 And for his love endlesse. Great kinges he brought to ground, For certainely. &c. 18 And sew with puissaunt hand, Kings mightie and of fame: 19 As of Amorites land, Sehon the King by name, For certainely. &c. 20 And Og (the Gyaunt large). Of Basan King also. 21 Whose land for heritage, He gaue his people tho: For certainely. &c. 22 Euen vnto Israell, His servant deare I say: He gaue the same to dwell, And there abide for aye: For certainely. &c. 23 To minde he did vs call,

PSALME CXXXVII. 507

our most base degree:
And from oppressors all,
affetieset vs free.

or certainely. &c.

All flesh in earth abroad, ith soode he doth sulfill. Wherefore of heauen the God, blaud be it your will, incertainely, &c.

Super flumina.Pfal.Cxxxvij.W.W

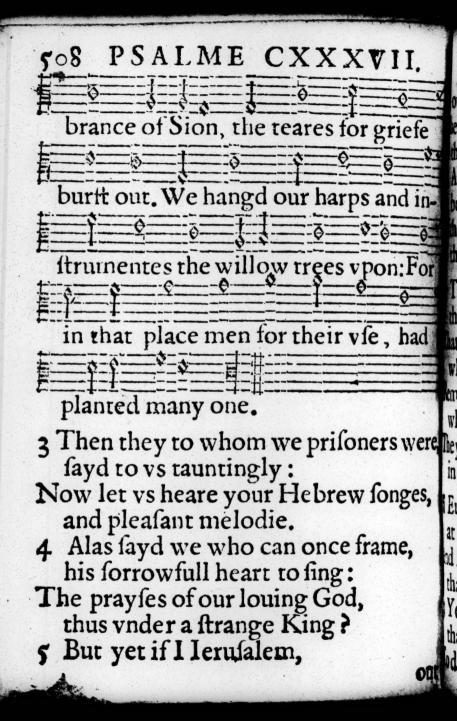
Instractives in their captivity hearing the Calicans reprosh and blaspheme God and his religion desire God to punish the Edomites, who provoked the Babilonians against them, and prophesied the destruction of Babilon.

Hen as wee fate in Babylon.

The seriuers round about and in remem-

brance

In



PSALME CXXXVII. 509 out of mine heart let slide: fe enlet my fingers quite forger, and let my toung within my mouth, in-betide for euer fast: hat I ioy before I fee, or by full deliuerance past. Therefore O Lord remember now,

the cursed noise and crie:

ad the Edomes sonnes against vs made, when they raz'd our citie.

member, Lord, their cruell wordes, when as with one accord, ere hey cride, on fack, & raze their walles, indespite of the Lord. es, Euen so shalt thon, O Babylon, allength to dust be brought: happie shall that man be cald, hat our reuenge hath wrought. Yea, bleffed shall that man be cald, that takes thy children young: out dash their bones against hard stones,

PSALME CXXXVIII. which lye the streetes among.

Confitebor tibi. Pfal. Cxxxviy. N.

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21

Dauid pray feth the goodnesse of God toward him of for which, even forrein Princes shall prayse the Lord together with him. And he is affured to have like comfort of God hereafter, as here T tofore.

Sing this as the 137. Psalme.

THee will I prayse with my whole han it my Lord my God alwaies:

Euen in the presence of the Gods,

I will aduance thy prayle. Toward thy holy temple I,

will looke and worship thee:

And praised in my thankfull mouth, thy holy name shall be.

2 Euen for thy louing kindnesse sake, and for thy truth withall:

For thou thy name hast by thy word, aduanced ouer all.

When I did call thou heardest me,

PSALME CXXXVIII. 511 and thou hast made also: le power of encreased strength, W. within my foule to grow. Yea all the kings on earth they shall, his give praise to thee O Lord: fe the rthey of thy most holy mouth, red have heard the mightie word. here They of the wayes of God the Lord, infinging shall entreat: cause the glory of the Lord, han it is exceeding great. The Lord is high, and yet he doth behold the lowly spirit: hhe contemning knowes a farre, the proud and loftie wight. Although in midst of trouble I, do walke yet shall I stand: enewed by thee, O my Lord, thou wilt stretch out thy hand. Vpon the wrath of all my foes, and faued shall I be: thy right hand the Lord God will, perform

912 PSALME CXXXIX. performe his worke to me.

9 Thy mercy Lord endures for aye, Lord do me not forfake:

Forfake me not that am the worke. which thine owne hand did make.

Domine probasti Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocristy sheweth that nothing is so secret which Godseeth not After declaring his zeale and feare of God, he protesteth to be enemy to all them that contemne God.

Sing this as the 137. Psalme.

Lord thou hast me tryde & knowners

my fitting thou doest know:

2 And rising eke my thoughtes afarre, thou ynderstandst also.

3 My pathes yea and my lying downe, thou compassest alwayes:

And by familiar custome art, acquainted with my waies.

4 No word is in my tongue (O Lord)

PSALME CXXXIX. ut knowne it is to thee: Thou me behinde holdst and before, hou layest thine hand on mee. To wonderfull aboue my reach, lord is thy cunning fkill: Misso hye that I the same, an not attayne vntill. from fight of thy all seeing sprite, lord whether shall I go?

whether shall I flee away, thy presence to scape fro.
To heaven if I mount aloft, be thou art present there: whethellif I lie downe below, even there thou doest appeare. Yea let me take the morning winges, and let me goe and hyde: ben there where are the farthest partes, where flowing Sea doth flyde. Yea euen thether also shall, thy reaching hand me guide:

thy right hand shall hold me fast, Kk

e,

PSALME CXXXIX. and make me to abide. 11 Yea if I say the darkenesse shall, yet shroud me from thy fight: Loe euen also the darkest night, about me shall be light. 12 Yea darkenesse hideth not from thee but night doth shine as day: To thee the darkenesse and the light,

are both a like alway.

The second part.

13 For thou possessed hast my raynes, and thou hast couered mee:

When I within my mothers wombe, enclosed was by thee.

14 Thee will I prayse, made fearefully, and wondrously I am:

Thy workes are marueilous, right wel, my foule doth know the fame.

15 My bones they are not hid from thee ho although in secret place:

I have bene made and in the earth, beneath I shaped was,

Eue .de

th

an

PSALME CXXXIX. When I was formelesse then thine eye hw me, for in thy booke: Vere written all nought was before that after fashion tooke. The thoughts therfore of thee, OGod, how deare are they to me: adof them all how passing great, the endlesse number be. AlfI should count the, loe their summe more then the fand I fee: es, Ind when soeuer I a wake, yetam I still with thee. The wicked and the bloudy man, oh that thou wouldest slay: ly, wen those (O God) to whom depart depart from me I fay. el, b Euen those of thee, O Lord my God, that speake full wickedly: hee hose that are lifted vp on hie, being enemies to thee. Hate I not them that hate thee Lord, and that in earnest wise: Contend

Contend I not against them all, against thee that arise?

22 I hate them with vnfained hate,

euen as my vtter foes:

23 Try me (O God) and know my heart my thoughtes proue and disclose.

24. Confider Lord if wickednesse, in me there any be:

And in thy way O God my guide, for euer lead thou me.

Eripe me Domine. Pfal. CXL. N.

Dauid prayeth unto the Lord agaynst the cruelty falshood and iniuryes of his enemies, assuring himselfe of his succour. Wherefore he proude the the inst to prayse the Lord, and to assure themselves of his tuition.

Sing this as the Benedictus.

Ord faue me from the euill man, and from the cruell wightes:

2 Deliuer me, which euill doe, imagine in their sprites,

3 Which

PSALME CXE. Which make on me continuall warre, their tongues loe they have wher: ike serpents vnderneath their lips, is adders poyson ser. Keepe me O Lord from wicked hands. perserue me to abide: ree from the cruell man that meanes, to cause my steps to slide. The proud have laid a snare for me. and they have spread a net. N. With cords in my path wayes, and gins nely for me eke haue they fet. ring Therefore I said vnto the Lord, one: thou art my God alone: Jure Heare me (O Lord) O heare the voice, where with I pray and mone. O Lord my God, thou onely art, the strength that faueth me: ly head in day of battel hath, beene couered still by thee. Let not (O Lord) the wicked haue,

the end of his defire:

eart

518 PSALME CXL.

Performe not his ill thought, least he, with pride be set on fire.

9 Of them that compasse me about, the chiefest of them all:

Lord let the mischiese of their lips, vpon themselues befall.

them in consuming flame:

And in deepe pittes so as they may, not rise out of the same.

For no backbiter shall on earth, be set in stable plight:

And euill to destruction still, shall hunt the cruell wight.

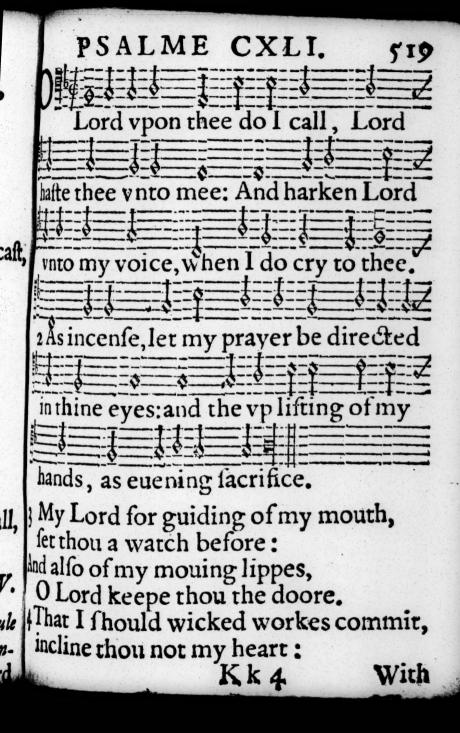
12 I know the Lord thafflicted will, reuenge and judge the poore:

The iust shall prayse thy name, iust shall, dwell with thee euermore.

Domine clamaui. Psal. CX LI.W.

Dauid being greiuously persecuted under Saule desireth succour, and patience till God take vengance of his enemies.

O Lord



PSALME CXLI. With ill men of their delicates, Lord let me eate no part. 5 But let the righteous smite me Lord, for that is good for me: Let him reproue me and the same, a precious oyle shall be. Such smiting shall not breake my head, the time shall shortly fall: When I shall in their misery, make prayers for them all. 6 Then when in stony places downe, their iudges shalbe cast: Then I hall they heare my words, for then they have a pleasant tast. 7 Our bones about the graues mouth, loe scattered are they found: As ne that heweth wood, or he, that diggeth vp the ground. 8 But O my Lord my God, mine eyes, doe looke vp vnto thee: In thee is all my trust, let not, my foule for faken bee. 9 Which

Dat

PSALME CXLII. Which they have layde to catch me in, Lord keepe me from the snare: and from the fubtill grins of them, that wicked workers are. 10 The wicked into their owne nets, together let them fall: While I do by thy hand escape, the danger of them all. Youe meaad Do. Pfal. CXLI. N. Dauid neither for feare, nor anger, would kill Saul but with a quiet minde prayed unto God who preserved him. Sing this as the 141. Pfalm. REfore the Lord God with my voice, I did fend out my cry: and with my strained voice vnto, the Lord God prayed I. My meditation in his fight, to poure I did not spare: and in the presence of the Lord, my trouble did declare.

ł,

ien

522 PSALME CXLII.

3 Although perplexed was my fprite, my path was knowne to thee:

In way where I did walke a fnare, they flily layd for me.

4. I lookt and viewed on my right hand, but none there would me know:

All refuge fayled me, and for my foule none cared tho.

Then cryed I Lord to thee, and fayd, my hope thou onely art:

Thou in the land of living art, my portion and my part.

6 Harke to my cry for I am brought, full low, deliuer me:

From them that do me persecute, for me to strong they be.

7 That I may prayse thy name, my soule, from prison Lord bring out:

When thou art good to me, the iust, shall prease me round about.

Domine | th

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And

PSALME CXLIII. 523 Domine exaudi. Psal. Cxliy. N.

hearnest prayer for remission of sinnes, acknown him by Gods inst indgement. He desireth to be restored to grace, to be governed by his holy spirit that he may spend the rest of his life in true searce and service of God.

Sing this as the 141. Psalme.

Ord heare my prayer, harke the plaint that I do make to thee:

lord in thy natiue truth, and in thy iustice answer thee.

Injudgement with thy seruant Lord,

oh enter not at all:

nd.

for instified be in thy fight, not one that liueth shall.

The enemy hath purfued my foule, my life to ground hath throwne:

Ind layd me in the darke, like them, that dead are long agone.

Within me in perplexitie,

was

was mine accombred sprite:
And in me was my troubled hart,
amased and affright.

5 Yet I record time past, in all thy workes I meditate:
Yea in thy workes I meditate,

that thy handes have create.

6 To thee O Lord my God loe I, do stretch my crauing handes:

My foule desireth after thee, as do the thirsty landes.

7 Heare me with speede my spirite doth hide not thy sace me fro: (fayle

Els shall I be like them that downe, into the pit do go.

8 Let me thy louing kindnesse in the morning heare and know:

For in thee is my trust, shew me the way that I shall goe.

9 For I lift vp my soule to thee, O Lord deliuer me:

From all mine enemies, for I

haue

PSALME CXLIII. 525
have hidden me with thee.
Teach me to do thy will for thou,
thou art my God I fay:
Let thy good spirite vnto the land,
of mercy me convay.

If For thy names fake with quickening aliue do thou me make: (grace and out of trouble bring my foule, even for thy iustice sake.

12 And of thy mercy flay my foes, O Lord destroy them all:

That do oppresse my soule, for I thy servant am and shall.

Benedictus Domi. Psal. Cxliig. N.

Dauid prayseth the Lord for his victories & king-dome restored, yet calling for the destruction of the wicked: and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength, that instruct my handes to sight; (doth,

oth

ue

526 PSALME CXLIIII. The Lord that doth my fingers frame,

to battel by his might.

2 He is my goodnesse fort and tower, deliuerer and shield:

In him I trust, my people he, subdues to me to yeeld.

3 O Lord what thing is man, that him, thou holdest so in price?

Or sonne of man that vpon him, thou thinkest in this wise.

4 Man is but like to vanitie, fo passe his dayes to end:

5 As fl. etyng shade, bow downe O Lord, in the heavens and descend.

6 The mountaines touch, and they shall cast forth thy lightning slame: (smoke

And scatter them, thine arrowes shoote, a consume them with the same.

7 Send downe thy hand even from above 0

O Lord deliner me:

Take me from waters great from hand, of strangers make me free.

PSALME CXLIIII. Whose subtil mouth of vanitie, and fondnesse doth intreat: Ind their right hand is a right hand, r, offalshood and deceyt. Anew fong will I fing O God, and finging will I be: m, Daviole and on instrument, ten stringed vnto thee. 10 Euen he it is that only giues, deliuerance to kings: Into his servant David helpe, from hurtfull Iword he brings. ord, II From strangers hand me saue & shield whose mouthes talke vanitie: hall and their right hand is a right hand, oke of guile and subtiltie. ote, 12 That our sonnes may be as the plants whom growing youth doth reare, oue Our daughters as caru'd corner stones, like to a palace faire. 13 Our garners full and plentie may, with fundry forts be found: Our

728 PSALME CXLV.

Our sheep bring thousands in our streetes ten thousands may abound.

14 Our Oxen be to labour strong, that none do vs inuade:

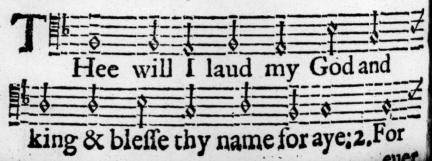
There be no going out, nor cryes, within our streete be made.

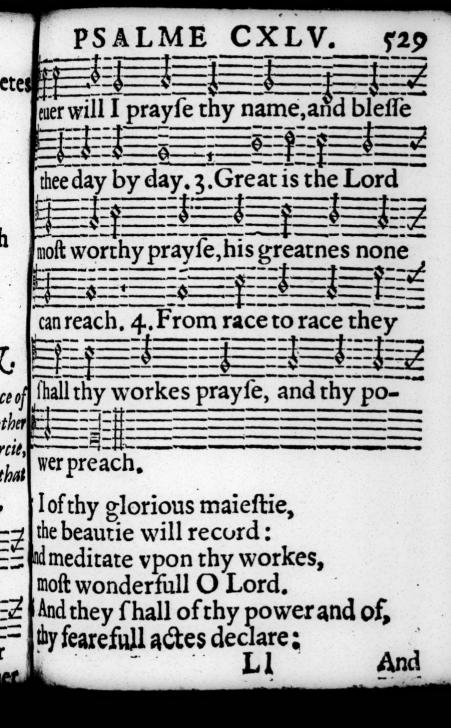
fuch bleffings are fo ftord:

Yea bleffed all the people are, whose God is God the Lord.

Exaltabote Pfal. CXLV. N.

Dauid describeth the monderfull providence of God in governing and in preserving all the other creatures. He prayseth God for his instice, mercie, and special louing kindnes tomardes those that call upon him, that feare him, and love him.





h

730 PSALME CXLV. And I to publish all abroad, thy greatnes will not spare.

7 And they into the mention shall, speake of thy goodnesse great:

And I aloud thy righteousnesse, in singing shall repeat.

8 The Lord our God is gracious, and mercifull also:

Of great abounding mercy, and to anger he is flow.

Yea good to all and all his workes, his mercy doth exceede:

10 Lo all thy workes do praise thee Lord and do thy honor spread.

A

Transfer the faintes do bleffe, thee and they do thy kingdomes glorie fhew:

of men his power to know. (sonnes

The second part.

13 And of his mightie kingdomes eke, to spread the glorious prayse:

to spread the glorious prayse: Thy kingdome Lord a kingdome is,

PSALME CXLV. 53I that doth endure alwayes: and thy dominion through each age, endures without decay: 14 The Lord vpholdeth them that fall, their sliding he doth stay. If The eyes of all do waite on thee, thou doest them all relieue: And thou to each sufficing foode, in season due doest giue. if Thou openest thy plenteous hand, and bounteously doest fill: All things what foeuer do liue, with giftes of thy good will. y do 17 The Lord is inst in all his wayes, his workes are holy all: 18 Neare all he is that call on him: intrueth that on him call. 19 He the defires which they require, that feare him will fulfill: ke, and he will heare them when they cry, and faue them all he will. The Lord preserues all those to him.

Lord

ie

732 PSALME CXLVI. that beare a louing heart:

But he them all that wicked are, will vtterly subuert.

21My thankful mouth shal gladly speake the prayses of the Lord:

All flesh to prayse his holy name, for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I.H

Dauid teacheth that none should put their trust in men but in God alone, who is almightie and deliuereth the afflicted, nourisheth the poore, setteth prysoners at libertie, comforteth the fatherlesse midowes, strangers, and is king for euer.

Sing this as the 137. Psalme.

MY foule prayse thou the Lord alwaies my God I will confesse:

2 While breath & life prolong my daies, my tongue no time shall cease.

3 Trust not in worldly Princes then, though they abound in wealth:
Nor in the sonnes of mortall men,

11

PSALME CXLVI. 533 in whom their is no health? For why? their breath doth soone depart to earth anone they fall: ake And then the counsels of their heartes, decay and perish all. O happy is that man I fay, whom Iacobs God doth aide: H And he whose hope doth not decay, but on the Lord is staid. Which made the earth & waters deepe, d dethe heavens high withall: Which doth his word and promise keepe, rlesse in trueth and euer shall. With right alwayes he doth proceede, for fuch as fuffer wrong: aies The poore and hungry he doth feede, and loose the fetters strong. ies, The Lord doth send the blind their the lame to lims restore: (fight the Lord I say doth loue the right, and iust man euermore. He doth defend the fatherlesse,

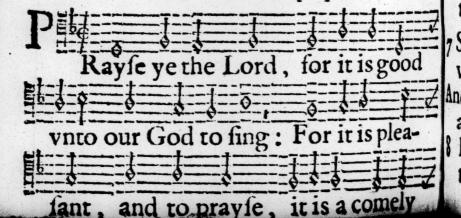
734 PSALME CXLVII.

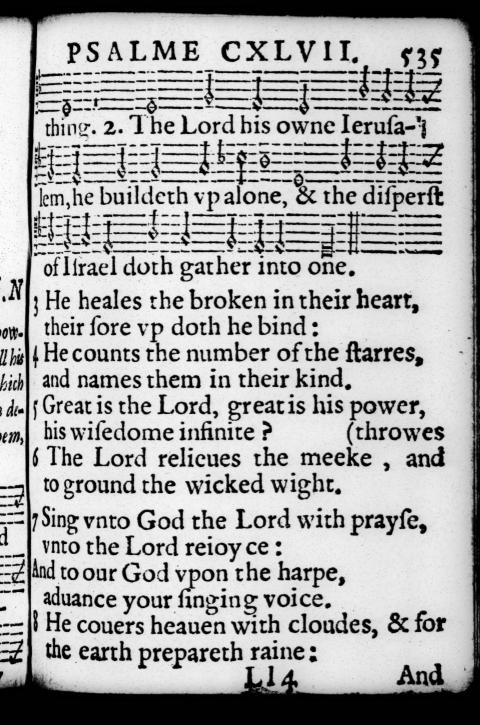
the strangers sad in heart:
And quite the Widow from distresse,
and ill mens wayes subuert.

O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Pfal. Cxlvy. N

The Prophet prayseth the bountie, wisedome, power, instice and providence of God uppon all his creatures but especially upon his Church, which he gathered together after their dispertion declaring his word and judgement so unto them, as he hath done to no other people.





PSALME CXLVII. And on the mountaines he doth make, the grasse to grow againe. 9 He giues to beaftes their food, and to young Rauens when they cry: To His pleasure not in strength of Horse, nor in mans legs doth lye. II But in all those that feare the Lord, the Lord hath his delight: And fuch as do arrend vpon, his mercies shining light. The second part. 12 O prayse the Lord Ierusalem. thy God O Sion prayse: 13 For he the bars hath forged strong, wherewith thy gates he stayes. 14. Thy children he hath bleft in thee, and in thy borders he: Doth settle peace, and with the flower, of wheat he filleth thee. 15 And his commandement vpon, the earth he fendeth out: And eke his word with speedy course,

18

Hi

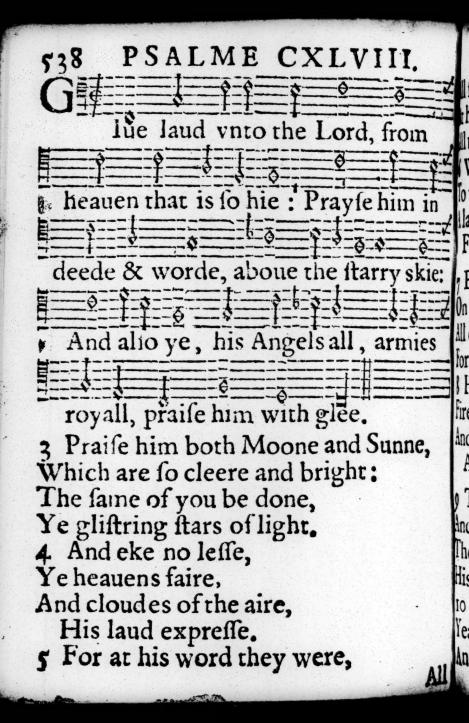
19

Hi

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Hi

PSALME CXLVII. 537 e, doth swiftly runne about. 6 He giveth fnow like woll, hore frost, do like as hes doth he spread: 17 Like morsels casts his ise thereof. orfe, the cold who can abide? 18 He sendeth forth his mightie word, rd, and melteth them againe: His winde he makes to blow, and then, the waters flow amaine. 19 The doctrine of his holy word, to Iacob doth he shew: His statutes and his judgementes he, giues Ifraell to know. 20 With euery nation hath he not. fodealt, nor they have knowne: His secret judgements, ye therefore, prayse ye the Lord alone. r, Laudate Domi. Psal. Cxlviy. I. H. * the prouoketh all creatures to prayse the Lorde, in Heauen, and in all places, especially for the power that he hath given to his people Israel. Giue



PSALME CXLVIII. Iformed as we see:

this voice did appeare,

this voice did appeare,

Which he set fast,

othern he made,

law and trade,

For aye to last.

Extoll and prayse Gods name, mearth ye Dragons fell: Il deepes do ye the same, for it becommeth you well. Him magnifie, fire, hayle, Ife, fnow, and stormes that blow, At his decree. The hils and mountaines all, and trees that fruitfull are: the Cedars great and tall, His worthy prayse declare. 10 Beaftes and cattell, lea birdes flying, and wormes creeping,

That

PSALME CXLVIII. That on earth dwell. II All kinges both more and leffe, With all their pompous traine: Princes and all judges, That in the world remaine. Exalt his name, 12 Young men and maides, Old men and babes, Do ye the same. 13 For his name shall we proue, To be most excellent: Whose prayse is farre aboue, The earth and firmament. 14 For sure he shall, Exalt with bliffe: The horne of his, And helpe them all. His Saintes all shall forth tell, His prayse and worthinesse: The children of Israell,

Echone both more and lesse.

15 And also they,

That

PSALME CXLIX. 54I

That with good will, His wordes fulfill, And him obey.

Cantate Domino. P [al. CXLIX. N.

mexhortation to the Church, to pray se the Lorde for his victory and conquest that hee giveth his Saintes against all mans power.

Sing this as the 145. Pfalme.

Ing ye vnto the Lord our God, a new reioycing song:

and let the prayle of him be heard,

his holy Saintes among.

Let Israel reioyce in him,

that made him of nothing:

And let the feede of Sion hill.

by ioyfull in their king.

Let them found prayle with voice of vnto his holy name:

and with the Timbrall and the Harpe,

fing prayses of the same.

for why? the Lord his pleasure all,

hath

hath in his people fer:

And by deliverance be will raife

And by deliuerance he will raise, the meeke to glory great.

With glory and with honour, nowlet all the Saintes reioyce:

And now aloud vpon their beds, aduance their finging voyce.

6 And in their mouthes let be the actes, of God the mighty Lord:

And in their handes eke let them beare, a double edged fword.

7 To plague the heathen, and correct, the people with their handes.

8 To binde their stately kings in chaines their Lords in Iron bandes.

9 To execute on them the doome, that written is before:

This honor all his Saintes shall haue, prayse ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lorde without ceasing by all manner of wayes, for all his mightie and wonderfull works

PSALME CL. 543 Jing this as the 147. Pfalme. Vzeld vnto God the mighty Lord, prayse in his Sanctuary: and prayle him in the firmament, that shewes his power on hie. Advaunce his name, and prayse him in his mighty actes alwayes: according to his excellency, tes, ofgreatnesse, giue him prayse. re, His prayses with the Princely noyse, offounding Trumpets blow: Prayse him vpon the Viole, and vpon the Harpe also. Prayse him with Timbrell & with flute, Organs and Virginals: With sounding Cimbals prayse ye him, prayse him with lowde Cimbals. What ever hath the benefite, of breathing, prayse the Lord: lo prayse the name of God the Lord, agree with one accord. THE END OF THE Psalmes of Dauid.

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ea-

An exhortation unto the prayse of God, to be song before Morning Prayer. T. B.

Sing this as the 100. Psalme.

PRayse the Lord, O ye Gentils all, which hath brought you into his light O prayse him all people mortall, as it is most worthy and right. For he is full determined, on vs to poure out his mercy

Pra

Giu

And the Lordes truth be ye assured, abideth perpetually.

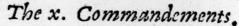
Glory be to God the Father.

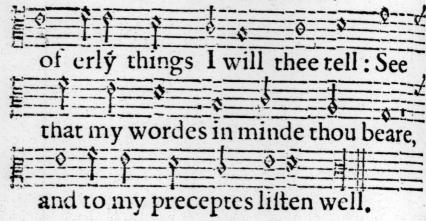
And to lesus Christ his true Sonne,
With the holy Ghost in like manner
Now and at every season.

An exhortation unto the prayse of God to be song before evening Prayer. T.B.

Sing this as the 100. Psalme.
Behold

An exhortation. REhold now give heede fuch as be, the Lords servants faithfull and true, Come prayse the Lord enery degree, with fuch fonges as to him are due. Dye that stand in the Lords house, ght even in our owne Gods mansion: Prayse ye the Lord so bounteous, which worketh our faluation. lift vp your handes in his holy place, yea and that in the time of night: haife ye the Lord which giueth all grace for he is a Lord of great might. Then shall the Lord out of Syon, which made heaven and earth by his fine to you and your nation, (power: his bleffing, mercy, and fauour. Glory to God the Father. as afore. Mudi Israel. Exod.xx. W.W. frend my people, and give eare:





- I am thy soueraigne Lord and God, Which have thee brought fro careful thral And eke reclaimd from Pharaos rod, Make thee no Gods on them to call.
- 2 Nor fashioned forme of any thing In heaven or earth to worship it: For I thy God by revenging, With greiuous plagues this sin wil smite,

H

H

- 3 Take not in vaine his holy name, Abuse it not after thy will: For so thou mightst soone purchase blame And in his wrath he would thee spill.
- 4 The lord fro work the seuenth day ceast And

The x. Commandements. And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hests ye may attend.

Very Mis Gods commandements do pretend:
That thou long dayes and good maist lies. That thou long dayes and good maist live linearth, where God a place doth lend. 6 Beware of murther and cruell hate, 7 All filthie Fornication feare, hral | See thou steale not in any rate,) False witnesse against no man beare. 10 thy neighbours house wish not to have His wife, or ought that he cals mine, His field, his Oxe, his Asse, his Slaue, Orany thing which is not thine. A PRAYER.

The Spirit of grace grant vs, O Lord, To keep these laws our harts restore, me And cause vs all with one accord, To magnifie thy name therefore. For of our felues no strength we have,

ite.

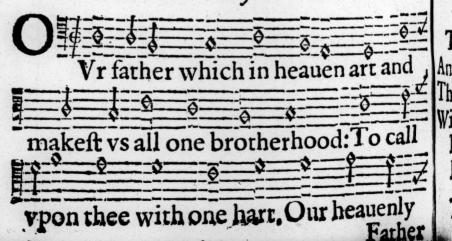
The Lords Prayer.

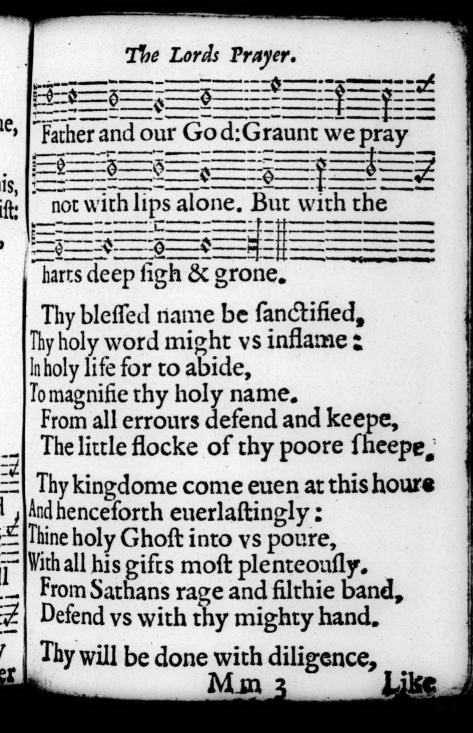
To keepe these Lawes after thy will: Thy might therefore O Christ we craue, That we in thee may them sulfill.

Lord for thy names fake graunt vs this, Thou art our strength, oh Sauiour Christ: Of thee to speed how should we misse, In whom our treasure doth consist.

To thee for euermore be prayse, With the Father in each respect: And with the holy spirit alwaies, The comforter of thine elect.

The Lordes Prayer. D. Coxe.





The Lords Prayer.

Like as in heauen in earth also, In trouble graunt vs patience, Thee to obey in wealth and woe. Let not flesh, bloud, or any ill, Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre and from blouds hed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Th

Forgiue vs our offences all, Relieue our carefull conscience: As we forgiue both great and small, Which vnto vs haue done offence,

Prepare vs, Lord, for to serue thee, In perfite loue and vnitie.

O Lord, into temptation, Lead vs not when the fiend doth rage: To withstand his inuasion, Giue power and strength to euery age.

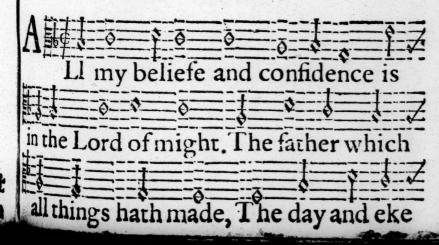
Arme and make strong thy feeble host

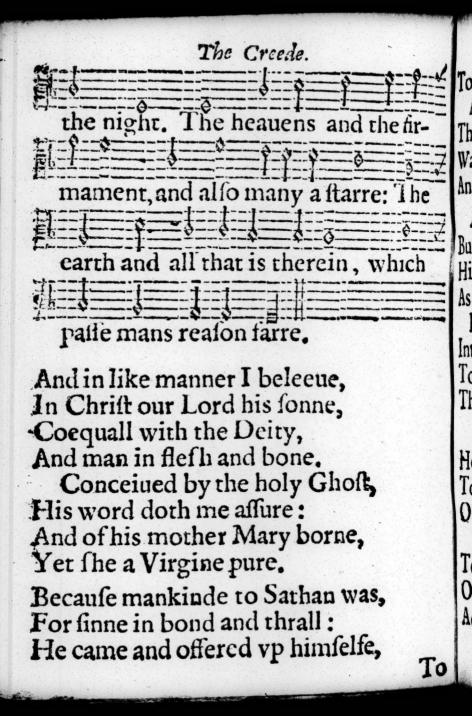
The Creede. With faith and with the holy Ghost. OLord from euil deliuer vs, The dayes and times are dangerous, from euerlasting death saue vs, And in our last need comfort vs. Ablessed end to vs bequeath, Into thy handes our foules receive. For thou, O Lord art King of Kinges, And thou hast power ouer all: Thy glory shineth in all thinges, In the wide world Vniuerfall. Amen, let it be done O Lord,

The Creede.

That we have prayed with one accord.

d,





The Creede.

And fuffering most grieuous payne Then Pilat being judge:

Was crucified on the Crosse,

And thereat did not grudge.

To death to faue vs all.

And fuffering most graph of the Pilat being judge Was crucissed on the Call and thereat did not graph.

And so he dyed in the But quickened in the sp And so he dyed in the flesh. But quickened in the spirite: His body then was buried,

Asis our vse and rite.

His spirite did after that descend, Into the lower partes. Tothem that long in darkenes were,

The true light of their hearts.

And in the third day of his death.

He rose to life againe:

To the end he might be glorified, Out of all griefe and payne.

Ascending to the heavens hye,

To sit in glory still,

On Gods right hand his father deare,

According to his will.

Vntill the day of judgment come,

When

The Creede.

When he shall come againe, With Angels power, yet of that day, We all be vncertaine.

To iudge all people righteously, Whome he hath dearely bought, The liuing and the dead also. Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Beleeue I stedsastly.
The holy and Catholike Church,
That Gods word doth maintaine,
And holy Scripture doth allow,
Which Sathan doth disdaine.

But also I do trust to haue, By Iesu Christ his death, Release and pardon for my sinnes, And that onely by faith.

What time all flesh shall rise again, Before the Lord of might: And see him with their bodily eyes,

Which

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A prayer to the holy Ghost. Which now doe give them light.

And then I hall Christ our Sauiour,
The I sheepe and Goates deuide,
Ind give life everlastingly,
To those whom he hath tride.
Within his realme celestial,

Inglory for to rest:

With all the holy company, Of Saintes and Angels bleft.

Which serve the Lord omnipotent, Obediently each houre, To whom be all dominion, and prayse for evermore.

A prayer to the holy Ghost, to be song before the Sermon.

Sing this as the 119. Psalme.

Come holy spirite the God of might comforter of vs all:

Teach vs to know thy word aright,

that we do neuer fall.

O holy

A Prayer to the holy Ghoft. O holy Ghost visit our coast, defend vs with thy shield: Against all sinne and wickednesse, Lord helpe vs winne the field. Lord keepe the King and his counsell, and give them will and might; To perseuere in thy Gospell, which can put sinne to flight. O Lord that giuest thy holy word, fend Preachers plenteoufly: That in the same we may accord, and therein liue and die. O holy spirit direct aright, the preachers of thy word: That thou by them maist cut downe sinne as it were with a fword. Depart not from those Pastors pure, but aide them at all need: Which breake to vs the bread of life, whereon our foules do feed. O blessed spirit of truth keepe vs, in peace and vnitie: Keepe

Cor

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Th

A prayer to the holy Ghoft. Keepe vs from fects and errours both, and from all Papistrie. Convert all those that are our foes, and bring them to the light: That they and we may well agree, and praise thee day and night. OLord increase our faith in vs. and loue fo to abound: That man and wife be voide of strife, and neighbours about vs round. hour time give thy peace O Lord, to nations farre and nie: And teach them all thy holy word, that we may fing to thee. ne All glory to the Trinitie, that is of mighties most,

All glory to the Trinitie,
that is of mighties most,
The living Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shalbe,
benceforth for evermore.

Da pacem Domine.

Thy

An

Da pacem Domine. E.G.



Da pacem Domine.

Giue vs that peace that we do lack,
Through mif beliefe and ill life:
Thy word to offer thou doest not slacke
Which we vnkindly againe strife.
With fire and sword,
This healthfull word,
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

Giue peace and vs thy spirit down send
With griefe, and repentance true
Dopearce our harts, our liues to amend,
And by faith Christ renue,
That feare and dread,
Warre and blouds hed.
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The

The Lamentation.

The Lamentation.

No

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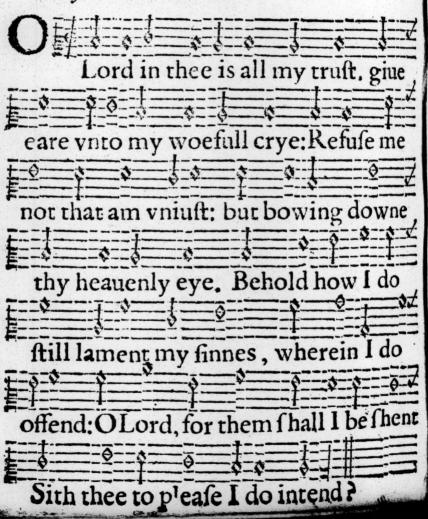
Haf

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Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall e washed away in Christes bloud.



A thankesgiving.

n d

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No, no not so, thy will is bent, to deale with sinners in thine ire, but when in hart they shall repent, thou grantst with speed that they desire so thee therefore still shall I cry to wash away my sinnefull crime:

Thy bloud O Lord is not yet drye, but that it may helpe me in time.

Haste thee O Lord, haste thee I say, to poure on me the gistes of grace:
That when this life must fleete away, in heaven with thee I may have place.
Where thou doest raigne continually, with God which once did downe thee Where Angels sing continually, (send to thee be prayse world without end.

Athankes giving after the receiving of the Lordes Supper.

Sing this as the 137. Psalme.
The Lord be thanked for his giftes, and mercies euermore:

Nn

Than

A thankesgiuing.

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That he doth shew vnto his saintes to him be laud therefore.

Our tongues cannot so prayse the Lord as he doth right deserue:

Our hartes cannot of him so thinke, as he doth vs preserue.

His benefites they be so great, to vs that be but sinne:

That at our hands for recompence, there is no hope to winne.

O finfull flesh that thou shouldst have such mercies of the Lord:

Thou doest deserve more worthely, of him to be abhord.

Nought els but sinne and wretchednes, doth rest within our hearts:

And stubbornely against the Lord, we daily play our parts.

The Sunne aboue in firmament, that is to vs a light:

Doth shew it selfe more cleare and pure then we be in his sight.

A thankesgining. The heavens above and all therein. more holy are then we: They serue the Lord in their estate, each one in their degree. They do not striue for maistership, nor flack their office fet: But feare the Lord and do his will, hate is to them no let. Alfo the earth and all therein, of God it is in awe: kdoth observe the formers will, by skilfull natures law. The Sea and all that is therein, doth bend when God doth becke, The spirits beneath do tremble all, and feare his wrathfull checke. But we alas for whome all these, were made them for to rule: Do not fo knowe or loue the Lord, as doth the Oxe or Mule. Alaw he gaue for vs to know; what was his holy will:

A thankesgiving.

He would vs good, but we would not auoid the thing is ill.

Not one of vs that seeketh out, the Lord of life to please:

Nor do the thing that might vs ioyne to Christ and quiet ease.

Thus are we all his enemies, we cannot it deny:

And he againe of his good will, would not that we should dye.

Therefore when remedy was none, to bring vs vnto life:

The Sonne of God our flesh he tooke, to end our mortall strife.

And all the law of God the Lord, he did it full obay:

And for our finnes vpon the Crosse, his bloud our debts did pay.

And that we should not it forget, what good he to vs wrought:

A signe he lest our eyes to tell, that he our bodies bought,

n

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And

So

His

A thankesgiving.

Inbread and wine here visible,

vnto thine eyes and tast:

His mercies great thou maiest record

if that his spirit thou hast.

Is once the corne did live and grow,

and was cut downe with fithe:

And threshed out with many stripes,
out from his huske to driue.

And as the mill with violence,
did teare it out so small.

And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate,
And all this done as I have sayd,
that it should be our meate.
So that the Lord in his ripe age,
cut downe by cruell death:
His soule he gave in torments great,
and yelded vp his breath.

Because that he to vs might be, an euerlasting bread:

Nn3

With

A Thankesgiuing.

With much reproch and troubles great, on earth his life he led,

And as the Grapes in pleasant time, are pressed very fore:

And plucked downe when they be rype, and let to grow no more.

Because the invce that in them is, as comfortable drinke.

We might receive and ioyfull be, when forrowes make vs I hrinke.

So Christes bloud out pressed was, with nayles and eke with speare:

The inyce whereof noth faue all those, that rightly do him feare.

And as the cornes by vritie, into one loafe is knit:

So is the Lord and his whole Church, though he in heauen fit.

As many Grapes make but one wine, fo should we be but one:

In faith and loue in Christ aboue, and vnto Christ alone.

Leading

A Prayer.

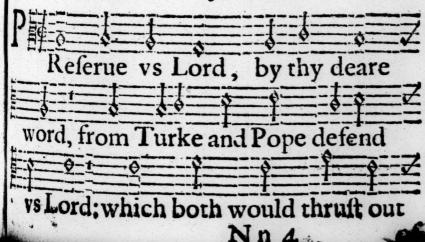
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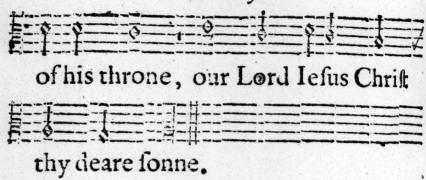
pe,

Leading a life without all strife, in quiet rest and peace:
From enuy and from malice both, our hearts and tongues to cease.
Which if we doe then shall we shew, that we his chosen be:
By faith in him to leade a life, as alwayes willed he.

And that we may so do indeede, God send vs all his grace: Then after death we shall be sure, with him to have a place.

Robert Wisedome.





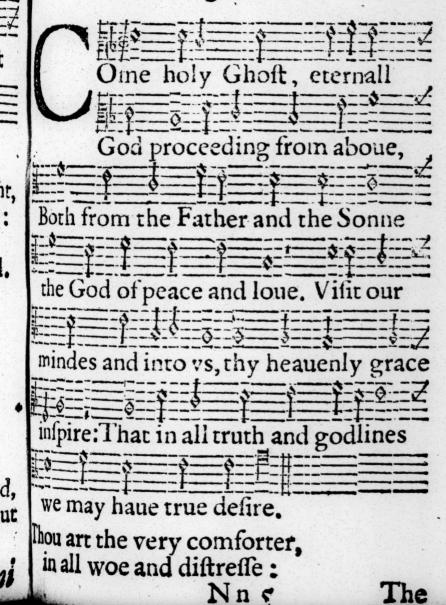
Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by right: Thy poore afflicted flocke defend, that they may praise thee without end.

God holy Ghost our comforter, be our patrone helpe and succour: Giue vs one mind and perfect peace, all gifts of grace in vs increase.

Thou louing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend, (end,
that we may praise thee world without

Veni

Veni Creator.



d,

Veni Creator.

The heauenly gift of God most high, which no tongue can expresse.

The fountaine and the lively spring, of ioy Celestiall:

The fire so bright, the love so cleare, and vnction spirituall.

Thou in thy giftes art manifold, whereby Christes Church doth stand In faithfull hearts writting thy law,

To

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And

the finger of Gods hand.

According to thy promise made, thou gauest speech of grace:

That through thy helpe the prayse of God may stand in every place.

O holy Ghost into our mindes, fend downe thy heavenly light:

Kindle our hearts with feruent loue, to ferue God day and night.

Strength and stablish all our weaknes,

so feeble and so fraile:

That neither flesh, the world, nor deuill, against vs do prenaile.

Veni Creator. Put backe our enemies far from vs, and graunt vs to obtaine: leace in our hearts with God and man, without grudge and disdaine, and graunt O Lord that thou being, our leader and our guide. We may eschew the snares of sinne, and from thee neuer slide. lovs fuch plentie of thy grace, good Lord graunt we thee pray: That thou maist be our comforter, at the last dreadfull day. Of all strife and diffention, O Lord dissolue the bandes: and make the knots of peace and loue, throughout all Christian landes. Graunt vs(O Lord) through thee to know the Father most of might: that of his deare beloued Sonne, we may attaine the fight. ill, and that with perfect faith also, we may acknowledge thee:

The humble suite of a sinner. The spirit of them both alway, one God in persons three. Laud and praise be to the Father, and to the sonne equall: And to the holy spirite also, one God Coeternall. And pray we that thy onely Sonne, vouchsafe thy spirit to fend, To all that doe professe his name, vnto the worlds end. The humble suite of a Sinner. M. Lord of whom I doe depend, behold my carefull heart: And when thy will & pleasure is, release me of my smart. Thou

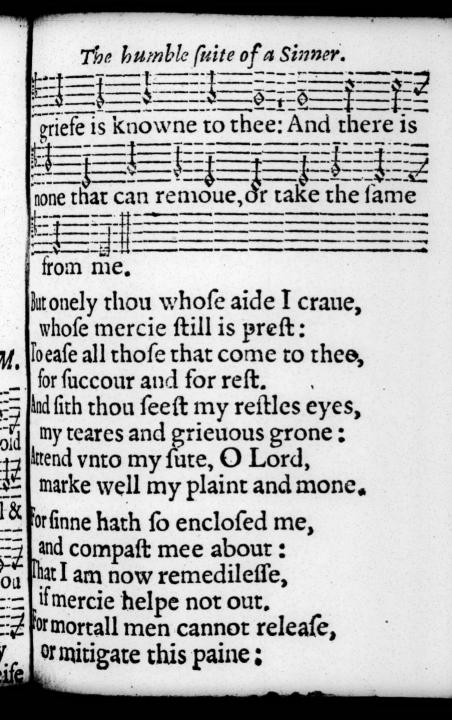
feest my sorrowes what they are, my

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And

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for



The humble suite of a Sinner. But even thy Christ my Lord and God, which for my finnes was flaine. Whose bloody wounds are yet to see, though not with mortall eye: Yet do thy Saintes behold them all, and so I trust shall I. Though finne doth hinder me a while, when thou shalt fee it good: I shall enioy the fight of him, and see his woundes and bloud. And as thine Angels and thy Saintes, do now behold the same: So trust I to possesse that place, with them to praise thy name. But while I liue here in this vale, where finners do frequent: Assist me euer with thy grace, my finnes still to lament. Least that I tread in sinners trace, and give them my confent: To dwell with them in wickednesse, where to nature is bent.

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Ind

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Venite exultemus.

Onely thy grace must be my stay,
least that I fall downe flat:
Ind being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
So graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice
be instruments of prayse:
Indinthe Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus Psal. xev.

Sing this as the Benedictus.

Come and let vs now reioyce
And fing vnto the Lord:

Ind to our onely Sauiour,

with one accord.

Olet vs come before his face,

Withinward reverence:

Venite exultemus.

Confessing all our former sinnes, And that with diligence.

To thanke him for his benefites, Alway distributing: Wherefore to him right ioyfully,

In Pfalmes now let vs fing.

And that because that God alone, Is Lord magnificent:
And eke aboue all other Gods, A King Omnipotent.

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His people doeth not he forsake, At any time or tide. And in his handes are all the coastes, Of all the world so wide.

And with his louing countenance, He looketh euery where, And doth behold the tops of all, The mountaines farre and neere.

The sea and all that is therein, Are his, for he them made: And eke his hand hath fashioned, The earth which doth not sade.

Venite exultemus.

O come therefore and worship him, and downe before him fall: and let vs kneele before the Lord, The which hath made vs all.

He is our God, our Lord and king, And we his people are: His flocke and I heepe of his pasture, On whom he taketh care.

This day if ye will heare his voice, let harden not your heart: As in the bitter murmuring, When ye were in defert.

Which thing was for their negligence, Committed in the time:
Oftrouble in the wildernes,
Agreat and greiuous crime.

Whereas your Fathers tempted me, and tryed me euery way;
They proued me and faw my workes,
What I could doe or fay.

These fortie yeeres I have beene grived.

O o With

Venite exultemus.

With all this generation: And euermore I sayd they er'd, In their Imagination.

Wherewith their hearts were fore com-Long time and many dayes: (bred Wherefore I know assuredly, They have not knowne my wayes.

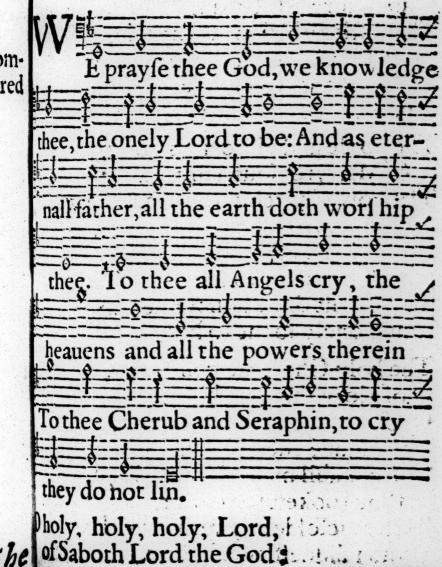
To whom I in mine anger fwore, That they should not be blest: Nor see my ioy celestiall, Nor enter in my rest.

Gloria patri.

All land and prayse be to the Lord,
O that of might art most,
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore,
And is now at this present time,
and shall be evermore.

The

The Song of S. Ambrose called Te Deum.



Te Deum.

Through heaven and earth thy prayse is and glory all abroad. (spread,

Thapostles glorious companie, yeeld praises vnto thee:

The Prophets goodly felowship, praise thee continually.

The noble and victorious hoaft, of Martyres found thy praise:

The holy Church throughout the world, doth knowledge thee alwaies.

Father of endlesse Maiestie, they do acknowledge thee:

Thy Christ thine honorable true, and onely sonne to bee.

The holy Ghost the comforter, of glory thou art king:

O Christand of the Father art, the sonne euerlasting.

When finfull mans decay in hand, thou tookest to restore:

To be inclosed in virgins wombe, thou diddeft not abhorre.

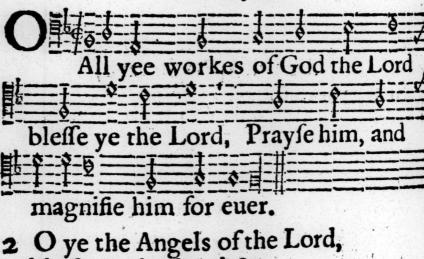
Te Deum. Then thou hadft ouercome of death. the sharpe and cruell might: ad. hou heavens kingdome didft set ope, to each beleiuing wight. nglory of the Father thou, doest fit on Gods right hand : We trust that thou I halt come our judge our cause to vnderstand. ld, lord helpe thy feruants whom thou haft, bought with thy precious blood: Ind in eternall glory, fet them with thy Saints so good. Lord do thou thy people saue, blesse thine inheritance: ord gouerne them and Lord do thou for euer them aduance. Ve magnifie thee day by day, and world withouten end: dore thy holy name, O Lord, vouchsafe vs to defend. rom sinne this day, have mercy Lord, have mercy on vs all: And. 0031

is

The fong of the three Children.
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all, my confidence in thee: Put to confounding shame therefore, Lord let me neuer bee.

The song of the three Children praysing God, prouoking all creatures to do the same.



blesse ye the Lord, &c.

O ye the starrie heavens high,
blesse ye the Lord, &c.

The song of the three Children. O ye waters about the skie,

blesse ye the Lord, &c.

O ye powers of the Lord,

blesse ye the Lord, &c.

O ye shining Sunne and Moone, blesse we the Lord, &c.

bleffe ye the Lord, &c.

O ye the glistering stars of heaven, blesse ye the Lord, &c.

O ye shewers and dropping dew,

blesse ye the Lord, &c.

0 ye blowing windes of God, blesse ye the Lord, &c.

10 O ye the fire and warming hear,

blesse ye the Lord, &c.

d

We winter and the sommer tide,

bleffe ye the Lord, &c.

12 O ye dew and binding frosts, blesse ye the Lord, &c.

130 ye frost and chilling could,

blesse ye the Lord, &c.

40 ye congealed ife and fnow, bleffe ye the Lord, &c.

004

15 O ye

The fong of the three Children.

15 O ye the nights & lightsome dayes, blesse ye the Lord, &c.

16 O ye darkenesse and the light,

blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes, bleffe ye the Lord, &c.

18 O let the earth eke blesse the Lord,

yea blesse the Lord, &c.

19 O ye mountaines and the hils, blesse ye the Lord, &c.

20 O all ye greene things on the earth,

blesse ye the Lord, &c.

21 O ye the euer springing welles, blesse ye the Lord, &c.

22 O ye the seas and ye the flouds,

blesse ye the Lord, &c.

23 Whales & all that in the waters moue } blesse ye the Lord, &c.

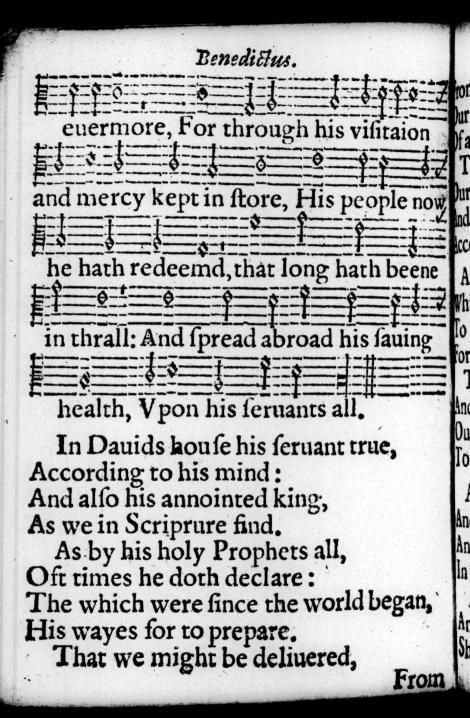
24 O all ye flying foules of the aire,

blesse ye the Lord, &c.

25 Oall ye beaftes and cattell eke, blesse ye the Lord, &c.

26 Oye

The fong of the three Children. es, 60 ye the children of mankinde, bleffe ye the Lord, &c. 7 Let Israell eke blesse the Lord, yea blesse the Lord, &c. des, 180 ye the Priestes of God the Lord, blesse ye the Lord, &c. 190 ye servantes of the Lord, blesse ye the Lord, &c. 10 Ye spirites & soules of righteous men blesse ye the Lord, &c. I Ye holy and ye meeke of heartes, h, bleffe ye the Lord, &c. 20 Ananias blesse the Lord, bleffe thou the Lord, &c. 33 O Azarias bleffe the Lord, bleffe thou the Lord, &c, oue 34 And Misaell blesse thou Lord, blesse thou the Lord, &c. Benedictus Luke. 1. Zacharias. He onely Lord of Israell, be prayfed



Benedictus.

burenemies and from the handes,

fall that do vs hate.

The mercies which he promised,

ow our fathers to fulfill:

and thinke vpon his couenant made,

cording to his will.

And also to performe his oath,

Which he before had sworne:

To Abraham our father deare,

or vs that were forlorne.

That he would give himselfe for vs,

That he would give himselfe for vs, and vs from bondage bring:
Out of the handes of all our foes,
To serve our heavenly King.

And that without all manner feare, And eke in righteoufnesse, And also for to lead our lives, Instedses holines.

And thou O child which now art born; And of the Lord elect:

Shalt be the Prophet of the highest,

His

His wayes for to direct.

For thou shalt goe before his face, For to prepare his wayes: And also for to teach his will, And pleasure all thy dayes.

To give them knowledge how that their

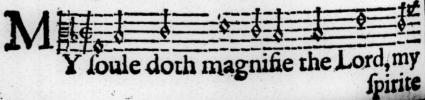
Saluation is neere:

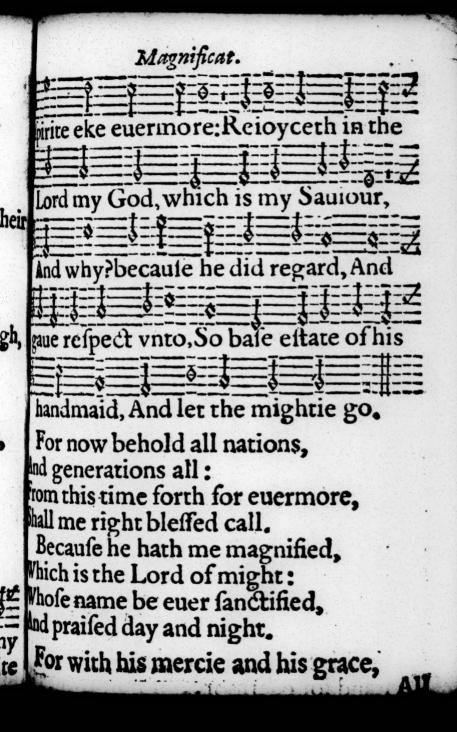
And that remission of their finnes, Is through his mercy meere.

Whereby the day spring from on high, Is come vs for to visit: And those for to illuminate, Which do in darkenesse sit.

To lighten those that shadowed be, With death and eke opprest: And also for to guide their feete, The way to peace and reft.

Magnificat. Luke 1. Mary.





Magnificat.

All men he doth enflame:
Throughout all generations,
To such as seare his name.

He sheweth strength with his great
And made the proud to start: (arme
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones, From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.

The hungrie he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance, His mercie euerie deale: Hath holpen vp assistantly, His seruant Israel.

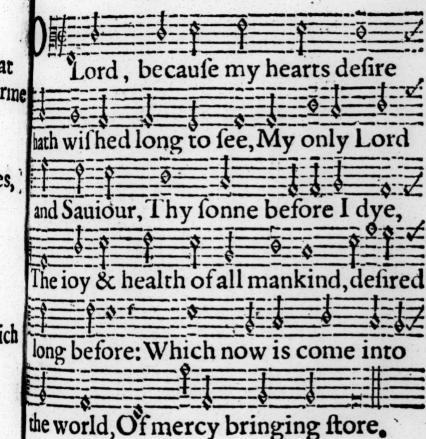
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for evermore.

The song of Simeon, called Nunc dimittis.

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Thou sufferest thy servant now, peace for to depart, cording to thy holy word, Which lightneth my heart.

Because

Quicunque vult.

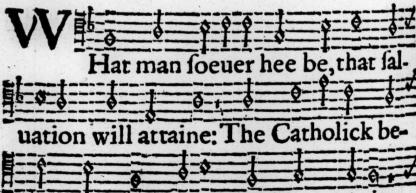
Because mine eyes which thou hast To give my body light: (made Haue now beheld thy saving health, Which is the Lord of might.

Whom thou mercifully hast set, Of thine aboundant grace: In open sight and visible, Before all peoples face.

The Gentiles to illuminate, And Sathan ouerquell: And eke to be the glory of,

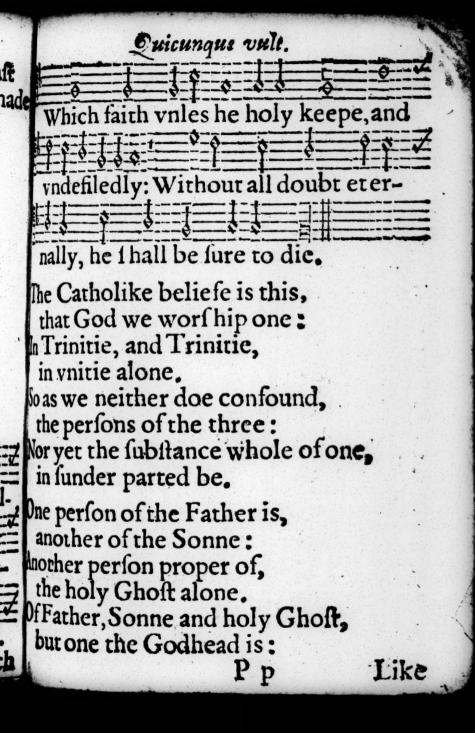
Thy people Israell.

Quicunque vult. Athanasius.



liefe he must before all things retaine.

Which



Quicunque vult. Like glorie coeternall eke, the maiestie liekewise. Such as the Father is, fuch is the Sonne in each degree: And fuch also we do belieue, the holy Ghost to be. Uncreate is the Father, and vncreate is the Sonne: The holy Ghost vncreate so, vncreate is each one. Incomprehenfible Father is, Incomprehenfible Sonne: And incomprehensible also is, the holy Ghost of none. The Father is eternall, and the Sonne eternall so: And in like fort eternall is, the holy Ghost also. And yet though we believe that each, of these eternall be: Yet there but one eternall is,

and not eternals three.

Quicunque vult. Is ne incomprehensible we, ne yet vncreate three: But one incomprehensible, one vncreate hold to be. Almightie so the Father is, the Sonne almightie so: And in like fort almightie is, the holy Ghost also. And albeit that every one, ofthese almightie be: Yet there but one almightie is, and not almighties three. The Father God is, God the Sonne, God holy Ghost also: Yet are there not three Gods at all, but one God and no moe. So likewise Lord the Father is, and Lord also the Sonne: And Lord the holy Ghost, yet are there not three Lords but one. for as we are compeld to graunt by Christian veritie: Pp2 Lach

Quicunque vult. Each of the persons by himselfe. both God and Lord to be. So Catholike religion, for biddeth vs alway: That either Gods be three, or that there Lords be three to fay. Of none the Father is, ne made ne create nor begot: The Sonne is of the Father, not create ne made, but got. The holy Ghost is of them both, the Father and the Sonne: Ne made, ne create, nor begot, both doth proceed alone. So we one Father hold, not three, one Sonne also not three: One holy Ghost alone, and not three holy Ghosts to be. None in this Trinitie before, nor after other is: Ne greater any then the reft, ne lesser is likewise.

But

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Quicunque vult. But every one among themselves, of all the persons three: Together coeternall all, and all coequall be. So vnitie in Trinitie, as said it is before: And Trinitie in vnitie, in all thinges we adore. Therefore what man foeuer then, faluation will attaine: This faith touching the Trinitie, of force he must retaine. And needfull to eternall life, it is that euery wight: Of the incarnation of Christ, our Lord belieue aright. for this the right faith is, that we belieue and eke do know: That Christ our Lord the Sonne of God is God and man alfo God of his Fathers fubstance got before the world began:

Quicunque vult.

And of his mothers substance borne, in world a very man.

Both perfect God and perfect man, in one, one Iesus Christ:

That doth of reasonable soule, and humane sless hubsist.

Touching his Godhead equall with, his Father God is he:

Touching his manhood, lower then his Father in degree.

Who though he be both very God, and very man also:

Yet is he but one Christ alone, and is not persons two.

One not by turning of Godhead, into the flesh of man:

But by taking manhood to God, this being one began.

All one, not by confounding of the substance into one:

But onely by the vnitie, that is of one person.

For

So

Quicunque vult. for as the reasonable soule, and flesh but one man is: So in one person God and man. is but one Christ likewise.

Who suffred for to faue vs all, to hell he did discend: The third day rose againe from death, to heaven he did ascend. He sits at the right hand of God, the Almightie Father there: from thence to judge the quicke & dead againe he shall retire.

Atwhose returne all men shall rise, with bodies new restorde: And of their owne workes they shal give account vnto the Lord. And they into eternall life, shall goe that have done well: Who have done ill shall goe into, eternall fire to dwell. This is the Catholike beliefe,

who doth not faitfully:

Pp 4

Beliefe

The Lamentation.

Beleeue the same, without all doubt, he saued cannot be.

To Father Sonne and holy Ghost, all glory be therefore:

As in beginning was is now, and shalbe euermore.

The Lamentation of a Sinner. M.

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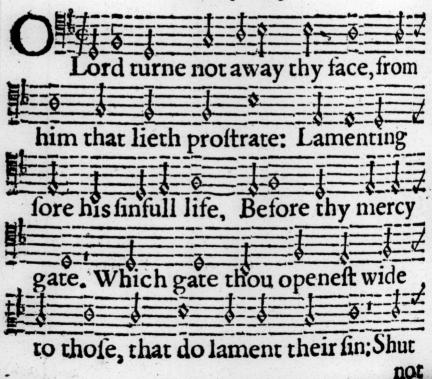
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The Lamentation.



And call me not to mine accompts,
How I have lived here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:

What I have beene and what I am, know thou knowst it well.

Z

OLord thou knowst what things be past, and eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made

Thou knowest what things were then, as all things els that haue beene since, among the sonnes of men.

Pps

And

The I amentation of a Sinner.

And can the things that I have done, Be hidden from thee then? Nay, nay, thou knowst them all, O Lord. Where they were done, and when.

Wherefore with teares I come to thee To begge and to entreate:
Euen as the Child that hath done euill,
And feareth to be beare

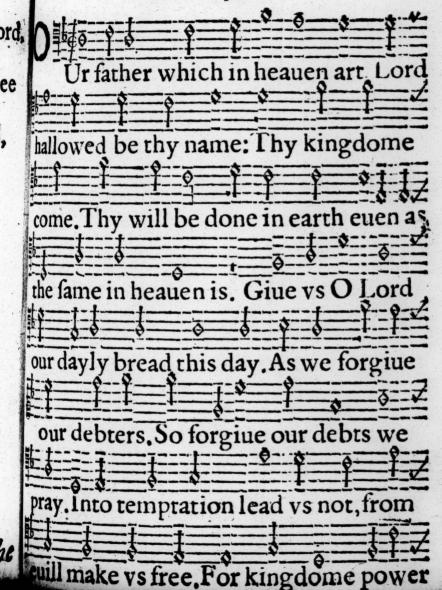
And feareth to be beate.

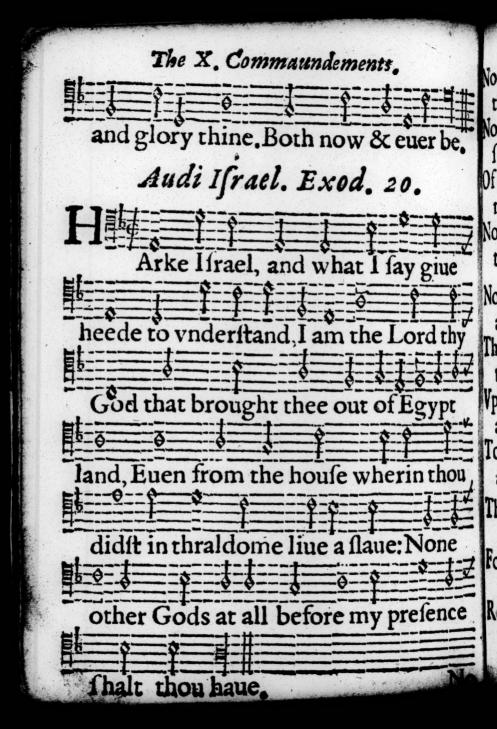
So come I to thy mercie gate, Where mercie doth abound: Requiring mercie for my finne, To heale my deadly wound,

O Lord I need not to repeate, What I doe begge or craue: Thou knowst, O Lord, before I aske, The thing that I would haue.

Mercie good Lord, mercie I aske, This is the totall summe: For mercie Lord is all my sute, Lord let thy mercie come.

The Lords prayer or Pater noster.





The X. Commandements. No manner grauen Image shalt thou make at all to be: Nor any figure like by thee, shall counterfaited be. Ofany thing in heaven aboue, norin the earth below: Nor in waters beneath the earth, to them thou shalr nor how Nor shalt them serve, the Lord thy God, a ielous God am I:

That punish parents faults vnto, the third and fourth degree. Vpon their children that me hate, and mercy do display:

To thousands of such as me loue,
and my preceptes obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse: in vaine shalt neuer vse: for him that takes his name in vaine, the Lord will not excuse. Remember that thou holy keepe, the Sacred Saboath day:

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The X. Commaundements. Sixe dayes thou labour shalt and do, thy needfull workes alway. The seuenth day is set by the Lord, thy God to rest vpon: No worke then shalt thou do in it, ne thou nor yet thy fonne. Thy daughter, seruant, nor handmaide, thine Oxe, nor yet thine Affe: Nor straunger that within thy gates, hath his abiding place. For in fixe dayes God heauen and earth, and all therein did make: And after those his rest he did, vpon the seuenth day take. Wherefore he blest the day that he, for resting did ordaine: And facred to himselfe alone, appointed to remaine. Yeeld honour to thy parents, that prolongde thy dayes may be: Vpon the land the which the Lord, thy God hath given thee.

The complaint of a Sinner.

Thou shalt not murder, thou shalt not commit adulterie:
Thou shalt not steale. Nor witnesse false, against thy neyghbour beare.

Thou shalt not couet house that to thy neighbour doth belong:
Ne couet shalt in hauiog of his wife to do him wrong.
Nor his manseruant nor his maide, nor Oxe, nor Asse of his:
Nor any other thing that to thy neighbour proper is.

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The complaint of a sinner.

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|----------|--------------|------------|---------------|----------|
| | erighted | oufnesse | doth fa | y,Lor |
| | - ♦ - | | | <u> </u> |
| for my | finfull pa | irt, In v | wrath t | hou |
| | | | | \$-\$ |
| ouldst n | ne páy, V | engean | ce for | my de |

The complaint of a Sinner. sert, I can it not deny, But needs I must confesse, how that continually, thy lawes I do trasgresse. Thy lawes I do trasgresse. But if it be thy will, With finners to contend: Then all thy flocke shall spill, And be lost without end. For who liueth here fo right, That rightly he can saie: He finnes not in thy fight, Full oft and euery daie. The Scripture plaines tell me, The righteous man offendeth: Seuen times a day to thee, Whereon thy wrath dependeth. So that the righteous man, Doth walke in no such path:

But

The Complaint of a Sinner. But he falth now and then, In daunger of thy wrath. It Then fith the case so standes, That even the man rightwise:
Falth oft in finfull bandes,
Whereby thy wrath may rise.
Lord I that am vniust,
Indrighteousnesse none have:
Whereto then shall I trust, My finfull foule to faue. But truely to that post,

Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Orels we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare, No drop of bloud in thee:
But that thou didst not spare, To shed each drop for mee.

Qc

Now

The Complaint of a Sinner.

Now let those drops most sweet, So moist my heart so drie: That I with sinne repleat, May liue and sinne may die.

That being mortified,
This finne of mine in me:
I may be fanctified,
By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsase me to keepe, From those infernall soes:
And from that lake so deepe, Whereas no mercy growes.
And I shall sing the songes, Confirmed with the just, That vnto thee belongs, Which art mine onely trust.

FINIS.

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A Forme of prayer to be vsed in private houses every Morning and Evening.

Morning Prayer.



Lmighty God & most merciful Father, we doe not present our selues here before thy Maiestie trusting in our owne merites or worthinesse, but in thy

manifolde mercies which hast promised to heare our prayers and graunt our requestes which wee shall make to thee in the name of thy beloued sonnelesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance that he will not

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Prayers.

onely be amongst vs, but also be our mediator & advocate towardes thy maiestie, that we may obtaine all things which shal feeme expedient to thy bleffed will for our necessities. Therefore we beseech thee sweet Father to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receive vs to thy mercy for Iesu Christs sake, accepting his death and passion as a just recompence for al our offences, in whom onely thou art pleased, & through whom thou canst not bee offended with vs. And seeing that of thy great mercies, wee have quietly passed this night: graunt (O heauently Father) that wee may bestow this day wholy in thy feruice, fo that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, & good ensample to all men, who seeing our good workes,

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Prayers.

workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere favour & love, thou hast not onely created vs to thine owne similitude and likenesse, but also haste chosen vs to bee heyres with thy deare Sonne Iesus Christ of that immortall kingdome which thou preparedit for vs before the beginning of the worlde: wee beseech thee to encrease our sythand knowledge, and to lighten our hearts with thy holy spirite: that wee may in the meane time live in godly converation and integritie of lyfe, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, & such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs pray one for another, wee doe not onemake request (O Lord) for our selues od a for there that thou hast already called the true vnderstanding of thy heavenly

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Prayers.

will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art God over all, fo they may be instructed by thy holy spirit, to beleeue in thee their onely fauiour and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except he be sent: therefore (0 Lord) rayse vp faithfull distributers of thy mysteries, who setting apart all worldly respects may both in their life & doctrine onely seeke thy glory. Cotrarily cofound Satha, Antichrift with all hirelings, whom thou hast al ready cast off into a reprobate fense, that they may not by sects, schismes herefies, and errors disquiet thy little flocke. And because (ô Lord) we be fallen into the latter dayes & daungerons times wherein ignorance hath gotten the vpper thand, & Sathan by his ministers seekes by all means to quench the light of thy Go-th

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fell, wee beseech thee to maintaine thy cause against those rauening wolues, and frengthen all thy fervants, whome they keepe in pryson and bondage. Let not thy long fuffering be an ocasion, eyther to encrease their tyrannie, or to discourage thy children: neither yet let our sinnes & wickednes be an hindrance to thy mercyes, but with speed o Lord cosider these great miseries, for thy people I frael many times by their finnes prouoked thine anger, and thou punished ft them by thy iust judgement, yet though their finnes were neuer logrieuous, if they once returned from their iniquitie, thou receivedst them to mercie. Wee therefore most wreched finners bewayle our manifold fins and earnestly repent vs for our former wickenesse wngodly behaviour towardes thee: by chase thy pardo, yet wee humbly beseech thee for Iesus Christes sake to shewe thy

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mercies vppon vs and receyue vs agayne to thy fauour. Graunt vs deare Father these our requestes, and all other thynges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art &c.

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Euening Prayer.

Lord God, Father everlasting and full of pitty, we acknowledge and confesse that wee bee not worthy to list up our eyes to heaven, much lesse to present our selves before thy Maiestie with consider ce that thou wilt heare our prayers and graunt our requestes, if wee consider our owne deserving: for our consciences doe accuse us and our sinnes doe witnesse against us, and we knowe that

that thou art an vpright Iudge, which doest not instifie the sinners and wicked men, but punishest the faultes of all such as transgesse thy commaundementes: Yet most mercifull Father, fince it hath plealed thee to commaunde vs to call on thee in all our troubles and aduersities promifing euen then to helpe vs, wee seele our selues (as it were) swallowed vp of death and desperation. Wee vtterlyrenounce all worldly confidence and flie to thy foueraigne bounty, as our onlyftay and refuge: befeeching thee not to remember our manifolde sinnes and wickednesse: whereby wee continually prouoke thy wrath and indignation aginst vs: neyther our negligence and vnkindnesse, which have neyther worthely esteemed, nor in all our lives sufsciently expressed the sweete comfort of thy holy Gospell reuealed vnto vs : But rather to accept the obedience, and death

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of thy sonne Iesus Christ, who by offering vp his bodie in Sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lorde, and forgiue vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken cannot prayse thee nor call vppon thy name: But the repenting heart, the forrowfull minde, the conscience oppressed, hungring and thirsting for thy grace shall ever fet forth thy prayse and glory.

And albeit wee bee but worms & dust, yet thou art our Creatour, and wee bee the worke of thy hands: Yea thou art our Father, and wee thy Children, thou art our Sheepheard, and wee thy Flocke: Thou art our redeemer, and wee the people whome thou hast bought: thou

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art our GOD, & wee thine inheritance. Correct vs not therefore in thyne anger (à Lord) neyther according to our deferts punishe vs, but mercifully chastise vs with afatherly affection, that all the world may know that at what tyme soeuer a sinner doth repent him of his finne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remebrance as thou hafte promised by thy holy Prophet. Finally for as much as it hath plased thee to make the night for man to rest in, as thou hast ordayned him the day to trauell in, graunt ô deare father that wee may fo take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shal appeare for our deliuerance out of this mortall life. And in the meane feafon that wee not ouercome by lany fantasies dreames or any other temptations, may fully fet our minds vpon thee, feare thee, and rest in thee. Furthermore

more that our sleep be not excessive or overmuch after the vnsatiable desires of our sless but onely sufficient to content our weake nature, that wee may be the better disposed to live in all godly conversation to the glory of thy holy name and profite of our brethren. So be it.

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A godly prayer to be said at all times.

HOnor and praise be given to thee O LordGod almighty most deare father of heaven for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnes freely & of thine owne accord to elect and chuse vs to saluation before the beginning of the world: and even like continual thankes bee give to thee for creating vs after thine owne image for redeeming vs with the precious bloud of thy deare sonne, when wee

wee were vtterly lost, for sanctifying vs with thy holy spirit in the revelation and knowledg of thy holy word for helping and fuccoring vs in al our needs & neceffities, for fauing vs from all daungers of body & soule, for comforting vs so fatherly in al our tribulations and persecutions, for sparing vs so long & giuing vs so large atime of repentance. These benefites (O most mercifull father) like as we knowledge to have received them of thy onely goodnes: eue fo wee beseech thee for thy deare sonne IesusChrists sake, grant vs alwayes thy holy spirite that wee may coninually grow in thankefulnes towards thee to be led into all truth & coforted in all our aduerfities, ô Lord strengthen our hith, kindle it more in feruentnes & loue towardes thee & our neighbours for thy lake. Suffer vs not most deare Father to receive thy word any more in vayne: but graunt vs alwayes the assistance of thy

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grace and holy spirit, that in heart, word, & deede wee may fanctifie and doe wor-Thip to thy name, helpe to amplifie & increase thy kingdome, & what soeuer thou sendest we may be harrely well content with thy good pleasure and will. Let vs not lack the thing (& Father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that we may have sufficient & not to bee char geable but rather helpefull to others. Bee mercifull(ôLord) to our offences, and feeing our debt is great which thou hast forgiuen vs in lesus Christ, make vs to loue thee & our neighbours so much the more the Be thou our Father, our Captayne and de- ar fender in al comptations, holde thou vs by in thy merciful hand that we may be deliuered from all inconveniences, and end our be lives in the fanctifying and honoring of his thy holy name through lefus Christ our to Lord and onely Saujor.

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Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesu Christ thy deare sonne our faluation, thy true & boly word our instruction, thy grace and holy spirit our comfort and consolation into the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates and tymes.

(Eternall God and most mercifull Father wee confesse and acknowledge ore here before thy divine maiestie, that we le- are miserable sinners, conceiued & borne by infinne and iniquitie, so that in vs there is ie- nogoodnes. For the flesh euermore reour belleth against the spirit, whereby we coof tinually transgresse thy holy precepts and our commandements, and so purchase to our elues through thy iust judgement, death, and

and damnation. Notwithstanding (O heauenly Father,) forasmuch as wee are displeased with our selues, for the sinnes that we have committed against thee, and doe vnfainedly repet vs of the same, wee most humbly beseech thee for Iesus Christes fake to shewe thy mercie vppo vs, to forgiue vs all our finnes, & increase thy holy spirit in vs: that wee acknowledging from the bottome of our heartes, our owne vnrighteousnesse, may from hencefoorth not onely mortifie our finfull luftes & affections, but also bring forth such fruites as may bee agreable to thy most blessed wil, not for the worthinesse thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauiour, whome thou hast already given an oblation & offering for our finnes, & for whose sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy will, For thy spirit doth

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oth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him that nothing is able oremoue thy heavenly grace and fauour fovs. To thee therefore (O Father) with the Sonne & the holy Ghost be all honour and glory, world without end. Amen.

A Prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, wee beseech thee of thy grace for to bleffe our labours, that thy bleffing may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witnes vnto vs of thy bountifulnes and affiftance, fo that there by we may know the fatherly are that thou hast over vs.

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Moreouer(ô Lord) we beseech thee that thou wouldest strengthe vs with thy holy spirit, that wee may faithfully trauayle in our estate and vocation without fraud or deceite: and that we may endenour our felues to follow thine holy ordinance rather the to seeke to satisfie our greedy af-fections or desire to gaine. And if it please thee ôLord to prosper our labour, giue vs a minde also to helpe them that have need according to that ability that thou of thy mercy shalt give vs: and knowing that all good thinges come of thee: graunt that we may humble our felues to our neighbours, & not by any meanes lift our selues aboue them which have not received for liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try & exercise vs by greater pouerty & need t the our flesh would desire: that thou would v dest yet (ô Lord) graunt vs grace to know t that thou wilt nourish vs continually to through

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through thy bountifull liberality that we be not so tepted that wee fal into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces & benefis but chiefly with thine heavenly & spirituall treasures, to the intent that we may alwaies have more ample occasion to give thee thankes and wholy rest vpon thy mercies. Heare vs à Lord of mercie through Iefus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christes Church.

A Lmighty God and most mercifull Fa-ther, we humbly submit our selues & fall downe before thy maieity befeeching thee fro the bottome of our heartes, that ed this feed of thy word now fowne amongst oul vs may take fuch deepe roote that neither ow the burning heate of perfecution cause it lly to wither, neyther the thorny cares of this

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life choake it, but that as seede sowne in good ground it may bring for thirty, fixty & an hundred folde, as thy heavenly wifedome hath appoynted. And because we haue need continually to craue many thinges at thy hands: we humbly befeech thee (O heauenly Father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent mind as may be agreable to thy most bleffed will, and feeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery fide enclosed and compassed: Let thy strength (O Lord) sustaine our weakenes, that we being defended with the force of thy grace may bee safely preserued against all assaults of Sathan: who goeth about continually like a roaring Lyon feeking to deuour vs. Increase our fayth (O mercifull Father

ther) that we do not swerue at any time from thy heavenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnesse of heart, no Hypocrisie, no concupiscence of the eyes, nor intisements of the world doe drawe vs away fro thy obedience. And seeing wee live now in these most perilous times, let thy fatherly providence defend vsagainst the violence of our enemies which do seeke by all meanes to oppresse thy trueth.

Apostle wee be taught to make our Prayers & supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindnesse & errours, to the pure vnderstanding & knowledge of thy trueth: that wee all with one accord and vnitie of minds may worship thee our onely God

and Sauiour. And that all pastors, sheep-heards, & ministers, to whom thou committest the dispensation of thy holy word & charge of thy chosen people, may both in their lyse and doctrine bee found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may bee gathered and brought home to thy solde.

Moreouer because the heartes of rulers are in thy handes wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden duetic, wee beseech thee to maintaine & increase the honorable estate of the Kinges Maiestie and all his most noble Counsellors & Magistrats with all the spirituall pastors and ministers and all the whole body of this common weale. Let thy fatherly sauour so preserve them, & thy holy spirit

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6 gouerne their heartes that they may in such fort execute their office that thy religion may be purely maintained, manners reformed, & sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee O heavenly Father for all fuch as are afflicted with any kinde of crosse or tribulation: as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, bannishment, or any other kinde of thy rods, whether it bee calamitie of bodie or vexation of mind, that it would please thee to give them patience & constancie, till thousend them full deliueraunce of all their troubles. Roote out from hence (ô Lord) all rauening Wolues, which to fill their bellies, feeke to destroy thy flocke. And shew thy great mercies vpon those our brethre in other countries, which are persecuted, cast into pryson, & R r.4.

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dayly condemned for the testimonie of thy truth, and though they be vtterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from them but so inflame their hearts with thy holy Spirit that they may boldly and chearefully abide fuch tryall, as thy godly wifedome shall appoint. So that at length as well by their death as by their life,..the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world, In whose name we make our humble petitions vnto thee, as he hath taught vs. Our father which, eg.c.

A prayer against the Deuill & his manifolde temptations, made by Saint Augustine.

There wanted a tempter and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present

present and there wanted neither place nor time: but thou heldest me back that Is should not consent. The tempter came full of darkenes as he is: & thou didst harden me that I might despise him. The tempter came armed and strongly: but to the intent he should not ouercome mee, thou didst restrayne him & strengthe me. The tempter came transformed into an Angel of lighte: & to the intent he should not deceiue mee, thou didst rebuke him: and to the intent I should know him, thou diddest inlighten me, For he is the great red dragon, the olde serpet called the dewill & Sathan, which hath seuen heades & ten hornes, whom thou hast created to take his pleasure in this huge & broad sea, wherein there creepe liuing wightes innumerable, and beaftes great and small, that is to fay divers forts of feendes: which practiseth nothing els day and night, but goeth about seeking whom

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hee may deuoure, except thou resist him ô Lord Iesus. For it is that olde dragon which draweth downe the third parte of the starres of heaue with his tayle and casteth them to the grounde, which with his venim poisoneth the waters of the earth that as many men as drinke of them may dye, which trampleth vpon gold as if it were mire, and is of opinion that Iordane shall runne into his mouth, and which is made of fuch a moulde that hee feareth no man. And who shal saue vs from his chaps ô Lord Iesus? who shall plucke vs out of his mouth sauing thou o Lord, who hast broken the head of this great dragon? Helpe vs Lord, spread out thy winges ouer vs ô Lord that we may flee under them from the face of this dragon that purfueth vs: and fence thou vs from his hornes, with thy I hield. For this is his continuall indeuour, this is his only desire, to deuoure the soules which thou

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aft created. And therefore wee crie vnto hee ô God: deliuer vs from our dayly adersary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of any thing els, preaseth von vs by all kinde of meanes affaulting sday and night with traynes and polliies, and shooting his venimous arrowes tvs, fometime openly, & fometime priily to slea our soules. And yet such is our great madnes ô Lord, in that whereas we the dragon continually in a readines odeuour vs with open mouth: we neuerhelesse doe sleepe & reioice in our owne louthfulnes, as though we were out of his daunger who desireth nothing els but to destroy vs. our mischieuous enemy to the intent to kil vs, watcheth continually and muer fleepeth, and yet will not we awake from sleepe to saue our selues. Behold hee hath pitched infinite snaresbefore our feete, and filled all our waies with fundry

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trappes to eatch our foules. And who can escape O Lord Iesu, so many and great dangers?Hee hath layd fnaresfor vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: he hath fet snares for vs in our words and our workes, and in all our life, But thou ô Lord, deliuer vs from the net of the foulers, & fro hard wordes, that wee may give prayse to thee saying: bleffed be the Lord who hath not given vs vp to bee a pray for their teeth, our soule is deliuered as a sparrow out of the foulers net, the net is broken and wee escaped.

The confession of the Christian faith.

Belieue and confesse my Lord God eternall, infinite, vnmeasurable: incompre-

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mehensible, and inuisible, one in subat Haunce, & three in person, Father, Sonne and holy Ghost, who by his almightie power and wisedome, hath not onely of nohing created heaven and earth and all hinges therein contayned, and man after is owne Image that hee might in him bee glorified, but also by his fatherly proidence gouerneth, mayntayneth, and referueth the same, according to the purpose of his will.

I beleeue also and confesse Iesus Christ he onely Sauiour and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a eruant & became man in all thinges like vnto vs except finne, to assure vs of meryand forgiuenes. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs fro the yoake of finne - and damnation, but onely lesus Christ

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our Lord, who giving vs that by grace which was by nature his, made vs thorow faith, the children of God, who when that fulnes of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary according to the flesh and preached in earth the Gospell of sal-uation till at length by tyranny of the priestes he was guiltles condemned vnder Pontious Pilate, then president of Iury, and most slandrously hanged on the n Crosse betweene the theeues as a notorious trespasser, where taking vppon him fi the punishment, of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as hee being onely God could not feele death, neither being onely man could ouercome death, hee ioyned both together and suffered his humanitie to be punished with most cruell death, feeling in him selfe the anger and seuere indement of God even as he had beene in

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ace extreme torments of hell and therfore ow cried with aloud voice: my God my God nen why hast thou forsaken me? Then of his cei- mercy without compulsion, he offered vp rne himselfs as the onely sacrifice to purge the finnes of all the world, so that al other fal- sacrifices for sinne are blasphemous and the derogate from the sufficiency hereof. wn- Which death, albeit it did sufficiently re-Iu- concile vs to God, yet the scriptures comthe monly doe attribute our regeneration to ri- his resurrection. For as by rising againe from the graue the 3. day he conquered ue- death: eue so the victory of our faith standeth in his refurrection, and therefore without the one we cannot feele the beely nefites of the other. For as by his death fin was taken away, so our righteousnes was restored by his resurrection. And beth, cause he would accomplish al things, and take possessió for vs in his kingdome, hee alcended into heauen to enlarge the same

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kingdome, by the aboundant power of M his spirit: by whome wee are most assu-G red of his cotinuall intercession towardes

And although hee bee in heaven as for touching his corporall presence where the

the Father hath now fet him at his right to

God the Father for vs.

hand, committing vnto him thadministra- of tion of all things as well in heaven aboue, it as in earth beneath: yet is he present with on vs his members even to the end of the ma world in preserving & governing vs with ha his effectuall power and grace, who when ap all thinges are fulfilled, which God hath Go fpoken by the mouth of all his Prophets I fince the worlde began, will come in the Ch same visible forme in the which he ascended with an vnspeakable Maiestie, power, ho & company, to seperate the lambes from white Goates, the elect from the reprobate. So that none whether he be aliue then or wh dead before, shall escape his iudgement. Moreouer,

offaith.

of Moreover, I beleeve & confesse the holy fu-Ghost, God equall with the father and the dessonne, who regenerateth & sanctifieth vs. ruleth and guideth vs vnto all trueth, peras swading most assuredly in our consciences ere that wee be the children of God, brethren ght to lesus Christ, & fellow heires with him ra-oflife euerlasting: yet notwithstanding ue, it is not sufficient to beleeue that God is ith omnipotent & mercifull, that Christ hath the made satisfaction, or that the holy Ghost ith hath his power & effect, except wee doe nen apply the same benefites to vs which are ath Gods elect.

I beleeue therefore & confesse one holy the Church, which as members of Iesus Christ the onely head thereof, consent in faith, er, hope and charitie, vsing the gistes of God om whether they be temporall or spirituall, te. to the profite and surtherance of the same, or which Church is not seene to mans eye, not onely knowne to God, who of the lost

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sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be faued: the which in due time he calleth to integritie of life and godly conversation, to make them a glorious Church in himselfe.

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But that Church which is visible and feene to the eye, hath three tokens and markes whereby it may be knowne. First the word of God coutained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely fufficient to instruct vs in all thinges concerning faluation: fo it is left for all degrees of men to reade and vnderstand, For without this word, neither Church, Councell, or Decree can establish any poynt touching saluation. The second is the holy Sacraments, to witte of Baptisme, and the Lords supper, which Sacramentes Christ hath lest vnto vs as holy signes and seales the

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seales of Gods promises. For as by Bapis fignified that we (as well infants as others of age and difcretion) being straungers from God by originall finne, are received into his family and congregation, with full affurance, that although this roote of sinne lie hid in vs, yet to the elect it shal not be imputed: So the supper declareth that God as a most provident Father, doth not onely feed our bodies: but also spiritually noubenefites of lend were calleth eating of his ling of his bloud) neither munch the administration of these Sacramentes follow mans fantasie, but as Christ himbour hath ordayned, so must they be mindle hath ordayned, so must they be mindle hath ordayned. Therefore worshippets risheth our soules with the graces and es hese sacraments, or contrariwise contem-

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neth them in time and place, procureth to himselue damnation.

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The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition & correction of faultes. The finall ende whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline I acknowledge to belong to this Church a politike Magistrate who ministreth to every man iustice, defending the good and punishing the euill. To whom we must render honor and obedience in all things which are not contrary to the word of God. And as Moyses, Ezechias, Iosias and other good rulers purged the church of God from superstition & idolatry, so the defence of Christes Church appertaineth to christian Magistrates against all Idolaters & heretikes, as Papists, Anabaptists, with such like lims of Antichrist, to roote out all

of faith.

doctrine of Deuils and men, as the Masse, purgatory, Limbus Patrum, prayers to faintes, & for the dead, freewill, diftinction of meats, apparell and dayes, vowes of fingle life, presence at Idoll seruice, mans merites, with fuch like, which draw vs from the societie of Christes Church, wherein standeth onely remissio of sinnes purchased by Christes bloud to all them that beleeue, whether they be Iewes or Gentiles and lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall refurrection when our foules and bodies shall rise againe to immortalitie they shall bee damned to vnquenchable fire, and then wee which have forfaken all mans wifedome to cleave vnto Christ shal heare the joyfull voice: Come ye bleffed of my Father inherite the kingdome prepared

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for you from the beginning of the world: and so shall goe triumphing with him in body and soule to remain everlastingly in glory where wee shall see God face to face, and shall no more neede to instruct one an other: wee shall all knowe him from the highest to the lowest. To whom with the Sonne and the holy Ghost be prayse honour and glory now and ever. So be it.

FINIS.

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